

MINUTES OF MEETING OF THE BOARD OF SELECTMEN

Date of Meeting: February 9, 2021
Date of Transcription: January 4, 2022
Transcribed by: Cassandra Slaney

1. CALL MEETING TO ORDER BY CHAIRMAN

Remote meeting due to COVID 19

2. ROLL CALL

Selectmen Present: Peter W. Teitelbaum, Chairman
Judith Whiteside, Clerk
Alan H. Slavin
Patrick G. Tropeano
James M. Munise

Also Present: Rich Bowen, Town Counsel
Derek Sullivan, Town Administrator

3. PLEDGE OF ALLEGIANCE

4. ANNOUNCEMENTS

The Council on Aging offers several programs to the community. In addition to the five day a week Meals on Wheels program, the COA also offers twice weekly pick-up lunches. To reserve a Tuesday or Thursday lunch call 508-291-3130 the week prior to reserve your meal.

AARP tax preparation help is available on Fridays, starting in March. You must call to reserve an appointment, being held at the Wareham Multi service center. Masks and social distancing are required.

The Gleason Family YMCA is holding a food distribution event February 12, starting at 11 Am. until the food is gone. You simply drive into the parking lot, and the trunk of your car is loaded with free food by volunteers. Because this is a very popular program the Y suggests you plan to get there early. Location is the Y at 33 Charge Pond Road.

The Y has also instituted a new food distribution program. This program started January 29, and is available Tuesdays and Thursdays. Fresh prepared food will be distributed from 3:30 to 5:30 or until the food is gone. The program is open to children 18 and under. On Tuesday the recipient will get 3 meals, and on Friday 4 meals. These meals are meant to supplement the meals being distributed to children by the Wareham Public Schools

The Church of the Good Shepherd on High Street, has a food pantry the first Tuesday of every month from 3-5. Thursday evening meals are available from 3:30 to 4:30.

The Onset Foursquare Church has a soup kitchen every Tuesday from 4:30 to 6:00. Please pull up to the ramp to receive your meal.

Other food programs have been mentioned in our announcements many times, and are now posted on the Town's website. If you have a friend or relative who does not have a computer, please print the information out for him or her.

SELECTMEN MEETING MINUTES-2/9/2021 (CONT'D)

The community of Wareham is a very caring and generous community, and these programs will help those with food insecurity.

A reminder that dog licenses are available at the town clerk's office. Most residents have received information about licensing their dog. You may complete the registration by mail, by providing a SAS, a copy of the current rabies certificate, as well as the fee per dog. Spayed dogs are \$10, and non-spayed dogs are \$13 through March 31st, and thereafter there are penalties for late filing. If you are age 70 or older you may register one dog for free. Any other dogs are the usual price.

And one more very important announcement. This is particularly for senior citizens who are targeted for these scams. If you get a phone call from the IRS please hang up. It is a scam. If you get a phone call from your bank asking you if you made a purchase of such and such on your credit card please hang up. Then call your bank and ask if there is a problem or a disputed charge. If you get a call saying you are going to be arrested if you don't pay. Please hang up. It is a scam. If you get an email from someone you do know asking you to send them gift cards so they can pay the hospital bill, or buy groceries. Please do not respond. It is a scam. Unfortunately, these types of scams are all too common, and people are victimized by them. Please, if in doubt HANG UP. If in doubt please do not respond in any way.

Southcoast health has an online portal for any patient who uses Mychart to schedule an appointment for a vaccination available through South Coast. Shots are being provided to those who are eligible, meaning the 75 and older age group. The Gleason Family Y is the location for these shots. For those who do not have Mychart, the Commonwealth of Massachusetts has a website where eligible individuals can register to receive the shot either at Gillette Stadium or Fenway Park. To schedule an appointment at one of these two locations, go to Mass.Gov and follow the instructions. The Commonwealth of Massachusetts has also provided a hotline for Covid information. Dial 211 between the hours of 8:30 to 5 Monday through Friday. There are several hundred operators staffing that line, and there are almost 100 language translators available. For those who do not have computer access this may be the easiest way to get information, as well as register for the shot.

