

**AGENDA**  
**WAREHAM FIRE DISTRICT**  
**PRUDENTIAL COMMITTEE**

**2550 Cranberry Highway**  
**WAREHAM, MA**  
**15 February 2024**  
(Distributed for posting 02/12/2024)

**Time: 5:30**

1. CALL MEETING TO ORDER:
2. ROLLCALL:
3. CORRESPONDENCE:
4. CLERK TREASURERS REPORT:
5. CHIEFS REPORT:
6. OLD BUSINESS: Continue with the District Meeting Preparations.
7. NEW BUSINESS: Alan Slavin RE: SERPEDD, Regional Planning District.
8. PUBLIC COMMENT:
9. ADJOURN OPEN MEETING

\*\*\* The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.