



# TOWN of WAREHAM

## Board of Selectmen

### Meeting Agenda

6:00 P.M. Wareham Town Hall, Room 27, 54 Marion Road, Wareham, MA

6:00 P.M. – Open Session – Enter into Executive Session

M.G.L. Chapter 30A § 21 (a) (3) Gateway Gold & Pawn, Inc., v. Board of Selectmen & Winship, LLC v. Conservation Commission, Town of Wareham et als.” To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and chair so declares.

**1. CALL TO ORDER BY CHAIRMAN**

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. ANNOUNCEMENTS**

**5. CITIZENS COMMENTS**

**6. APPOINTMENTS/REAPPOINTMENTS/ INTERVIEWS**

- a. Election Poll Workers
- b. Marine Resources Commission (associate)
- c. Minot Forest Committee

**7. LICENSES AND PERMITS**

- a. Application for a change of hours by Barnacle Bob’s Inc., d/b/a BB’s Bar & Grille, 2424 Cranberry Highway, Wareham, MA.
- b. **HEARING** at approximately 7:15 p.m. on the transfer of an existing year round retail package good store all alcoholic beverages license from Vinayak Liquors, Inc., d/b/a Anchor Liquors, Jitendra Patel, Manager, 2360 Cranberry Highway W. Wareham, MA to AJ Food Corporation, d/b/a Anchor Liquors, Ayushi Patel, Manager, 2360 Cranberry Highway, W. Wareham, MA under the provisions of Chapter 138 of the Massachusetts General Laws.
- c. Request from Wines & More for a Change of Manager.
- d. Application from Buzzards Play Productions for a one-day liquor license.
- e. Application from Paul Rose for (2) one-day liquor licenses.

**8. TOWN BUSINESS**

- a. Certificate of Appreciation for the Gleason Family YMCA.
- b. Acceptance of subdivision surety bond for Fort Fairfield BP, LLC.
- c. Liaisons assignments.
- d. Continued discussion re: Town Meeting articles and possible votes to place upon warrant.
- e. Continued discussion of public beach maintenance.
- f. Any other Town business not reasonably anticipated 48 hours prior to the posting of this meeting.

**9. TOWN ADMINISTRATOR'S REPORT**

**10. LIAISON/INITIATIVE REPORTS**

**11. CONSENT AGENDA**

- a. Authorization to sign bills and documents, etc.
- b. Approval of executive session minutes of May 23, 2017; August 1, 2017

**12. ADJOURNMENT**

**13. SIGNING OF DOCUMENTS APPROVED BY THE BOARD**

8/9/2017