5. CITIZEN'S COMMENTS

Present Before the Board: Craig Gordon

Mr. Gordon stated his concerns about the new trash program and asked if an opt-out option would be considered.

Present Before the Board: Dan Brossi

Mr. Brossi voiced his concerns regarding the recycling program.

Present Before the Board: Annie Hayes

Ms. Hayes commented about her concerns on the Solar projects and the effects it will have on the environment.

6. BOARD'S COMMENTS

Conservation Commission and the Planning Board have decided to meet to come up with new Solar Bylaws because of the current issues.

SELECTMEN MEETING MINUTES-2/9/2021 (CONT'D)

7. APPOINTMENTS/REAPPOINTMENTS/INTERVIEWS

- a. Wareham Cultural Council
 - i. Leslie Edwards Davis

MOTION: Selectman Whiteside moved to appoint Leslie Edwards Davis to the Wareham Cultural Council to a term to expire no later than June 30, 2022. Selectman Slavin seconded. Roll Call: Selectman Slavin-yes, Selectman Tropeano-yes, Selectman Munise-yes, Selectman Whiteside-yes, Selectman Teitelbaum-yes.

VOTE: 5-0-0 (Unanimous)

- b. Conservation Commission
 - i. Michael Mercier

MOTION: Selectman Whiteside moved to appoint Michael Mercier from an associate member to full member to the Conservation Commission to a term to expire no later than June 30, 2023. Selectman Slavin seconded. Roll Call: Selectman Slavin-yes, Selectman Tropeano-yes, Selectman Munise-yes, Selectman Whiteside-yes, Selectman Teitelbaum-yes.

VOTE: 5-0-0 (Unanimous)

- ii. Kwamie Bartie

MOTION: Selectman Whiteside moved to appoint Kwamie Bartie to the Conservation Commission to a term to expire no later than June 30, 2022. Selectman Slavin seconded. Roll Call: Selectman Slavin-yes, Selectman Tropeano-yes, Selectman Munise-yes, Selectman Whiteside-yes, Selectman Teitelbaum-yes.

VOTE: 5-0-0 (Unanimous)

8. LICENSES AND PERMITS

- a. Application from Mass Subs 2 LLC d/b/a Jersey Mike's, 12 Seth F. Tobey Road, Wareham, MA for a Common Victuallers License.

MOTION: Selectman Whiteside moved to approve the application from Mass Subs 2 LLC d/b/a Jersey Mike's, 12 Seth F. Tobey Road, Wareham, MA for a Common Victuallers License. Selectman Slavin seconded. Roll Call: Selectman Slavin-yes, Selectman Tropeano-yes, Selectman Munise-yes, Selectman Whiteside-yes, Selectman Teitelbaum-yes.

VOTE: 5-0-0 (Unanimous)

9. TOWN BUSINESS

- a. COVID-19 Update.

Mr. Sullivan stated that the number of confirmed cases continue to decline. The total number of confirmed cases since March 2020 are 1,224.

- b. Trash Disposal Update.

Mr. Sullivan provided his recommendations for offering discounted fees to senior citizens, seasonal residents and residents who dispose of their trash by other means. He suggested the discounted fees for senior citizens be based on income, assets and specific age range. The discounted rate recommended for curbside would be \$245.00 and \$62.50 for the transfer station sticker. Seasonal residents would be provided a discounted rate of \$245.00 for curbside pick-up from April 1st through September 30th and \$62.50 for a seasonal transfer station sticker. Residents who can provide proof of trash disposal by other means would have the opportunity to opt out of the trash program all together. Discussion ensued and the Board will be reviewing Mr. Sullivan's recommendations to bring up at a future meeting.

- c. Besse Park Stormwater Retrofit Presentation.

SELECTMEN MEETING MINUTES-2/9/2021 (CONT'D)

Present Before the Board: Dr. Joe Costa, Executive Director of the Buzzards Bay National Estuary Program; Michelle West, Senior Water Resources Engineer.

