

## **MINUTES OF MEETING OF THE BOARD OF HEALTH**

Date of Meeting: April 19, 2023  
Date of Transcription: April 20, 2023  
Transcribed by: Samantha Monast

### **1. CALL MEETING TO ORDER BY CHAIRWOMAN**

### **2. ROLL CALL**

Members Present: Amy Wiegandt, M.D., Chairwoman  
Jilian Morton, Associate Member  
Lawrence Perry, Member  
Catherine Phinney, R.N., Member

Also Present: Patrick MacDonald, Director  
Samantha Monast, Department Assistant  
Elias Estevez, Health Inspector

Not Present: Jean Connaughton, Associate Member

### **3. DUSK TILL DAWN TATTOO STUDIO- ELIZABETH CHASSE**

The Board Members discussed Elizabeth's past experience and current plans and had no issues with the Body Art Facility and Body Art Practitioners permits being approved.

**MOTION:** Ms. Phinney motioned to approve the applications for the tattoo shop to be opened at 3065 Cranberry Highway. Mr Perry second.

**VOTE: 3-0 (Unanimous)**

### **4. ANIMAL REGULATIONS**

During a group discussion between the Board Members they decided the regulations need to explain clearly what the purpose is of them. They will continue talking to other departments and looking at other resources to have a better idea of what we should continue to add/remove from the regulations and will resume discussion at the next meeting.

### **5. HEALTH AGENT'S REPORT**

Patrick MacDonald read the Agent's report into the record, a copy of which is attached.

### **6. INFECTION DISEASE REPORT**

Covid cases are still occurring, masks and vaccines are highly recommended.

**7. APPROVAL OF PREVIOUS MINUTES**

Approval of meeting minutes: March 8<sup>th</sup>, 2023

**MOTION:** Ms. Phinney moved to approve the meeting minutes for March 8<sup>th</sup>, 2023. Mr. Perry second.

**VOTE: 3-0 (Unanimous)**

**8. APPROVAL OF PREVIOUS MINUTES**

Approval of meeting minutes: April 5<sup>th</sup>, 2023

**MOTION:** Mr. Perry moved to approve the meeting minutes for April 5<sup>th</sup>, 2023. Ms. Phinney second.

**VOTE: 3-0 (Unanimous)**

**9. ANNOUNCEMENTS**

No Announcements

**10. ADJOURNMENT**

**MOTION:** Ms. Phinney moved to adjourn at 6:00pm. Mr. Perry second.

**VOTE: 3-0 (Unanimous)**

Respectfully submitted

***Samantha Monast***

Department Assistant

The foregoing minutes were submitted to the Board of Health on:

Attest:  \_\_\_\_\_

Date Signed: 11/1/2023