

## **MINUTES OF MEETING OF THE BOARD OF SELECTMEN**

Date of Meeting: March 8, 2022  
Date of Transcription: March 15, 2022  
Transcribed by: Cassandra Slaney

### **1. CALL MEETING TO ORDER BY CHAIRMAN**

**MOTION:** Selectman Teitelbaum moved to appoint Selectman Munise as Clerk Pro tem. Selectman Slavin seconded. Roll Call: Selectman Slavin-yes, Selectman Teitelbaum-yes, Selectman Munise-yes, Selectman Whiteside-yes.

**VOTE: 4-0-0 (Unanimous)**

### ***Remote meeting due to COVID 19***

### **2. ROLL CALL**

Selectmen Present: Judith Whiteside, Chairman  
James M. Munise  
Alan H. Slavin  
Peter W. Teitelbaum, Esq.

Also Present: Derek Sullivan, Town Administrator

Not Present: Rich Bowen, Town Counsel  
Patrick G. Tropeano, Clerk

### **3. PLEDGE OF ALLEGIANCE**

### **4. ANNOUNCEMENTS**

Selectman Whiteside announced that the executive session will not be taking place after the meeting.

Selectman Whiteside also stated that meetings will continue being virtual during her term as Chair.

Selectman Slavin thanked the citizens that were present at the ceremony for the Warren QOBZ, LLC project.

### **5. TOWN RESIDENT'S COMMENTS**

Present Before the Board: Anne Hayes

Ms. Hayes asked expressed her interest regarding a trail along Little Harbor Golf Course. She would like to see that happen.

Ms. Hayes also asked a statement of support by the Board regarding Ukraine.

**MOTION:** Selectman Teitelbaum stated the Board's support for the Ukrainian people in recognition of the struggle they are engaged in. Selectman Munise seconded. Roll Call: Selectman Slavin-yes, Selectman Teitelbaum-yes, Selectman Munise-yes, Selectman Whiteside-yes.

**VOTE: 4-0-0 (Unanimous)**

## SELECTMEN MEETING MINUTES-3/8/2022 (CONT'D)

### **6. BOARD'S COMMENTS**

Selectman Slavin attended the Finance Committee meeting. Representatives from the Town Departments were also present to discuss the departments' finances.

Selectman Slavin also attended a meeting with the Southcoast Bikeway Alliance. Marion and Wareham have agreed to go ahead with the Route 6 extension of the bike path.

The Cape Verdean Festival will be in August.

### **7. APPOINTMENTS/REAPPOINTMENTS/INTERVIEWS**

- a. Cable Advisory Committee - Term to expire upon completion of contract signing.

- i. David Rogers

Present Before the Board: David Rogers

**MOTION:** Selectman Munise moved to appoint David Rogers as a member to the Cable Advisory Committee to a term to expire upon completion of contract signing. Selectman Teitelbaum seconded. Roll Call: Selectman Slavin-yes, Selectman Teitelbaum-yes, Selectman Munise-yes, Selectman Whiteside-yes.

**VOTE: 4-0-0 (Unanimous)**

- b. Conservation Commission – Term to expire June 30, 2023

- i. Nichole Locurto-Associate Member

Present Before the Board: Nichole Locurto

**MOTION:** Selectman Munise moved to appoint Nichole Locurto to the Conservation Commission to a term to expire June 30, 2023. Selectman Teitelbaum seconded. Roll Call: Selectman Slavin-yes, Selectman Teitelbaum-yes, Selectman Munise-yes, Selectman Whiteside-yes.

**VOTE: 4-0-0 (Unanimous)**

### **8. LICENSES AND PERMITS**

### **9. TOWN BUSINESS**

- a. Presentation by Buzzards Bay Coalition, Mark Rasmussen and Stuart Downie.

Present Before the Board: Mark Rasmussen, President; Stuart Downie, Vice President  
Outdoor Exploration

Mr. Downie presented provided a presentation of upcoming events at Onset Bay Center as well as additional programs for this year and scholarships. *(See attached)*

- b. Discussion and possible vote to submit a letter of support to Mass Office of Travel and Tourism's Destination Development Capital Grants for renovations to the Onset Bandshell.

Present Before the Board: Ken Buckland, Director of Planning

Mr. Buckland is seeking a letter of support apply for a grant in the amount of \$250,000.00 for renovations to the Onset Bandshell.

**MOTION:** Selectman Slavin moved to authorize the Chair to submit a letter of support to Mass Office of Travel and Tourism's Destination Development Capital Grants for renovations to the Onset Bandshell. Selectman Teitelbaum seconded. Roll Call: Selectman Slavin-yes, Selectman Teitelbaum-yes, Selectman Munise-yes, Selectman Whiteside-yes.

**VOTE: 4-0-0 (Unanimous)**

- c. 2021 CDBG grant review.

SELECTMEN MEETING MINUTES-3/8/2022 (CONT'D)

Present Before the Board: Jaime Rebhan-Buckminster, Community Development Program Manager

Ms. Buckminster stated that the Town will be receiving the grant of \$825,000.00 for the FY 21 grant.

- d. Conceptual redesign of Bayside Park Onset review.

Present Before the Board: Jaime Rebhan-Buckminster, Community Development Program Manager

Ms. Buckminster provided a presentation of the Bayview Park project. *(See attachment)*

- e. Status presentation by Solar Bylaw Study Committee.

Present Before the Board: Nancy McHale

Ms. McHale, Chair of the Solar Bylaw Committee; Denise Wolk, member of the Solar Bylaw Committee.

Ms. McHale provided an update on the status of the Solar Bylaw Committee. *(See attachment)*

- f. Discussion and possible vote to extend outdoor serving for establishments with Common Victualler All Alcohol Licenses under the provisions of ch. 138.

Selectman Whiteside stated that the Governor's order for temporary outdoor dining is expiring April 1, 2022 and wanted the Board's input whether businesses should continue the outdoor dining. It was determined that notification be sent to the establishments to apply for an alteration of premises to continue the outdoor dining.

- g. Discussion and possible vote to establish a Golf Course Advisory Committee.

*This item will be discussed at a future meeting.*

- h. Discussion and possible vote to assign liaison to Decas Steering Committee.

**MOTION:** Selectman Slavin moved to assign Selectman Munise as liaison to the Decas Steering Committee. Selectman Teitelbaum seconded. Roll Call: Selectman Slavin-yes, Selectman Teitelbaum-yes, Selectman Munise-yes, Selectman Whiteside-yes.

**VOTE: 4-0-0 (Unanimous)**

- i. Discussion and possible vote to sign the DFW and DCR 301 CMR 51 Notice P-000990 Town of Plymouth and Town of Wareham (Camp Cachelot Property).

**MOTION:** Selectman Munise moved to authorize Selectman Tropeano to certify that the Department of Conservation and Recreation and the Department of Fish and Game and its Division of Fisheries and Wildlife may acquire an interest in a parcel of land located in Plymouth and Wareham as shown on the attached locus map marked as "Exhibit A" for conservation and/or recreation purposes. *(See attachment)* Selectman Teitelbaum seconded. Roll Call: Selectman Slavin-yes, Selectman Teitelbaum-yes, Selectman Munise-yes, Selectman Whiteside-yes.

**VOTE: 4-0-0 (Unanimous)**

- j. Discussion and possible vote to sign the 120 DAY WAIVER STATEMENT DCR #P-000990, Town of Wareham.

**MOTION:** Selectman Munise moved to authorize Selectman Whiteside to sign the 120 Day Waiver Statement DCR #P-000990, Town of Wareham. Selectman Teitelbaum seconded. Roll Call: Selectman Slavin-yes, Selectman Teitelbaum-yes, Selectman Munise-yes, Selectman Whiteside-yes.

**VOTE: 4-0-0 (Unanimous)**

- k. Accept donation to the Wareham Free Library in the amount of \$7,500.00 from Friends of the Wareham Free Library for the purchase of books and materials.

**MOTION:** Selectman Munise moved to accept the donation to the Wareham Free Library in the amount of \$7500.00 from Friends of the Wareham Free Library for the purchase of books

SELECTMEN MEETING MINUTES-3/8/2022 (CONT'D)

and materials. Selectman Slavin seconded. Roll Call: Selectman Slavin-yes, Selectman Teitelbaum-yes, Selectman Munise-yes, Selectman Whiteside-yes.

**VOTE: 4-0-0 (Unanimous)**

- I. Discussion and possible vote to approve the opt-out fee applications for Curbside Billing FY22 in the amount of \$3,286.08.

**MOTION:** Selectman Munise moved to approve the opt-out fee applications for Curbside Billing FY22 in the amount of \$3,206.08. Selectman Slavin seconded. Roll Call: Selectman Slavin-yes, Selectman Teitelbaum-yes, Selectman Munise-yes, Selectman Whiteside-yes.

**VOTE: 4-0-0 (Unanimous)**

- m. Discussion and possible vote to approve rescinded abatements in the amount of \$273.75 due to a mistaken abatement.

*This item will be discussed and voted on at a future meeting.*

- n. Ratify hiring of Alexis Lynch-part-time Senior Department Assistant in the Board of Health Department, Abigail Deane-full-time Communications Officer, Cheryl Ethier-part-time Communications Officer and Robin Hubley-O'Donnell-part-time Communications Officer.

**MOTION:** Selectman Munise moved to ratify the hiring of Alexis Lynch-part-time Senior Department Assistant in the Board of Health Department, Abigail Deane-full-time Communications Officer, Cheryl Ethier-part-time Communications Officer and Robin Hubley-O'Donnell-part-time Communications Officer. Selectman Slavin seconded. Roll Call: Selectman Slavin-yes, Selectman Teitelbaum-yes, Selectman Munise-yes, Selectman Whiteside-yes.

**VOTE: 4-0-0 (Unanimous)**

- o. Discussion and possible vote to approve 2022 Special Spring Town Meeting Notice of Intent.

