

**AGENDA**  
**WAREHAM FIRE DISTRICT**  
**JOINT PRUDENTIAL COMMITTEE & WATER**  
**COMMISSIONER MEETING**

**2550 Cranberry Highway**

**WAREHAM, MA**

**22 JUNE 2023**

(POSTED 06/15/2023)

**5:30** (please note that Masks and/or Social Distancing procedures may apply)

1. CALL MEETING TO ORDER ANYONE RECORDING?
2. REPRESENTATIVES FROM HART INSURANCE REGARDING THE RENEWAL POLICIES FOR THE DISTRICT INSURANCES.
3. OLD BUSINESS
4. ADJOURNE JOINT MEETING

**PRUDENTIAL COMMITTEE MEETING**  
**IMMEDIATELY FOLLOWING**

1. CALL MEETING TO ORDER
2. ROLLCALL
3. CORRESPONDENCE
4. MINUTES
5. CLERK TREASURERS REPORT
6. CHIEFS REPORT
7. OLD BUSINESS

8. NEW BUSINESS

9. PUBLIC COMMENT

10. ADJOURN

\*\*\*\* The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Wareham Fire is inviting you to a scheduled Zoom meeting.