

# TOWN of WAREHAM

# Board of Selectmen Meeting Agenda

7:00 P.M. Wareham Multi-Service Center, Selectmen's Meeting Room 320, 48 Marion Road, Wareham, MA

- 1. CALL TO ORDER BY CHAIRMAN
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- **4. ANNOUNCEMENTS** No Selectmen's meeting on May 31, 2016
- 5. CITIZENS PARTICIPATION
- 6. APPOINTMENTS/REAPPOINTMENTS/ INTERVIEWS

#### 7. LICENSES AND PERMITS

- a. Application for a one-day wines & malt beverages license by The Bartending Service of New England.
- b. Yearly review of Earth Removal Permit by Highland, Inc., 60 First Street, Bridgewater, MA for property on Assessors Map 128, Lot F (off Glen Charlie Road) in accordance with Div. IV, Article II Earth Removal Regulations for the Town of Wareham.
- c. Hearing at approximately 7:30 P.M. on the application from Sienna Café, LLC, d/b/a Americana Café, Karen Moore, Manager, 208R Main Street, Wareham for a Seasonal Common Victualer Wines & Malt Beverages License, under the provisions of Chapter 138 of the Massachusetts General Laws for the year 2016.
- **d.** Hearing at approximately 7:45 P.M. on the application Gourmet Garden of Wareham, Inc., d/b/a Gourmet Garden, 2421 Cranberry Highway, Suite 420 Wareham for a Public Amusement on Weekdays License for Live Entertainment and Dancing under the provisions of Chapter 140 of the Massachusetts General Laws.
- **e.** Application for Junk Dealers License by Gateway Gold & Pawn, Inc., 290 Main Street, Wareham, MA.

#### 8. TOWN BUSINESS

- a. Approval of Summer Soft-Shell Clamming Areas
- b. Wareham Historical Society to announce Captain Kendrick Day
- c. Discussion re: Besse Park as sign location
- d. Acceptance of gifts to the Town
- e. Dissemination of information regarding Junk and Sign by-laws

- f. Discussion re: Code Enforcement Complaint Process
- g. Any other Town business not reasonably anticipated 48 hours prior to the posting of this meeting.

### 9. TOWN ADMINISTRATOR'S REPORT

## 10. LIAISON/INITIATIVE REPORTS

### 11. CONSENT AGENDA

- a. Authorization to sign bills and documents, etc.
- b. Authorize payment to the Law Office of Richard Bowen

#### 12. ADJOURNMENT

### 13. SIGNING OF DOCUMENTS APPROVED BY THE BOARD

5/12/2016