**MOTION:** Selectman Teitelbaum moved to approve the 2022 Special Spring Town Meeting Notice of Intent. Selectman Slavin seconded. Roll Call: Selectman Slavin-yes, Selectman Teitelbaum-yes, Selectman Munise-yes, Selectman Whiteside-yes.

**VOTE: 4-0-0 (Unanimous)**

- p. Discussion and possible vote to recommend articles for the 2022 Annual Spring Town Meeting Warrant (Articles 1-10, 12, 14 only).

**MOTION:** Selectman Munise moved to recommend the following articles for the 2022 Annual Spring Town Meeting Warrant:

Article 1 – Election of Officers

Article 2 – Recurring Business

Article 3 – Compensation of Certain Appointed Officials

Article 4 – FY23 Revolving Funds

Article 5 – Occasional Reports

Selectman Slavin seconded. Roll Call: Selectman Slavin-yes, Selectman Teitelbaum-yes, Selectman Munise-yes, Selectman Whiteside-yes.

**VOTE: 4-0-0 (Unanimous)**

**MOTION:** Selectman Munise moved to recommend Article 12-FY23 Community Preservation Fund Reserves for the 2022 Annual Spring Town Meeting Warrant. Selectman Slavin seconded. Roll Call: Selectman Slavin-yes, Selectman Teitelbaum-yes, Selectman Munise-yes, Selectman Whiteside-yes.

**VOTE: 4-0-0 (Unanimous)**

**MOTION:** Selectman Munise moved to recommend Article 14-Harbor Services Permit Receipts Reserved for Appropriations Account for the 2022 Annual Spring Town Meeting

SELECTMEN MEETING MINUTES-3/8/2022 (CONT'D)

Warrant. Selectman Teitelbaum seconded. Roll Call: Selectman Slavin-yes, Selectman Teitelbaum-yes, Selectman Munise-yes, Selectman Whiteside-yes.

**VOTE: 4-0-0 (Unanimous)**

- q. Vote to release executive session meeting minutes previously accepted: March 22, 2011; February 7, 2012; April 24, 2012; August 7, 2014; August 25, 2015; March 8, 2016; March 15, 2016; April 12, 2016; November 8, 2016; December 13, 2016; May 9, 2017; May 23, 2017; May 31, 2017; August 1, 2017; August 14, 2017; September 12, 2017; October 10, 2017; October 17, 2017; March 27, 2018; October 9, 2018; April 30, 2019; February 18, 2020.
- r. Any other Town business not reasonably anticipated 48 hours prior to the posting of this meeting.

**MOTION:** Selectman Munise moved to approve and release the executive session minutes previously accepted listed above as presented. Selectman Teitelbaum seconded. Roll Call: Selectman Slavin-yes, Selectman Munise-no, Selectman Teitelbaum-yes, Selectman Whiteside-yes.

**VOTE: 4-0-0 (Unanimous)**

- s. Any other Town business not reasonably anticipated 48 hours prior to the posting of this meeting.

**10. TOWN ADMINISTRATOR'S REPORT**

Mr. Sullivan asked that the office send out reminder notices to the package stores regarding the nip ban effective in May.

**11. LIAISON/INITIATIVE REPORTS**

Nothing to report.

**12. CONSENT AGENDA**

- a. Authorization to sign bills and documents, etc.
- b. Approval of meeting minutes: December 14, 2021; December 31, 2021; January 4, 2022, February 1, 2022, February 8, 2022; February 15, 2022.

**MOTION:** Selectman Munise moved to approve the meeting minutes of December 14, 2021; December 31, 2021; January 4, 2022; February 1, 2022; February 8, 2022; February 15, 2022. Selectman Slavin seconded. Roll Call: Selectman Slavin-yes, Selectman Teitelbaum-yes, Selectman Munise-yes, Selectman Whiteside-yes.

**VOTE: 4-0-0 (Unanimous)**

- c. Approval of executive session meeting minutes: December 14, 2021; January 4, 2022, February 8, 2022, February 15, 2022.

**MOTION:** Selectman Munise moved approve and hold the executive session meeting minutes of December 13, 2021; January 4, 2021; February 8, 2022; February 15, 2022. Selectman Slavin seconded. Roll Call: Selectman Slavin-yes, Selectman Munise-yes, Selectman Teitelbaum-yes, Selectman Whiteside-yes.

**VOTE: 4-0-0 (Unanimous)**

**13. SIGNING OF DOCUMENTS APPROVED BY THE BOARD**

**14. EXECUTIVE SESSION**

M.G.L. 30A §21 (3) Re: Town vs McMullin

SELECTMEN MEETING MINUTES-3/8/2022 (CONT'D)

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares.

M.G.L. 30A §21 (3) Re: BE RE, LLC vs Sandy Slavin, Chairperson of Town of Wareham Conservation Commission et al

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares.

*The executive session will take place at the next meeting.*

**15. ADJOURNMENT**

**MOTION:** Selectman Slavin moved to adjourn at 8:49 pm. Selectman Teitelbaum seconded. Roll Call: Selectman Slavin-yes, Selectman Teitelbaum-yes, Selectman Munise-yes, Selectman Whiteside-yes.

**VOTE: 4-0-0 (Unanimous)**

Respectfully submitted

***Cassandra Slaney***

Department Assistant

The foregoing minutes were submitted to the Board of Selectmen on:

Attest: *James M. Munise*  
**James M. Munise, Clerk Pro tem**

Date Signed: 3/31/2022

**DOCUMENTS REVIEWED AND/OR USED IN MEETING.**

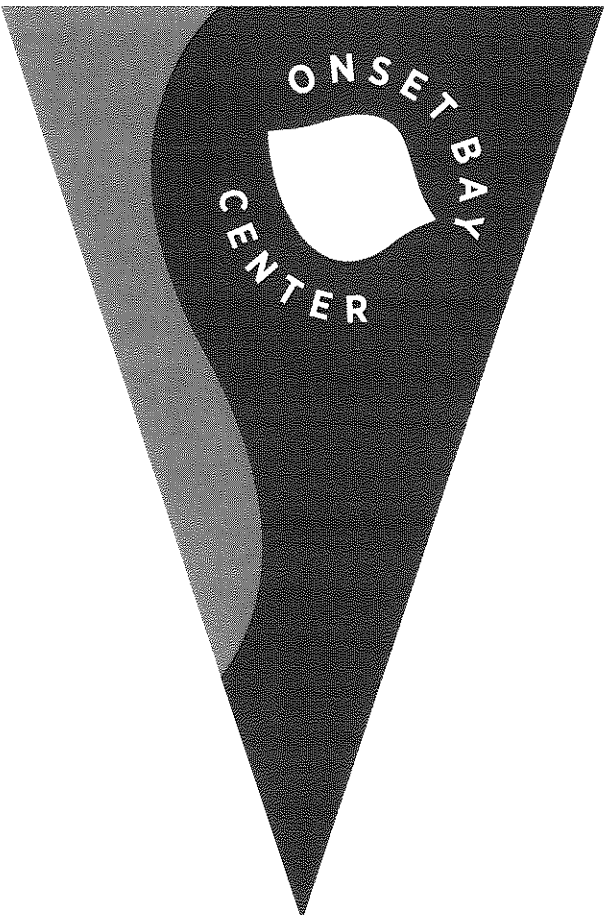
1. Appointment for David Rogers.
2. Appointment for Nichole Locurto
3. Buzzards Bay Coalition presentation.
4. Mass Office of Travel and Tourism Destination Development Capital Grant information.
5. Bayview Park/Onset Bluffs presentation.
6. Solar Bylaw Committee status presentation.
7. Governor's orders for temporary outdoor dining.
8. DFW and DCR 301 CMR 51 Notice
9. 120 Waiver Statement for DPW and DCR.
10. Donation to the Wareham Free Library.
11. Curbside Billing FY22 for \$3,286.08
12. Rescinded abatement for \$273.75
13. Ratify hiring of Alexis Lynch-part-time Senior Department Assistant in the Board of Health Department, Abigail Deane-full-time Communications Officer, Cheryl Ethier-part-time Communications Officer and Robin Hubley-O'Donnell-part-time Communications Officer.
14. 2022 Special Spring Town Meeting Notice of Intent.
15. Warrant articles to recommend.
16. Executive session minutes to release.
17. Meeting minutes.
18. Executive session minutes to approve and hold.

Date sent to Town Clerk: 3-31-2022

*Attachment to 3-8-22 meeting minutes*

# **March 2022 Wareham Selectman Meeting**

- Upcoming Events
- 2022 Programs
- Scholarships
- New Activities
- Wickets Island



# Upcoming Events @ Onset Bay Center

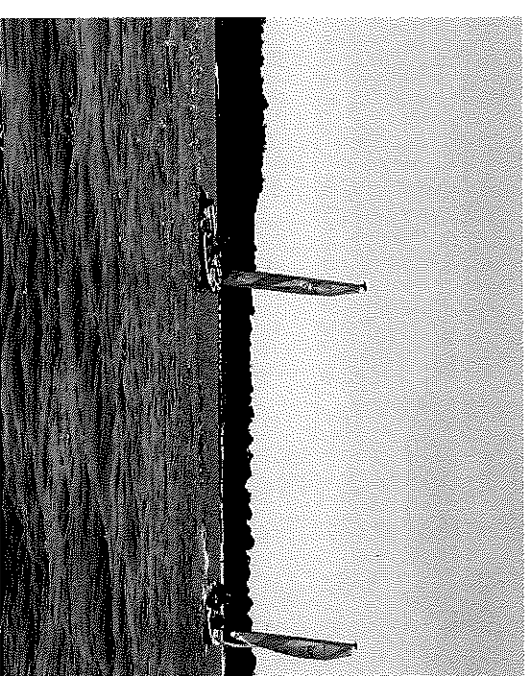
- Wild for Wareham – Buzzards Bay Coalition/Mass Audubon/ Wareham Land Trust – May 7
- Community Day @ Onset Bay Center – May 14