Dr. Costa stated that the Buzzards Bay National Estuary program along with Massachusetts Coastal Zone Management provide support to Towns to monitor stormwater discharges. And to identify needs for improvement to water quality. He also stated that Funding from EPA was received to pay for stormwater treatment designs and permitting for priority sites. The Town of Wareham has been considered for this grant and was informed that the most viable site in need of improvement was Besse Park. Dr. Costa is seeking the approval from the Board of Selectmen to endorse the project to improve the water quality. Ms. West provided the presentation of the proposed plan explaining the current conditions at the park. *(See attachment)*

MOTION: Selectman Whiteside moved to endorse the Besse Park Stormwater Retrofit project as presented. Selectman Slavin seconded. Selectman Slavin-yes, Selectman Munise-yes, Selectman Whiteside-yes, Selectman Teitelbaum-yes.

Selectman Tropeano was not present for the vote.

VOTE: 4-0-0 (Unanimous)

- d. Vote to authorize negotiation of a Marijuana Host Community Agreement with Smithers AMS, LLC, 790 Main Street, Wareham.

Present Before the Board: Ronald Biever, Vice President; Susan Shepherd, President of Environmental Risk Sciences; Jessie Alderman, Counsel

MOTION: Selectman Whiteside moved to authorize negotiation of a Marijuana Host Community Agreement with Smithers AMS, LLC, 790 Main Street, Wareham. Selectman Tropeano seconded. Roll Call: Selectman Slavin-yes, Selectman Tropeano-yes, Selectman Munise-yes, Selectman Whiteside-yes, Selectman Teitelbaum-yes.

VOTE: 5-0-0 (Unanimous)

- e. Vote to authorize negotiation of a Marijuana Host Community Agreement with Baystate Labs, LLC, 4 Recovery Road, Wareham.

Present Before the Board: Jay Glynn

MOTION: Selectman Whiteside moved to authorize negotiation of a Marijuana Host Community Agreement with Baystate Labs, LLC, 4 Recovery Road, Wareham. Selectman Tropeano seconded. Roll Call: Selectman Slavin-yes, Selectman Tropeano-yes, Selectman Munise-yes, Selectman Whiteside-yes, Selectman Teitelbaum-yes.

VOTE: 5-0-0 (Unanimous)

- f. Presentation of FY 2022 budget.

Mr. Sullivan provided the presentation of the FY22 budget.

- g. Vote to hold Spring Town Meeting and Town Election, and to post Notice of Intent. Selectman Teitelbaum read into record the Notice of Intent for the Spring Town Meeting. *(See attachment)*

MOTION: Selectman Whiteside moved to hold the Spring Town Meeting, Town Election, and to post the Notice of Intent. Selectman Slavin seconded. Roll Call: Selectman Slavin-yes, Selectman Munise-yes, Selectman Whiteside-yes, Selectman Teitelbaum-yes.

VOTE: 4-0-0 (Unanimous)

Selectman Tropeano was not present for the rest of the meeting.

- h. Any other Town business not reasonably anticipated 48 hours prior to the posting of this meeting.

SELECTMEN MEETING MINUTES-2/9/2021 (CONT'D)

10. TOWN ADMINISTRATOR'S REPORT

None.

11. LIAISON/INITIATIVE REPORTS

None.

12. CONSENT AGENDA

- a. Authorization to sign bills and documents, etc.
- b. Approval of meeting minutes: January 19, 2021

MOTION: Selectman Whiteside moved to approve the meeting minutes of January 19, 2021. Selectman Slavin seconded. Roll Call: Selectman Slavin-yes, Selectman Munise-yes, Selectman Whiteside-yes, Selectman Teitelbaum-yes.

VOTE: 4-0-0 (Unanimous)

- c. Approval of executive session meeting minutes: January 19, 2021; January 26, 2021.

MOTION: Selectman Whiteside moved to approve and hold the executive session meeting minutes of January 19, 2021 and January 26, 2021. Selectman Slavin seconded. Selectman Slavin-yes, Selectman Munise-yes, Selectman Whiteside-yes, Selectman Teitelbaum-yes.

VOTE: 4-0-0 (Unanimous)

13. ADJOURNMENT

MOTION: Selectman Slavin moved to adjourn the meeting at 9:51 p.m. Selectman Whiteside seconded. Roll Call: Selectman Slavin-yes, Selectman Munise-yes, Selectman Whiteside-yes, Selectman Teitelbaum-yes.

