

TOWN of WAREHAM

Board of Selectmen Meeting Agenda

7:00 p.m. – Meeting taking place remotely due to COVID-19

To join meeting:

https://us02web.zoom.us/i/83258925070?pwd=dzh3SmlzTzBLaG1teEJmakpZb2lsZz09

Passcode: 962288

One tap mobile:

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Webinar ID: 832 5892 5070 Passcode: 962288

- 1. CALL TO ORDER BY CHAIRMAN
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. ANNOUNCEMENTS
- 5. PROCLAMATION-KEVIN ENGLAND
- 6. APPOINTMENTS/REAPPOINTMENTS/INTERVIEWS
 - **a.** Constables-terms to expire June 30, 2023
 - i. Gregory Kamon
 - ii. George Morse
 - iii. Robert Short
 - iv. Joel Thomas
 - **b.** Conservation Commission- term to expire June 30, 2023
 - i. Nichole Locurto
 - c. Conservation Commission- term to expire June 30, 2023
 - i. Kwame Bartie
 - d. Library Board of Trustees- term to expire June 30, 2025
 - i. Nancy Rice

7. LICENSES AND PERMITS

- **a. HEARING AT 7:15 PM** -Application from Papantoniadis, Inc. d/b/a Onset Beach Patio & Grille, 182 Onset Ave., Onset, MA. for a Public Amusement License on Weekdays for Live Entertainment under the provisions of Chapter 140 of the Massachusetts General Laws and a Public Entertainment on Sunday License for Live Entertainment under the provisions of Chapter 136 of the Massachusetts General Laws.
- **b.** Application from Papantoniadis, Inc. d/b/a Onset Beach Patio & Grille, 182 Onset Ave., Onset, MA. for a Change of Manager and Change of DBA under the provisions of Chapter 138 of the Massachusetts General Laws.
- **c.** Application from Baba Kyrillos Saad Inc. d/b/a Cranberry Pizza & Steak Tip, 2505 Cranberry Hwy, Wareham, MA. for a Common Victualler License under the provisions of Chapter 140 of the Massachusetts General Laws.

8. TOWN BUSINESS

- **a.** Continued discussion and possible vote on the creation of a Renewable Energy Study Committee.
- **b.** Discussion and possible vote on Community Preservation Funds applications.
- **c.** Discussion and possible vote regarding process for appointing members to Boards and Committees.
- **d.** Discussion and possible vote authorizing Chair to write a letter of support for House Bill 4395.
- **e.** Discussion and possible vote to approve the opt-out and reduction fee applications for Curbside Billing FY22 in the amount of \$1,292.50.
- **f.** Appoint Designee to the Joint Transportation Planning Group (JTPG).
- **g.** Any other Town business not reasonably anticipated 48 hours prior to the posting of this meeting.

9. TOWN ADMINISTRATOR'S REPORT

10. LIAISON/INITIATIVE REPORTS

11. CONSENT AGENDA

- **a.** Authorization to sign bills and documents, etc.
- **b.** Approval of meeting minutes: May 17, 2022; May 24, 2022; May 31, 2022; June 7, 2022.

12. ADJOURNMENT

13. SIGNING OF DOCUMENTS APPROVED BY THE BOARD