# Spring Programs

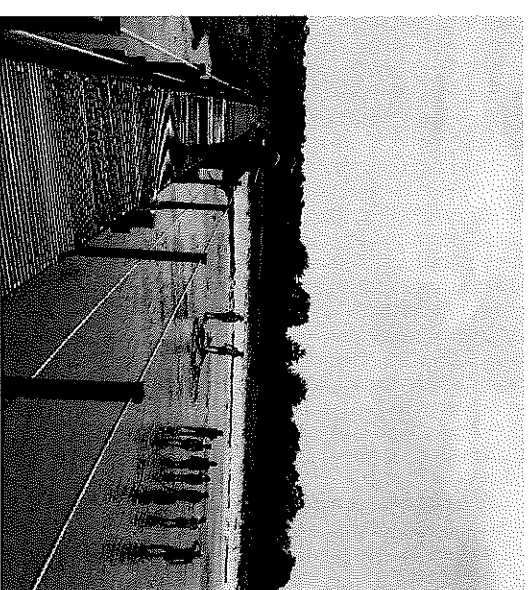
- April Vacation Bay Explorers
  - Monday 18<sup>th</sup> April to Friday 22<sup>nd</sup> April
  - 8 to 13 year olds
  - 10 Spaces each day
- Wooden Boat Building Apprenticeship
  - Tuesdays & Thursdays for Wareham High School Students
- Wareham Public School Sailing Program
  - Mondays and Wednesdays for Wareham Public School Students
- Adult Sailing Programs
  - Evening Classes starting May 17th
- Art Classes with Diane
  - Slate Art
  - Paint & Sip
  - Sunset Paint and Pizza
- Yoga Classes
  - McFadden Center



# Youth Summer Programs

Bay Explorers went live on March 7<sup>th</sup> to Wareham Residents

- Onset Bay Explorers – Full Day
  - 20 Spaces available each week
  - 10 Spaces for 8 to 10 year olds
  - 10 Spaces for 11 to 13 year olds
- Sailing Programs – Half Days
  - 20 Spaces available each week
  - 10 Spaces Youth Sailing – 8 to 12 year olds
  - 10 Spaces Teen Sailing – 13 to 18 year olds



# Evening Summer Programs

- Adult Sailing Programs
- Adult Windsurfing Programs
- Adult Kayaking Programs
- Adult Paddle Boarding Programs
- Family Sailing
- Family Kayak
- Adult Paddle Board Yoga
- Family Charter Fishing with Maureen Ann Charter Fishing

\*And many more to come....



# Scholarships

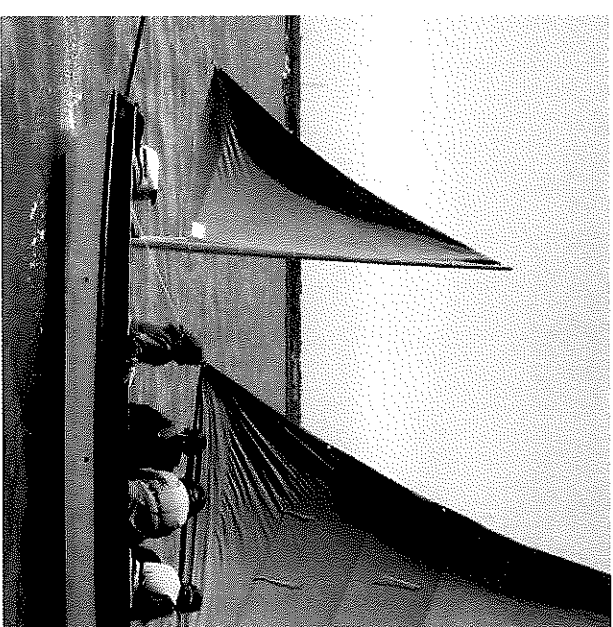
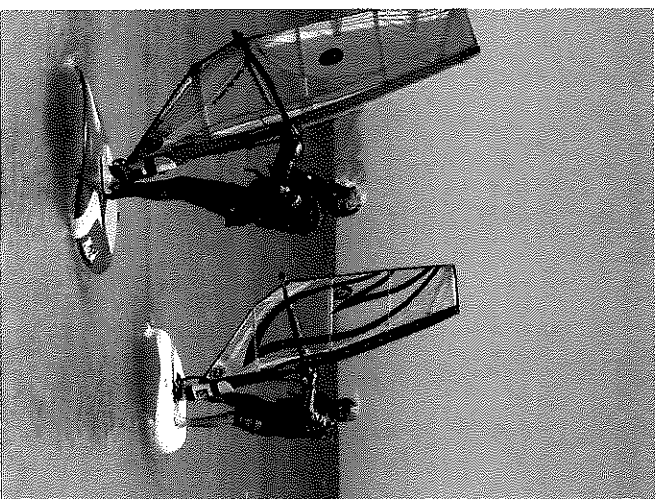
Preference is given to residents of Wareham

- Households earning between \$45,000 and \$63,000 per year will receive a 75% discount on the session rate.
- Households earning <\$45,000 per year will receive a 100% discount rate.



# New Activities

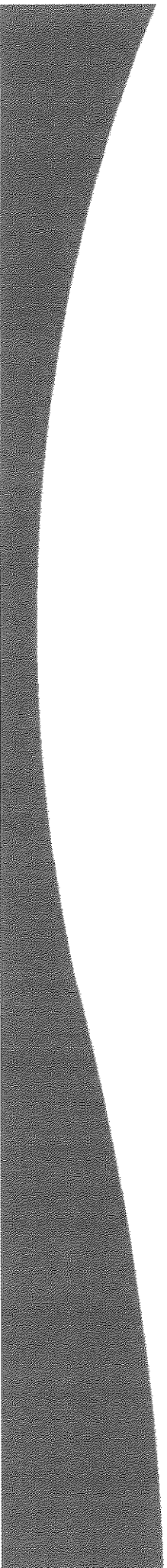
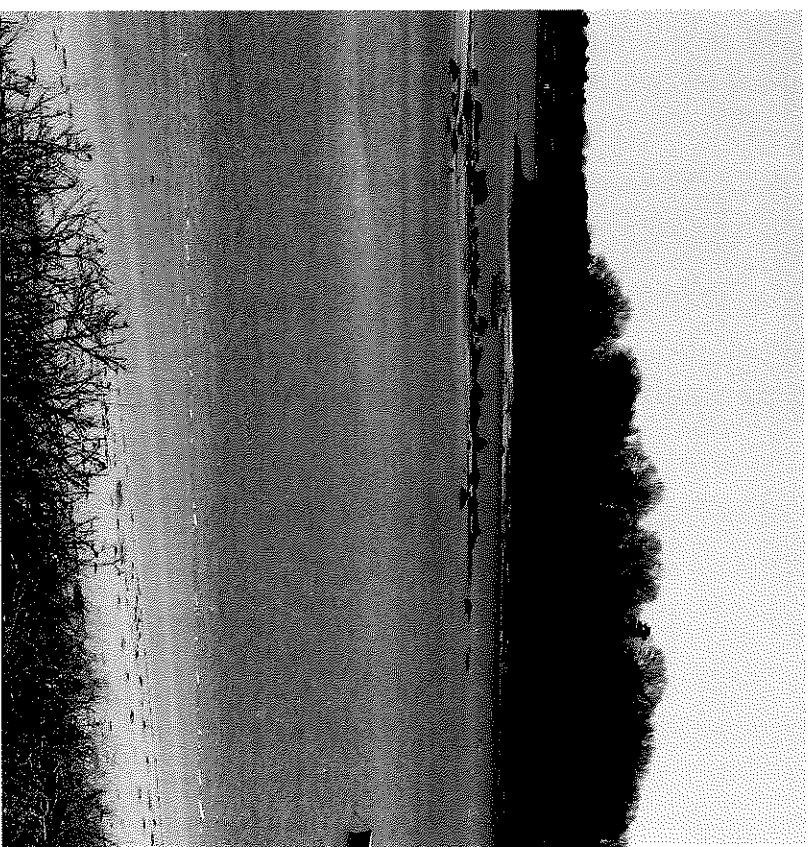
- Drascombe Gig Sailing
- Windsurfing
- 420's Sailing





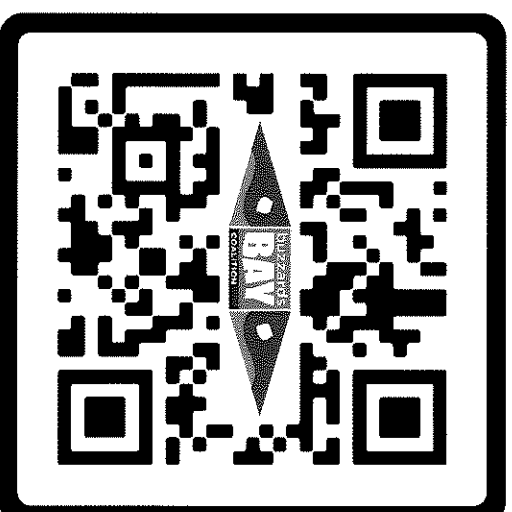
# Wickets Island

- Work on the pier begins in May
- Weekly volunteers from Tabor Academy to help with grass seeding and weeding.
- Signage being prepared ready for the public



**Find out more by visiting our website or scanning the QR code to go directly to our Youth Programs page**

**WWW.SAVEBUZZARDSBAY.O**



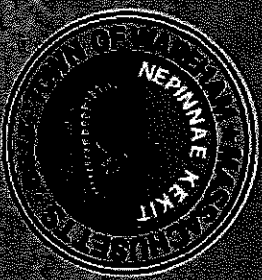
Attachment to  
3-8-22  
meeting minutes

# IMPROVEMENTS TO BAYVIEW PARK / ONSET BLUFFS

Onset Village, Wareham, MA

SELECT BOARD PROJECT BRIEFING

MARCH 8, 2022



Weston & Sampson<sup>2</sup>  
design studio



A black and white photograph of a park. In the foreground, there are large, dark trees with dense foliage. A path or road winds through the middle ground, with a street lamp visible. The background shows more trees and a bright sky. The overall tone is serene and natural.

