

APRIL 16, 2019



TOWN of WAREHAM

Board of Selectmen Meeting Agenda

7:00 P.M. Wareham Multi-Service Center, Selectmen's Meeting Room 320, 48 Marion Road, Wareham, MA

- 1. CALL TO ORDER BY CHAIRMAN**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ANNOUNCEMENTS**
- 5. CITIZENS COMMENTS**
- 6. BOARDS COMMENTS**
- 7. APPOINTMENTS/REAPPOINTMENTS/ INTERVIEWS**
 - a. Lori Benson – Community Events Committee
 - b. Nancy Sawyer – Council on Aging
 - c. Leonard Boutin – Historical Commission
 - d. Christy LaGue – Wareham Cultural Council
- 8. LICENSES AND PERMITS**
 - a. **Hearing @ 7:15 p.m.** on the application of Daniel Ward, Ward Aquafarms, LLC for Shellfish Grant Number W-2.
 - b. Application for a Change of Beneficial Interest from Red Robin International, Inc., d/b/a Red Robin Gourmet Burgers.
 - c. Application from Onset Bay Association, Inc., PO Box 799, Onset, MA. 02558 for use of the Onset Bandshell, bluffs, and a portion of Union Ave. for their annual Chalk-Full-O-Fun Street Painting Festival on Saturday, August 17, 2019 (rain date: August 18, 2019).
 - d. Application from Onset Bay Association, Inc., PO Box 799, Onset, MA. 02558 for use of Shell Point Beach and the Bandshell for their annual Fireworks and Festival on Saturday, July 6, 2019 (rain date: July 7, 2019).
 - e. Application from Wareham Little League, c/o Quirino doCanto, PO Box 614, Wareham, MA. 02571 for use of Town Roads for their Annual Opening Day Little League Parade on Saturday, April 27, 2019 (rain date: April 28, 2019).
- 9. TOWN BUSINESS**
 - a. Request from Don't Trash Wareham to place signs on Town property.

- b. Request from Wareham Oyster Festival, Inc. to place signs on Town Property for the Wareham Oyster Festival.
- c. Any other Town business not reasonably anticipated 48 hours prior to the posting of this meeting.

10. TOWN ADMINISTRATOR'S REPORT

11. LIAISON/INITIATIVE REPORTS

12. CONSENT AGENDA

- a. Authorization to sign bills and documents, etc.
- b. Approval of meeting minutes: April 2, 2019;

13. ADJOURNMENT

14. SIGNING OF DOCUMENTS APPROVED BY THE BOARD

4/10/2019