

**November 20, 2018**



# TOWN of WAREHAM

## Board of Selectmen

### Meeting Agenda

6:00 P.M. Wareham Multi-Service Center, Selectmen's Meeting Room 320, 48 Marion Road, Wareham, MA  
6:00 P.M. – Open Session

6:00 P.M. Enter Executive Session

- a. M.G.L. 30A Section 21 (a) (3) Discuss Bath House litigation & 40B Dakota project action. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

## **2. CALL TO ORDER BY CHAIRMAN**

## **3. ROLL CALL**

## **4. PLEDGE OF ALLEGIANCE**

## **5. ANNOUNCEMENTS**

## **6. BOARD COMMENTS**

## **7. CITIZENS COMMENTS**

## **8. APPOINTMENTS/REAPPOINTMENTS/ INTERVIEWS**

- a. Wareham Veteran's Council – Jean Sarnelli

## **9. LICENSES AND PERMITS**

- a. Application for a license transfer of an existing year round retail package goods store all alcoholic beverages license and a pledge of license from The Jinjas Co., Ltd., The Jug Shop, Adelaide R. DePonte, Manager, 219 Main Street, Wareham to DJP Liquor Corp., d/b/a Jug Shop, Jana R. Banta, Manager, 219 Main Street, Wareham under the provisions of Chapter 138 of the Massachusetts General Laws.
- b. Discussion to readdress the 30 day suspension given to The Jug Shop.

## **10. TOWN BUSINESS**

- a. **Dog hearing at 7:30 p.m.**
- b. Present Certificate of Appreciation to Pastor Shaw.
- c. Request from the Wareham Garden Club to place signs on Town property.
- d. Request for authorization to apply for CPC grant for School Dept.
- e. Discussion and vote on disposition of surplus equipment.

- f. Discussion and vote on instituting action against 40B Dakota Partners project approval.
- g. Discussion and vote on Town of Lakeville Animal Shelter.
- h. Any other Town business not reasonably anticipated 48 hours prior to the posting of this meeting.

**11. TOWN ADMINISTRATOR'S REPORT**

**12. LIAISON/INITIATIVE REPORTS**

**13. CONSENT AGENDA**

- a. Authorization to sign bills and documents, etc.
- b. Authorize payment to the Law Office of Richard P. Bowen.

**14. ADJOURNMENT**

**15. SIGNING OF DOCUMENTS APPROVED BY THE BOARD**

11/15/2018