# AGENDA

TEAM INTRODUCTIONS

PROJECT OVERVIEW & GOALS

ANTICIPATED SCHEDULE

WHAT WE'VE LEARNED SO FAR

INVENTORY AND ANALYSIS TO DATE

DISCUSSION & NEXT STEPS

# TEAM INTRODUCTIONS



## Derek Sullivan

Wareham Town Administrator  
Town of Wareham

## Dave Menard

Wareham Director Municipal  
Maintenance

## Jaime Rebhan-Buckminster

Wareham Community &  
Economic Development  
Authority



## Cassie Bethoney, RLA

Project Manager and  
Landscape Architect  
Weston & Sampson

## Working Group

### Judith Whiteside

Chairman, Select Board

### Dave Pichette

Conservation Agent

### Ken Buckland

Town Planner

### Paula Nord

CDBG Program  
/ Community  
Development

### Garry Buckminster

Harbormaster

### Kat Jones

Onset Bay Association

### Linda Gay

Onset Bay Association  
Beautification  
Committee

### Marie Greig

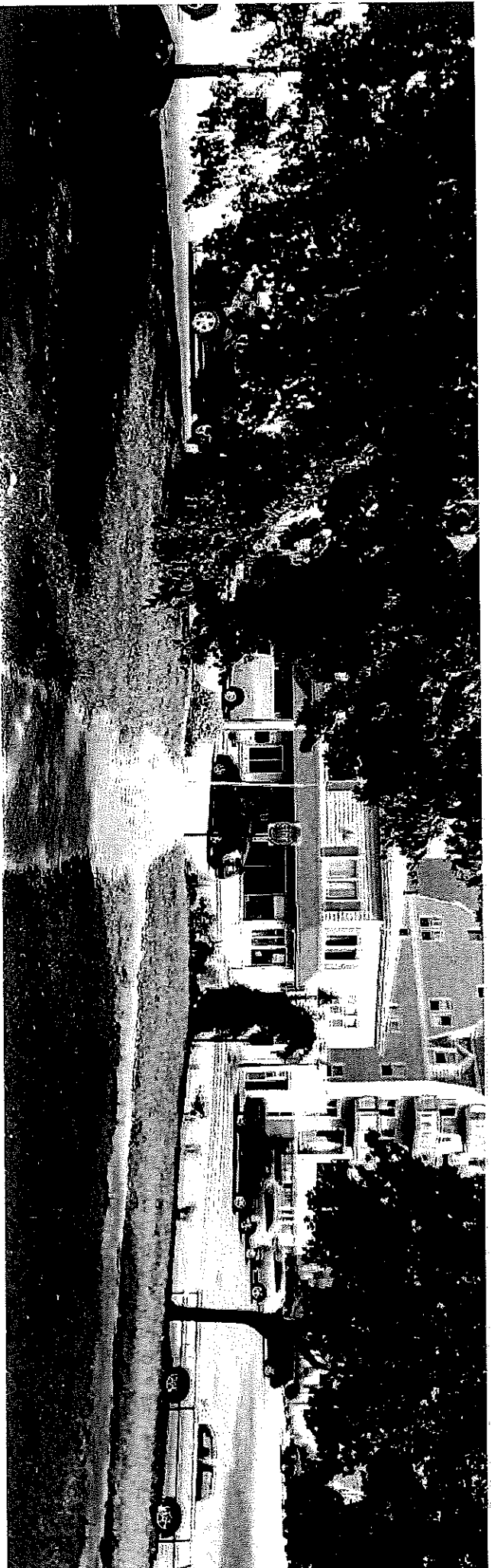
Onset resident

### Sandy Slavin

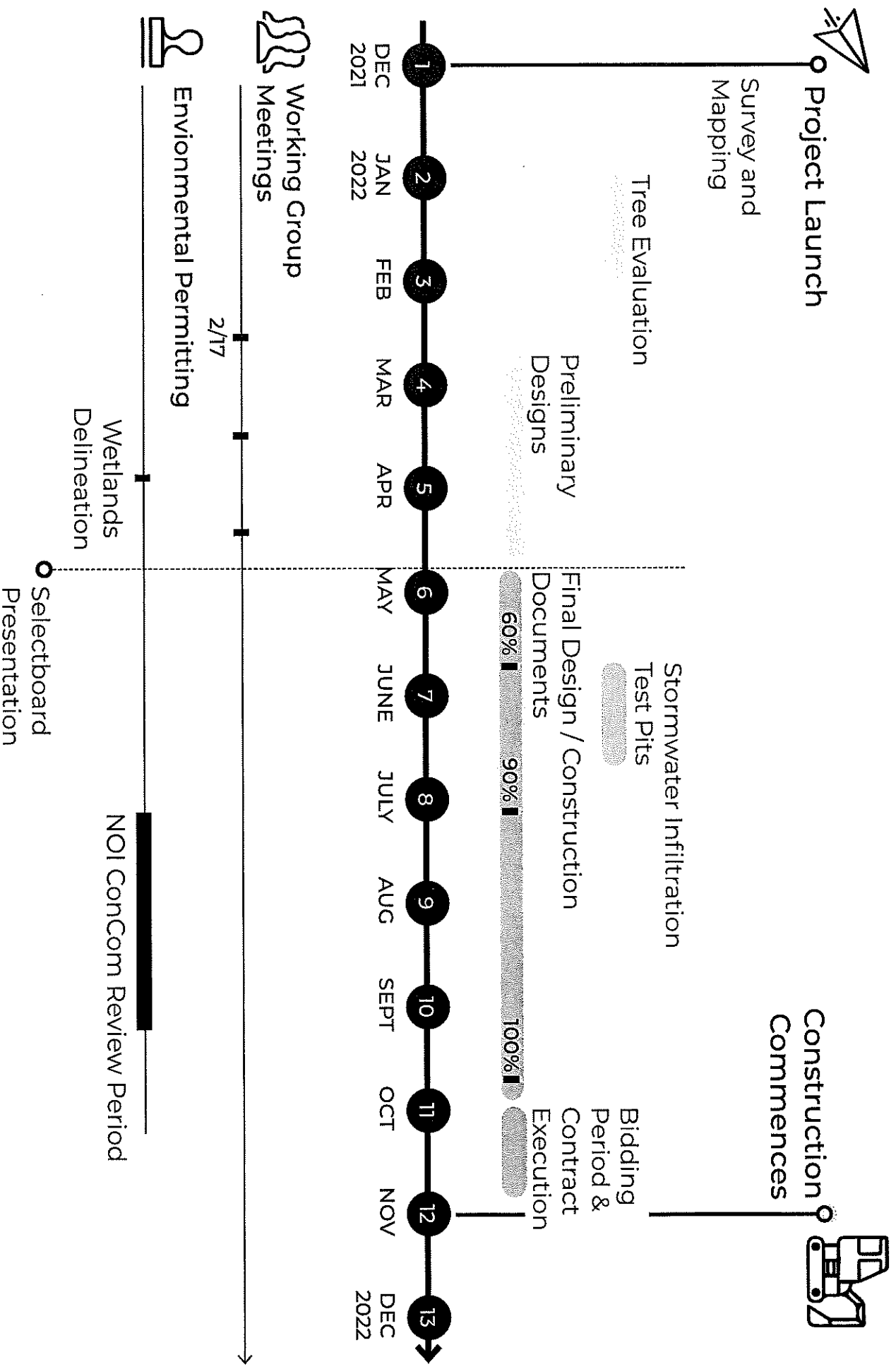
Conservation  
Commission member

## **PROJECT OVERVIEW & GOALS**

- Improve universal access and safety.
- Strengthen connections to the Bandshell, nearby open spaces and downtown Onset Village.
- Prune and manage existing trees.
- Enhance park visibility and viewsheds.