VOTE: 4-0-0 (Unanimous)

14. SIGNING OF DOCUMENTS APPROVED BY THE BOARD

Respectfully submitted

Cassandra Slaney

Department Assistant

The foregoing minutes were submitted to the Board of Selectmen on:

Attest: 
Judith Whiteside, Clerk

Date Signed: 2-3-22

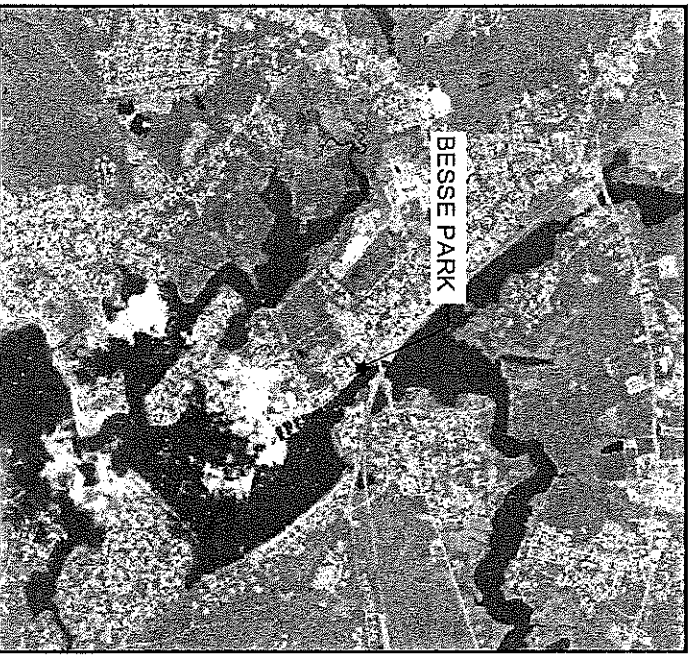
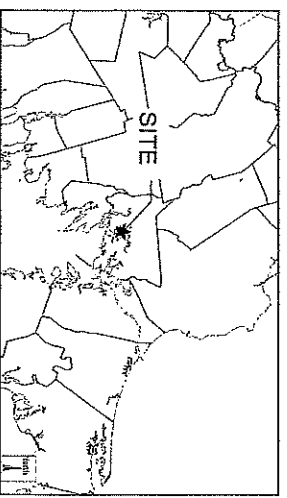
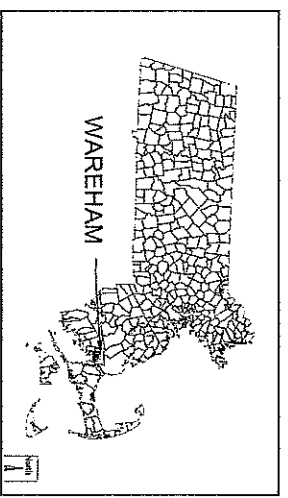
Documents reviewed and/or used in meeting.

- 1. Documents for Leslie Edwards-Wareham Cultural Council.
- 2. Documents for Michael Mercier and Kwamie Bartie-Conservation Commission.
- 3. Application documents from Mass Subs 2 LLC d/b/a Jersey Mike's for a Common Victualler License.
- 4. Besse Park Stormwater Retrofit presentation.
- 5. HCA-Smithers AMS, LLC.
- 6. HCA-Baystate Labs, LLC.
- 7. FY2022 Budget presentation.
- 8. Notice of Intent for Spring Town Meeting and Town Election.
- 9. Meeting Minutes for January 19, 2021.
- 10. Executive session meeting minutes for January 19, 2021 and January 26, 2021.

