

**TOWN OF WAREHAM**  
**CHARTER REVIEW COMMITTEE**  
**MEETING AGENDA**

MONDAY NOVEMBER 18, 2019, 6:30 PM ROOM 27, MEMORIAL TOWN HALL

- I. **Call meeting to order**
- II. **Roll Call**
- III. **Approval of minutes**
  - A. Minutes of November 4, 2109
- IV. **New Business**
  - A. Review and discuss Charter, By-Laws , Open Meeting Law and other documents in order to construct a plan of action to accomplish this committee's charge.
  - B. Review and discuss any other items or documents members feel appropriate with regard to review of Charter.
  - C. Review and discuss agenda and proposed action and discussions for meeting of 11/25/2019.
- V. **Any other business**
- VI. **Adjournment**