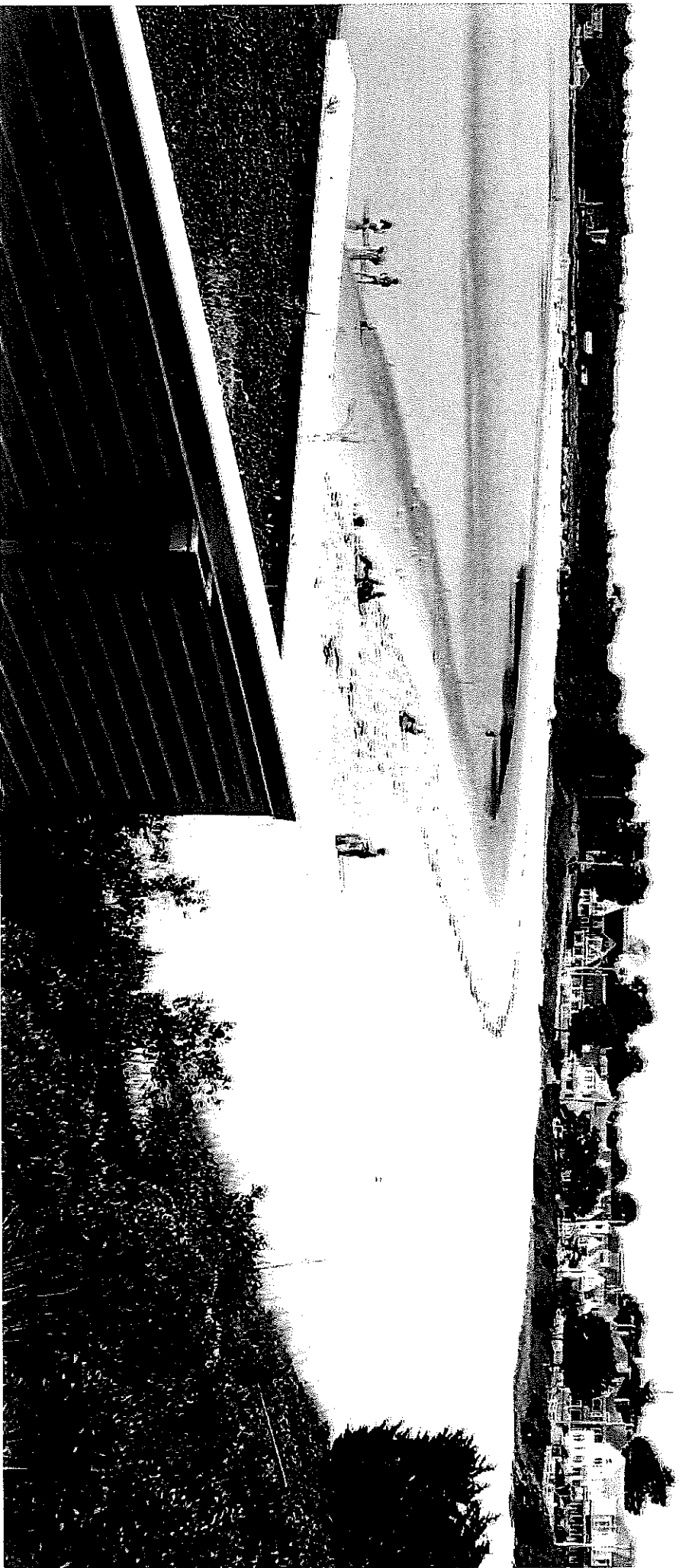


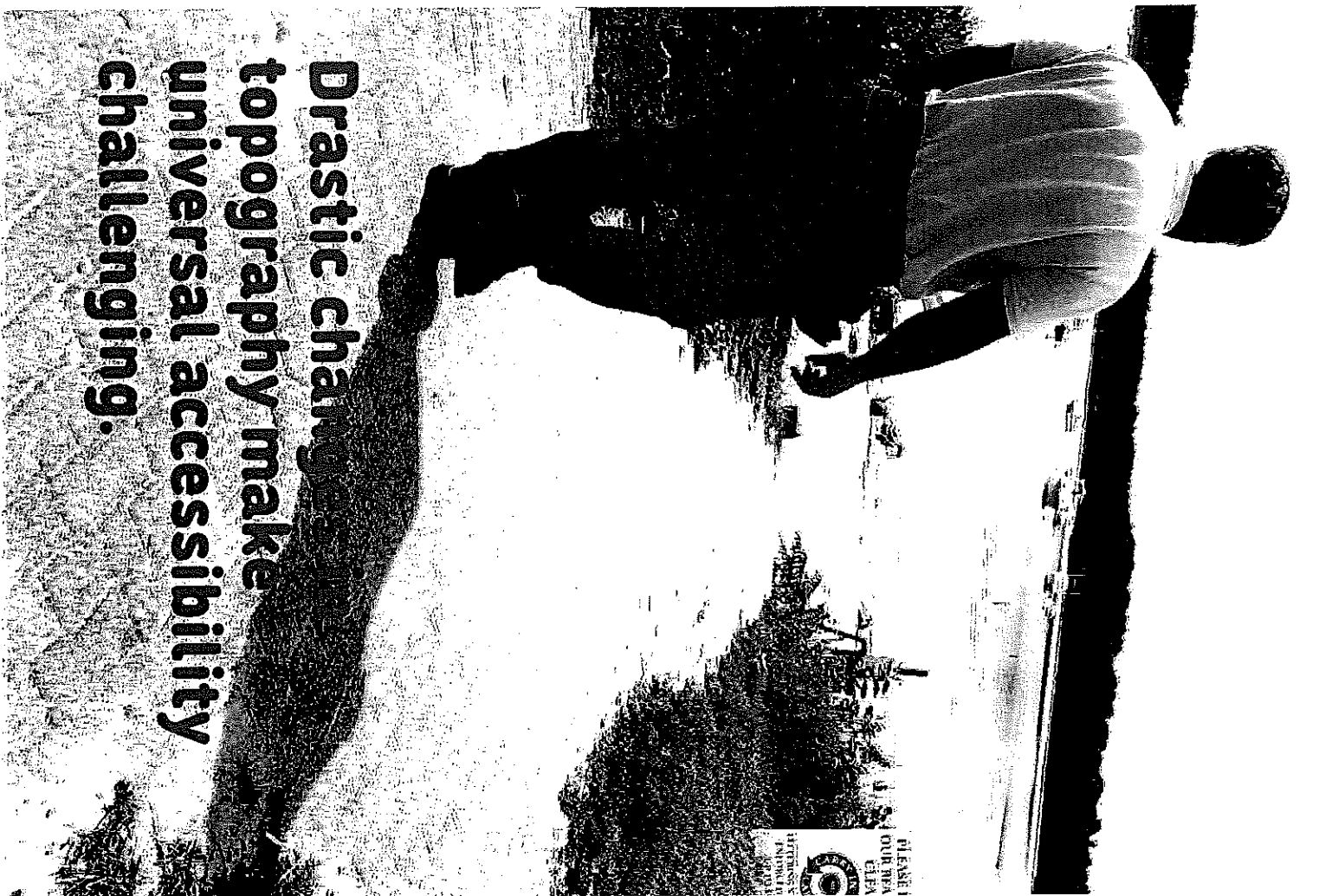
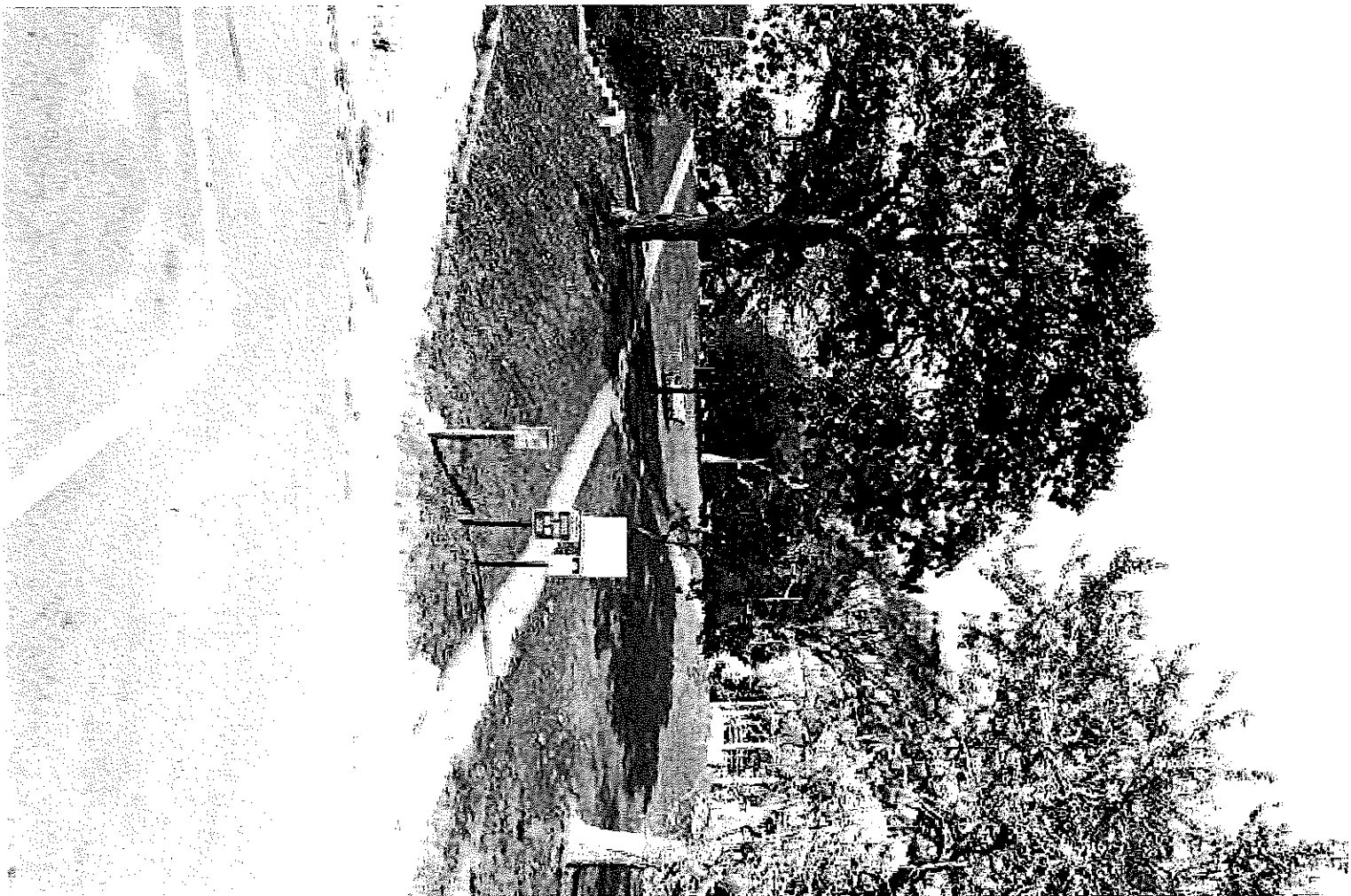
# ANTICIPATED SCHEDULE





**Views of Onset Bay are  
unsurpassed.**





**Drastic changes in  
topography make  
universal accessibility  
challenging.**

PLEASE!  
OUR REA  
EIA  
ATTACHMENT  
A  
JANUARY 2008

The sidewalk along Sunset Avenue  
is narrow, the gutter needs to  
be upgraded, and the mill at the  
Memorial Rock needs refurbishment.