Date sent to Town Clerk: 2-3-22

Attachment to 2-9-21 meeting minutes

BUZZARDS BAY STORMWATER RETROFITS PERMITTING PLANS WAREHAM, MASSACHUSETTS JANUARY 2021



VICINITY MAP
Graphic Scale
1 inch = 1000 feet

Sheet Number	Sheet Title
1	COVER
2	NOTES
3	SITE PREP PLAN
4	SITE PLAN
5	DETAILS 1
6	DETAILS 2
7	PLANTING PLAN
8	PLANTING DETAILS

GENERAL NOTES:
1. PERMITTING ONLY AND NOT FOR CONSTRUCTION.
2. THE PROPERTY IS LOCATED WITHIN A FLOOD ZONE. SEE 18 FLOOD ZONE MAP FOR FLOOD ZONE INFORMATION.
3. THE PROPERTY IS LOCATED WITHIN A FLOOD ZONE. SEE 18 FLOOD ZONE MAP FOR FLOOD ZONE INFORMATION.
4. THE PROPERTY IS LOCATED WITHIN A FLOOD ZONE. SEE 18 FLOOD ZONE MAP FOR FLOOD ZONE INFORMATION.

**BUZZARDS BAY STORMWATER RETROFITS
PERMITTING PLANS
WAREHAM, MASSACHUSETTS**

Prepared For:
Town of Wareham
95 Charge Pond Road
Wareham, MA 02571
(508) 295-5300

Prepared By:
Horsley Witten Group, Inc.
Sustainable Environmental Solutions
www.horsleywitten.com
113 Water St., 6th Floor
Boston, MA 02109
(617) 353-8910
55 Quince Street, Suite 200
Wareham, MA 02571
(508) 295-5300

DRAFT NOT FOR CONSTRUCTION	
Revisions	20057
1	1 of 6
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	
32	
33	
34	
35	
36	
37	
38	
39	
40	
41	
42	
43	
44	
45	
46	
47	
48	
49	
50	
51	
52	
53	
54	
55	
56	
57	
58	
59	
60	
61	
62	
63	
64	
65	
66	
67	
68	
69	
70	
71	
72	
73	
74	
75	
76	
77	
78	
79	
80	
81	
82	
83	
84	
85	
86	
87	
88	
89	
90	
91	
92	
93	
94	
95	
96	
97	
98	
99	
100	

ALL THE WORK TO EXAMINE THE PROS AND CONS OF THE NEW MATHS MOVEMENT HAS BEEN DONE BY THE NATIONAL ACADEMY OF SCIENCES

APPROXIMATELY 100,000 TO 150,000 PEOPLE IN THE UNITED STATES ARE CURRENTLY INFECTED WITH HIV. OF THESE, APPROXIMATELY 25,000 TO 30,000 ARE CURRENTLY INFECTED WITH HIV AND HAVE DEVELOPED AIDS. THE PREVALENCE OF HIV IN THE UNITED STATES IS ESTIMATED TO BE 0.6% OF THE GENERAL POPULATION. THE INCIDENCE OF HIV IN THE UNITED STATES IS ESTIMATED TO BE 0.05% OF THE GENERAL POPULATION. THE PREVALENCE OF HIV IN THE UNITED STATES IS ESTIMATED TO BE 0.6% OF THE GENERAL POPULATION. THE INCIDENCE OF HIV IN THE UNITED STATES IS ESTIMATED TO BE 0.05% OF THE GENERAL POPULATION.

SALESMAN ARCHITECT AND DESIGNER HAS POSTED CONTRACTS FOR REVENUE AND APPROVAL FROM TO CONSTRUCTION

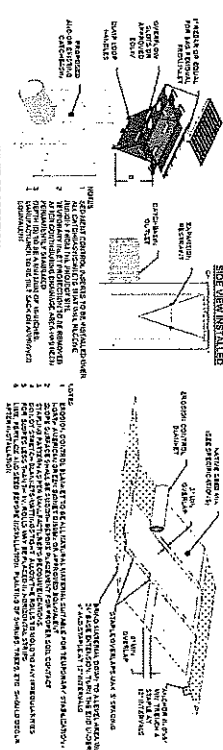
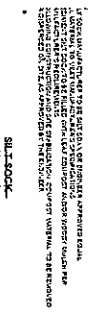
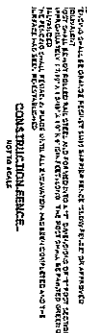
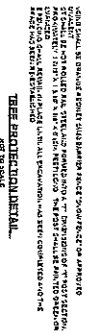
[illegible]

THE FOLLOWING IS THE OFFICE THAT HAS BEEN ASSIGNED TO YOU:

[illegible]

FOLLOWING ADOPTION OF THE 1997 REGULATIONS, ALL APPLICANTS, EMPLOYERS, AND THE AGENCIES, A REFINED COPY OF THE APPROPRIATE DOCUMENTS FOR THE ADOPTION OF THE REGULATIONS AND PROPER DOCUMENTATION WILL BE REQUIRED AT ALL TIMES.

