

# TOWN of WAREHAM Board of Selectmen

Meeting Agenda

- 1. 6:00 P.M. Wareham Multi-Service Center, Selectmen's Meeting Room 320, 48 Marion Road, Wareham, MA
- 2. 6:00 P.M. Open Session
- 3. 6:00 P.M. Enter into Executive Session
  - A. Department of Industrial Accidents MIIA Request
  - B. Negotiations Steelworkers both Units, Clerical and Foremen

# 4. CALL TO ORDER BY CHAIRMAN

- 5. ROLL CALL
- 6. PLEDGE OF ALLEGIANCE
- 7. ANNOUNCEMENTS

## 8. CITIZENS PARTICIPATION

## 9. APPOINTMENTS/REAPPOINTMENTS/ INTERVIEWS

a. Appointment of Election/Poll Workers

## **10. LICENSES AND PERMITS**

- a. Application for one-day liquor license by Onset Bay Association
- b. Application for one-day liquor license by Bartending Service of New England
- c. Second Hand Dealer Applications
  - i. First Congregational Church of Wareham
  - ii. Onset Emporium
  - iii. Used Tire Warehouse, Inc.
  - iv. R.B. Machine Co., Inc., d/b/a Standard Repair Company
  - v. Kelley's Marine, Inc., d/b/a Kelley's Marine
  - vi. BOBM, Inc., d/b/a Brewer Onset Bay Marina
  - vii. Kaip's Marine Corp.

## **11. TOWN BUSINESS**

- a. Acceptance of gift for the Veteran's Council and update of Moving Wall.
- b. Vote to ratify appointment of Director of Inspectional Services/Building Commissioner.
- c. Authorization for Municipal Maintenance to repair Judson Street.

- d. Discussion and vote concerning Town Administrator's complaint about CEDA board member Robert Brady.
- e. Discussion with Buzzards Bay Coalition re: Wicket's Island Conservation Restriction.
- f. Discussion and vote: Onset Bath House Lease; seeking ratifying legislation
- g. Discussion with the Bike Path Committee
- h. Discussion on Employee & Volunteer cookout
- i. Vote to ratify collective bargaining agreements approved in executive session
- j. Discussion and vote on necessity of agenda wording, "discussion and vote"
- k. Any other Town business not reasonably anticipated 48 hours prior to the posting of this meeting.

#### **12. TOWN ADMINISTRATOR'S REPORT**

#### **13. LIAISON/INITIATIVE REPORTS**

#### 14. CONSENT AGENDA

- a. Approval of meeting minutes of June 21, 2016
- b. Authorization to sign bills and documents, etc.

#### **15. ADJOURNMENT**

#### **16. SIGNING OF DOCUMENTS APPROVED BY THE BOARD**

7/7/2016