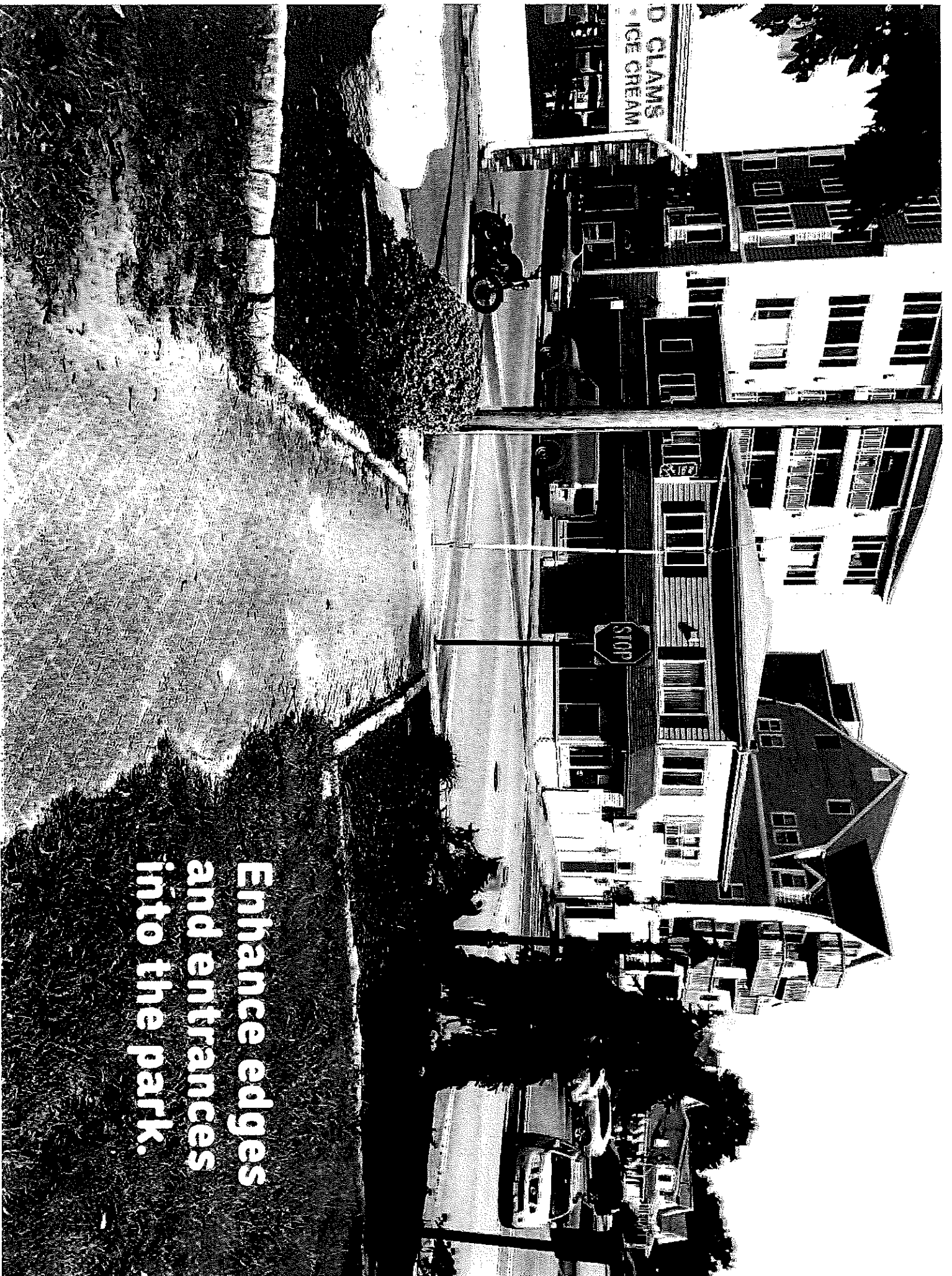


**Large mature canopy  
trees are beautiful and  
provide ample shade.**





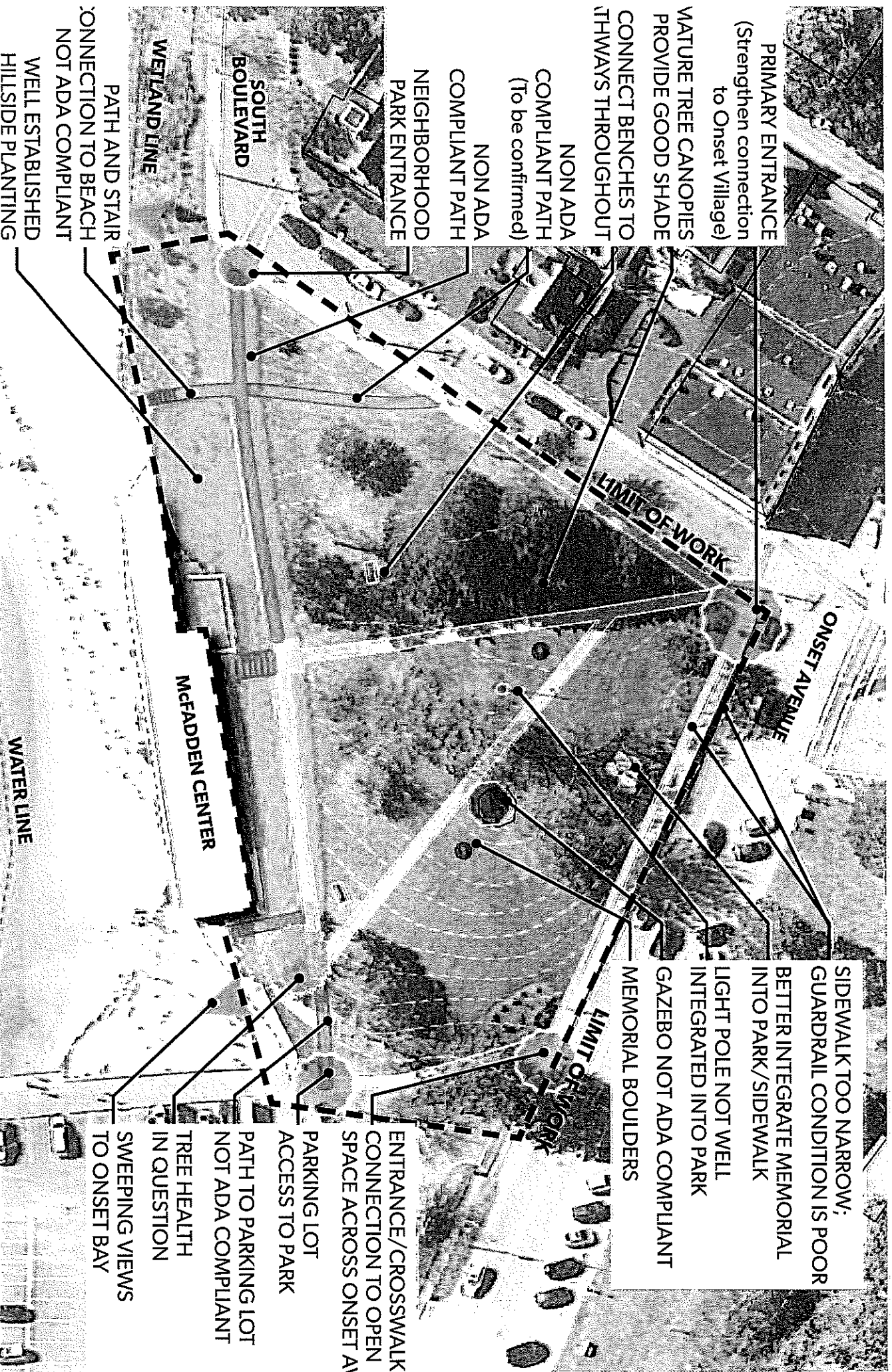
**Enhance edges  
and entrances  
into the park.**