[illegible]

[illegible]

SOIL TEST PIT DATA

PERFORMED BY: E. J. HOFFMAN, JR.
 WITHIN ORIGIN: NC
 DATE: AUGUST 18, 1963

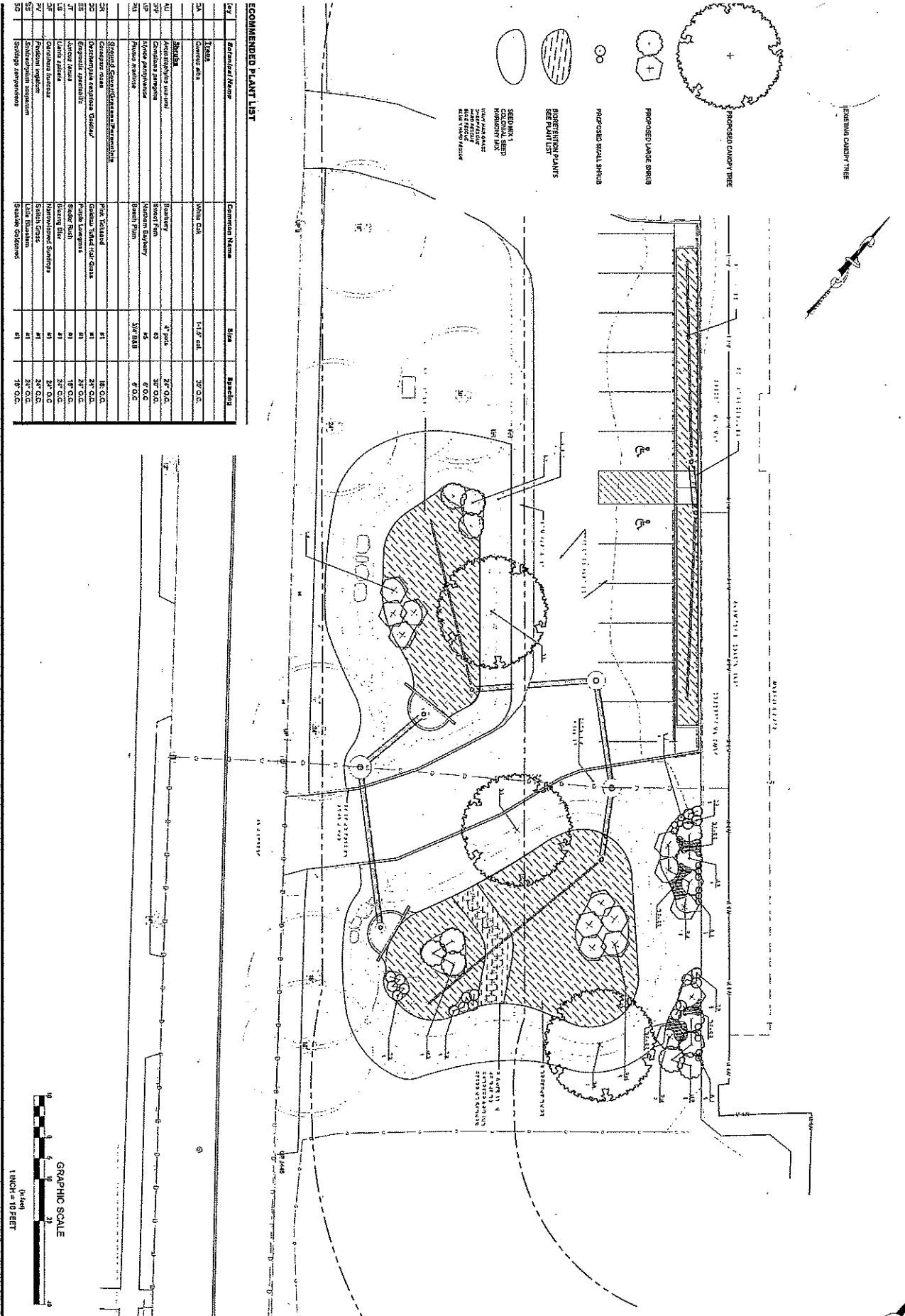
Diagram showing a cross-section of a soil test pit with the following layers and measurements:

- 0' to 1.25' : A
- 1.25' to 2.50' : 15% SANDY LOAM
- 2.50' to 3.50' : 10% CLAY
- 3.50' to 4.50' : VERY FINE
- 4.50' to 5.50' : SILENT LOAM
- 5.50' to 6.50' : 10% CLAY
- 6.50' to 7.50' : MEDICAL SAND
- 7.50' to 8.50' : 10% CLAY
- 8.50' to 9.50' : COARSE SAND
- 9.50' to 10.50' : LOAM

MEASUREMENTS (in feet):

- 0.25
- 1.25
- 2.50
- 3.50
- 4.50
- 5.50
- 6.50
- 7.50
- 8.50
- 9.50
- 10.50

ADDITIONAL COMMENTS: REFERENCE AT 7' CLASS ON DEEPENING & PROBABLY AT 7'



Qty	Recommended Name	Common Name	Size	Spacing
1	Large	Large	1-1' x 1' x 1'	20' O.C.
2	Medium	Medium	1-1' x 1' x 1'	20' O.C.
3	Small	Small	1-1' x 1' x 1'	20' O.C.
4	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
5	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
6	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
7	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
8	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
9	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
10	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
11	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
12	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
13	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
14	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
15	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
16	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
17	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
18	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
19	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
20	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
21	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
22	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
23	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
24	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
25	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
26	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
27	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
28	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
29	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.
30	Very Small	Very Small	1-1' x 1' x 1'	20' O.C.





**TOWN OF WAREHAM
BOARD OF SELECTMEN**

54 Marion Road
Wareham, MA 02571

NOTICE OF 2021 SPRING TOWN MEETING AND TOWN ELECTION

Commonwealth of Massachusetts
Plymouth, ss.

To either of the Constables of the Town of Wareham

Greetings:

In the name of the Commonwealth of Massachusetts and in accordance with the provisions of Division I, Article I, Section 3, of the By-Laws of the Town of Wareham, amended, you are hereby directed to notify and warn the legal voters of the Town of Wareham that the general business portion of the Annual Town Meeting has been called by the Board of Selectmen to be held at **7:00 P.M. on Monday, April 26, 2021** and the election of officers will be held from **8:00 A.M. to 8:00 P.M. on Tuesday, May 4, 2021**.

The last day for submission of citizen petitioned articles for insertion in the Warrant is **5:00 P.M. Tuesday, March 2, 2021**.

The Warrant for this meeting will close on **Tuesday, March 2, 2021**.

And you are hereby directed to post this notice upon the Town's principal bulletin board on or **before Wednesday, February 10, 2021**.

Hereof fail not and make due return of this posting with your doings thereon to the Town Clerk.

Given under our hands at Wareham this 9th day of February in the year 2021.

A True Copy
Attest

WAREHAM BOARD OF SELECTMEN

Constable of Wareham

Peter W. Teitelbaum, Esq., Chairman

Judith Whiteside, Clerk

Alan H. Slavin

Patrick G. Tropeano

James M. Munise

Plymouth, §

Date: _____

Pursuant to the within notice, I have notified the inhabitants of the Town of Wareham herein described, of the date and time of the 2021 Annual Spring Town Meeting and of the date of the closing for said Warrant by posting upon the Town's principal bulletin board on or before Wednesday, February 10, 2021.

Date: _____

Constable of Wareham

The original posting with return made was delivered to Michele Bissonnette, Town Clerk.

Date: _____

Constable of Wareham