

# TOWN of WAREHAM Board of Selectmen Meeting Agenda

6:15 p.m. – Wareham Multi-Service Center, Selectmen's Meeting Room 320, 48 Marion Road, Wareham, MA

- 6:15 p.m. Open Session Enter into Executive Session
  - a. M.G.L. 30A § 21 (a) (3) DEP Notice of Responsibility re: Tremont Nail To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.
- 6:30 p.m. Enter into Executive Session with the Planning Board
  - b. M.G.L. 30A § 21 (a) (3) Bay Pointe LLC To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.
- 1. CALL TO ORDER BY CHAIRMAN
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. ANNOUNCEMENTS
- 5. CITIZENS PARTICIPATION
- 6. APPOINTMENTS/REAPPOINTMENTS/ INTERVIEWS
  - a. Constable William McCusker

# 7. LICENSES AND PERMITS

- a. Application for a one-day liquor license from The Bartending Service of New England.
- b. Application for (10) one-day liquor licenses from Buzzards Play Productions.
- c. Hearing at approximately 7:15 p.m. on the application from Anibal Barroso, d/b/a AB Auto Sales, 3251 Cranberry Highway, Wareham, MA for a Class II License.
- d. Second Hand Dealer Applications
  - i. Clam Shack Antiques

# 8. TOWN BUSINESS

a. Discussion with Superintendent of Schools re: Summer Youth Program

- b. Vote on annual election warrant.
- c. Repairs to Private Roads Harborview Lane, Pine Street & Pond Street.
- d. Discussion and vote on proposed changes to the Southeastern Massachusetts Metropolitan Planning Organization.
- e. Clarification of recently adopted Policy # 16-01 Property Complaint Policy.
- f. Discussion and vote on Library M.O.U.
- g. Discussion regarding receipt of complaint concerning CEDA member and discussion and vote concerning next steps, if any.
- h. Discussion and vote on request for submitting a CPA grant for a community play area at Hammond School
- i. Request by Wareham Gatemen to put up signs on Wareham property through August 15, 2016.
- j. Any other Town business not reasonably anticipated 48 hours prior to the posting of this meeting.

## 9. TOWN ADMINISTRATOR'S REPORT

## **10. LIAISON/INITIATIVE REPORTS**

### **11. CONSENT AGENDA**

- a. Authorization to sign bills and documents, etc.
- b. Approval of meeting minutes of April 19, 2016; June 14, 2016

### **12. ADJOURNMENT**

### 13. SIGNING OF DOCUMENTS APPROVED BY THE BOARD

8/5/2016