**Enhance edges and  
entrances into the park.**

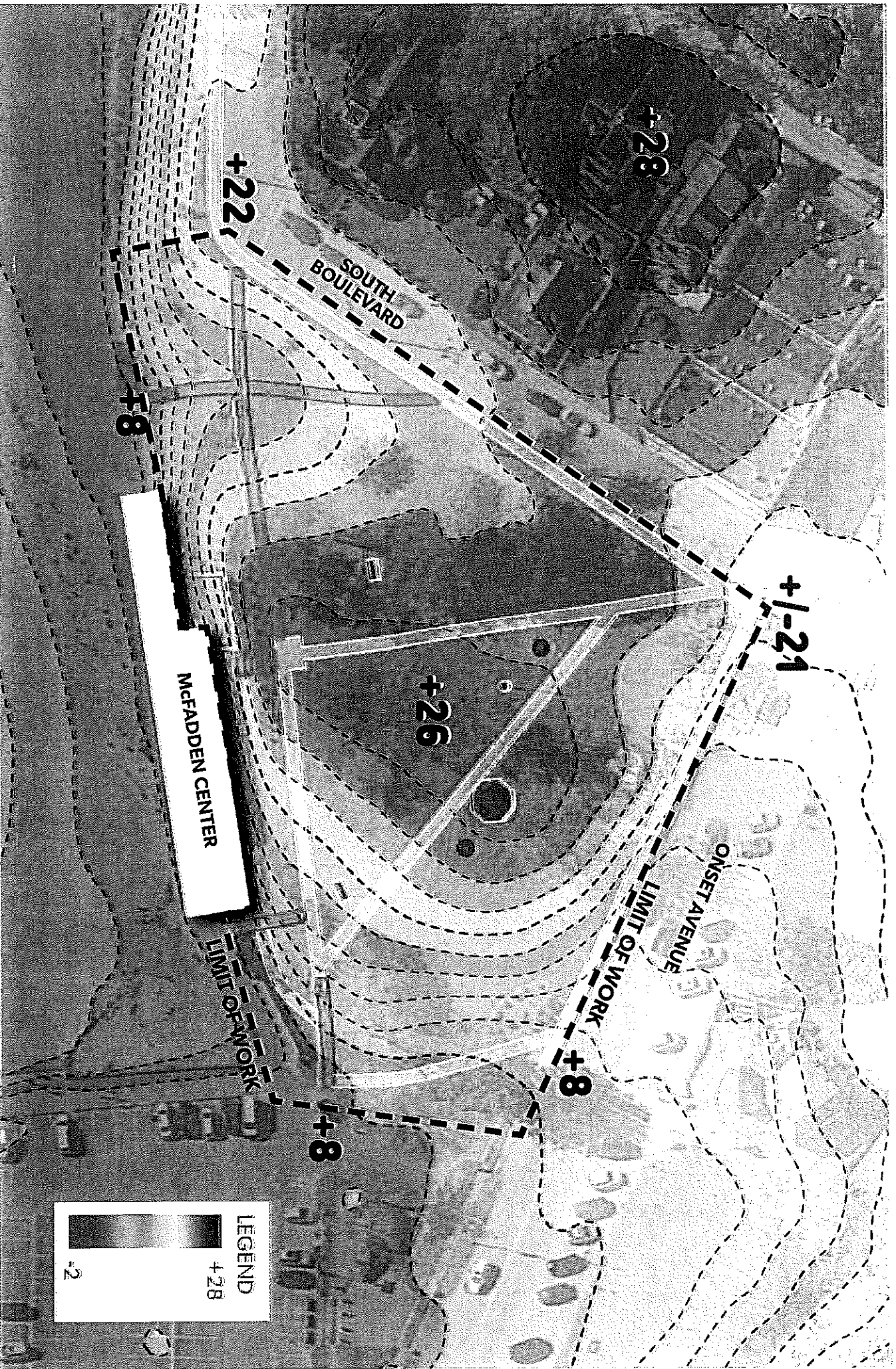


# INVENTORY AND ANALYSIS TO DATE

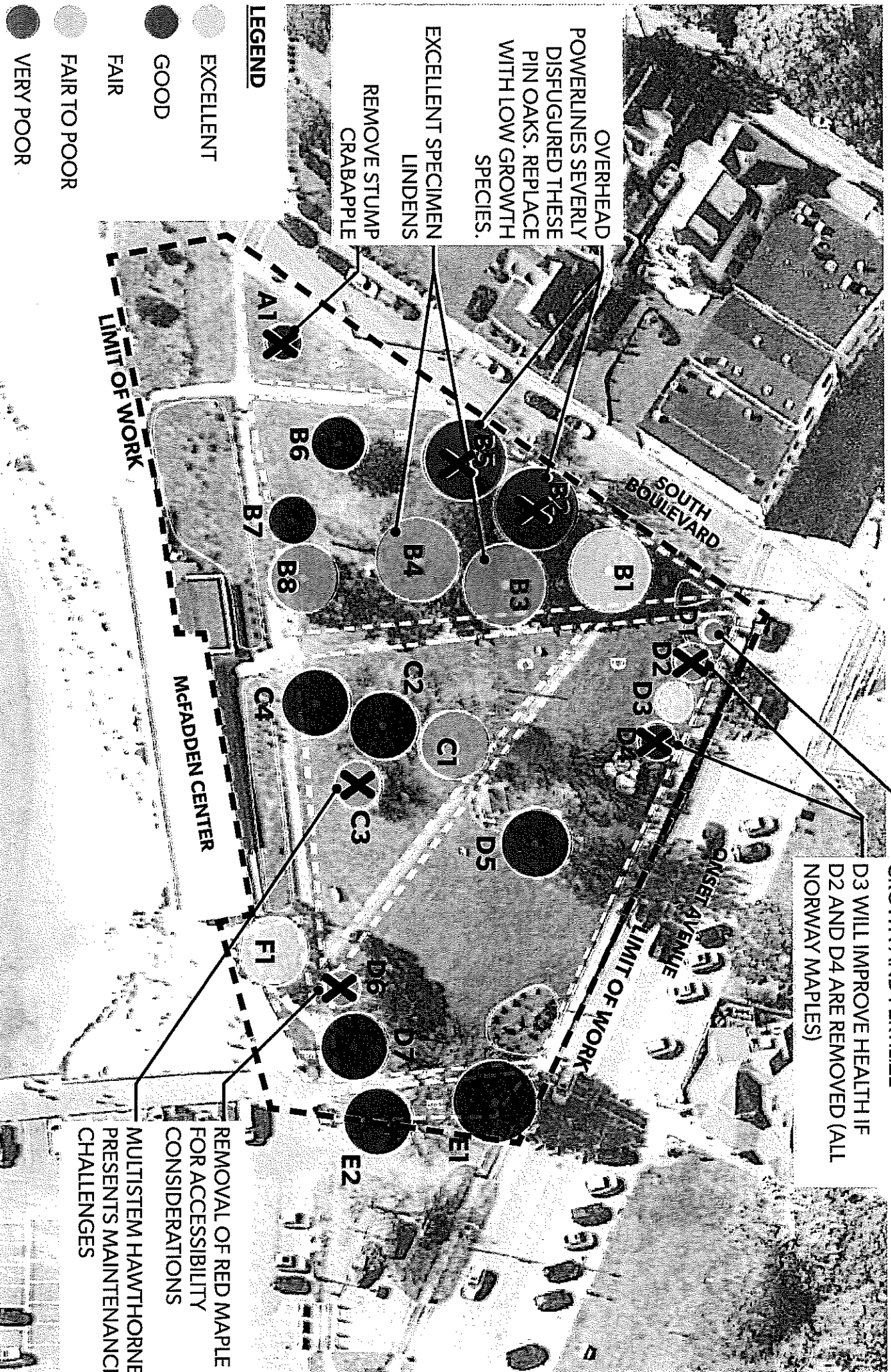




# EXISTING TOPOGRAPHY

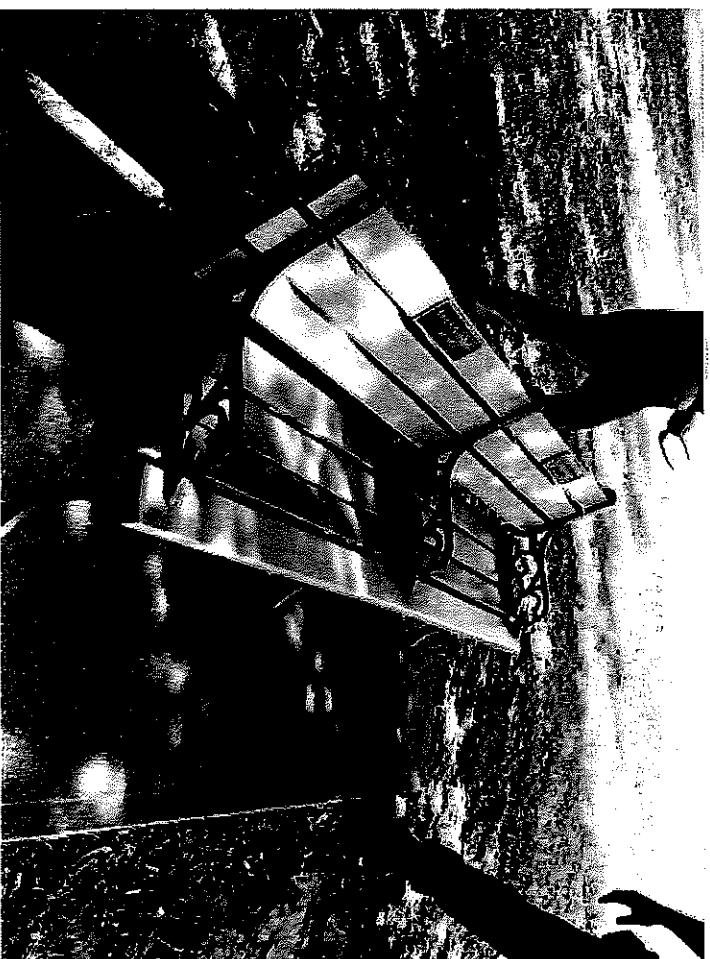
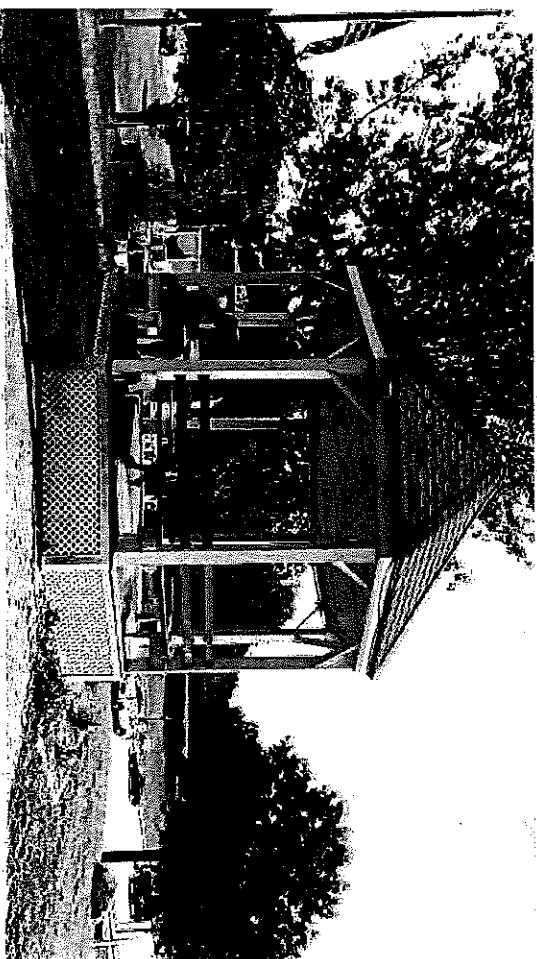


# EXISTING VEGETATION

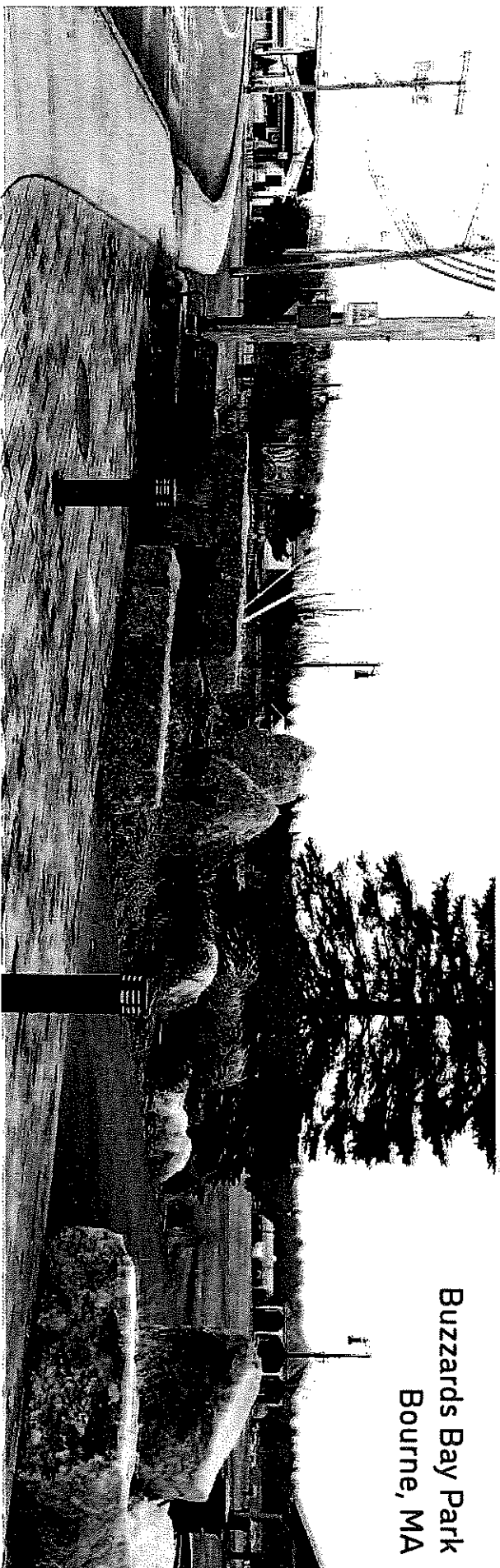




# SPECIAL SPOTS & SITE AMENITIES



# NEARBY PRECEDENTS FOR PARK GATEWAYS

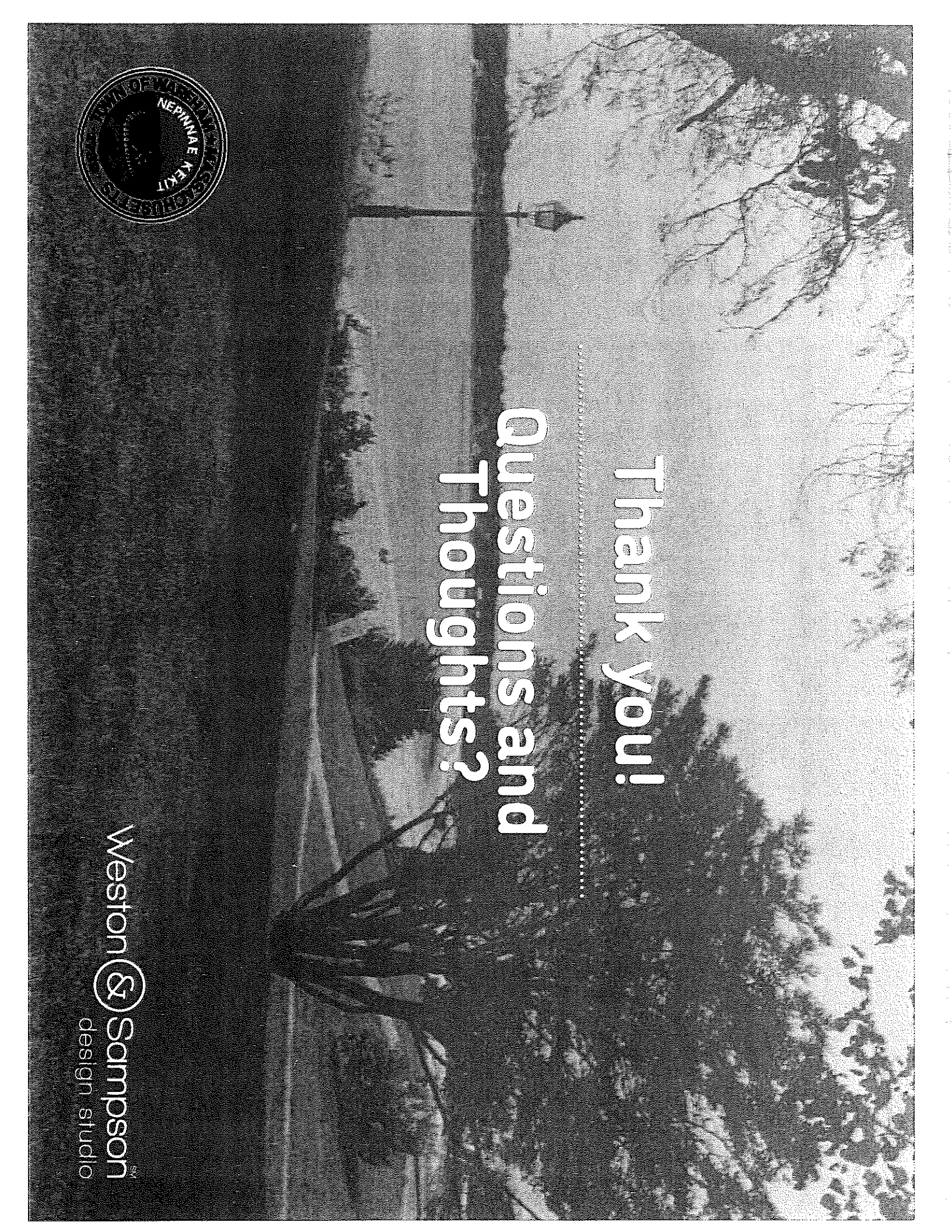


Buzzards Bay Park  
Bourne, MA



Downtown Revitalization  
Needham, MA





Thank you!

Questions and  
Thoughts?

Weston & Sampson  
design studio





Attachment to 3-8-22  
meeting minutes

**SOLAR BYLAW STUDY COMMITTEE STATUS REPORT  
TO WAREHAM BOARD OF SELECTMAN  
MARCH 8, 2022**

Madam Chair and Members of the Select Board,

Thank you for this opportunity to present a status report on the work of the Wareham Solar Bylaw Study Committee.

Starting in August of 2021, the committee, made up of seven Wareham citizens with diverse backgrounds, met two times a month. Since December, the committee has met weekly to fulfill our task of presenting an updated solar bylaw to the Spring Town Meeting. The committee had a steep learning curve and reviewed a sizable amount of research and information as well as receiving input from industry experts and local citizens. On December 8<sup>th</sup>, we held a very well attended public meeting where we heard from multiple constituent groups. We used their varied input to inform our work.

The committee is proposing a new zoning bylaw, Article 5 Section 590, which is intended to replace the existing Section 590. Also included are the associated and necessary changes to Article 3 Section 320 of the Use Table and Article 16 Definitions.

These documents and the Warrant Article are ready to be submitted to the BOS office and the Town Clerk for inclusion on the Spring Town Meeting Warrant.

The Planning Board has scheduled a public hearing for March 28<sup>th</sup> for this and other zoning articles. We look forward to discussing this proposed bylaw with you at a time that is convenient for you.

Additionally, during the course of our work, our committee has come to recognize the need for Wareham to develop a much more robust and comprehensive renewable energy strategy. There are many alternative energy options and new technologies are emerging constantly. We recommend that the BOS consider forming a standing committee on renewable energy. The intent is for them, in conjunction with industry leaders, environmental stewards, and town leaders, to meet periodically and shape a course of action that anticipates and meets our emerging energy needs while protecting our community and environment.

Finally, on behalf of the Committee, I would like to thank Mr. Buckland, the entire Planning Department, and the IT Department for their assistance and patience throughout the process. Thank you for affording us the opportunity to serve the Town in this capacity.

Respectfully submitted,  
Nancy McHale  
Chair  
Wareham Solar Bylaw Study Committee

Attachment to 3-8-22 meeting minutes



**TOWN OF WAREHAM**  
BOARD OF SELECTMEN  
54 Marion Road  
Wareham, Massachusetts 02571

**NOTICE OF APRIL 25, 2022 SPECIAL TOWN MEETING**

Commonwealth of Massachusetts  
Plymouth, ss.

To either of the Constables of the Town of Wareham:

In the name of the Commonwealth of Massachusetts and in accordance with the provisions of Division I, Article I, Section 3, of the By-Laws of the Town of Wareham, amended, you are hereby directed to notify and warn the legal voters of the Town of Wareham that a Special Town Meeting has been called by the Board of Selectmen and held at **7:30 p.m. on Monday, April 25, 2022** at which time the business of the Town Meeting shall be transacted. The Warrant for this meeting will open **Friday, March 18, 2022**. The last day for submission of articles to be inserted in the Warrant is **Monday, March 28, 2022**. Petition(s) articles will be accepted up until 5:00 p.m. at the above address.

The Warrant for this meeting will close on **Tuesday, March 29, 2022**.

And you are hereby directed to serve this notice by posting an attested copy thereof upon the Town's principal bulletin board on or before **Wednesday, March 9, 2022**.

Hereof fail not and make due return of this posting with your doings thereon to the Town Clerk.

Given under our hands at Wareham this 8<sup>th</sup> day of March in the year 2022:

A True Copy  
Attest

WAREHAM BOARD OF SELECTMEN

\_\_\_\_\_  
Judith Whiteside, Chair

\_\_\_\_\_  
Patrick G. Tropeano, Clerk

\_\_\_\_\_  
James M. Munise

\_\_\_\_\_  
Alan H. Slavin

\_\_\_\_\_  
Peter W. Teitelbaum, Esq.

Plymouth, S.S.

Date: \_\_\_\_\_

Pursuant to the within notice, I have notified the inhabitants of the Town of Wareham herein described, of the date and time of the April 25, 2022 Special Town Meeting and of the date of the closing for said Warrant by posting an attested copy thereof upon the Town's principal bulletin board on or before Wednesday, March 9, 2022.

Date: \_\_\_\_\_

\_\_\_\_\_  
Constable of Wareham

The original posting with return made was delivered to Michele Bissonnette, Town Clerk.

Date: \_\_\_\_\_

\_\_\_\_\_  
Constable of Wareham