



**TOWN OF WAREHAM  
BOARD OF SELECTMEN**  
54 Marion Road  
Wareham, Massachusetts 02571

NOTICE  
OF  
PUBLIC HEARING

In accordance with the provisions of Chapter 130, Section 60, of the Massachusetts General Laws, a public hearing will be held on **Monday, October 23, 2017** at approximately 6:15 p.m. in the Wareham High School Cafeteria, 7 Viking Drive, Wareham, MA on the application of Philip Chiaraluce, 19 Highland Road, Wareham for Shellfish Grant No. #1, said grant consist of approximately 2 acres, more or less. The proposed grant is bound by the following coordinates. North East Corner: Latitude 41° 44.329' North, Longitude 70° 42.480' West, South East Corner: Latitude 41° 44.243' North, Longitude 70° 42.496' West, South West Corner: Latitude 41° 44.246' North, Longitude 70° 42.516' West, North West Corner: Latitude 41° 44.327' North, Longitude 70° 42.516' West. A more particular description may be obtained in the Selectmen's Office, Memorial Town Hall, 54 Marion Road, Wareham, MA.

Per Order

WAREHAM BOARD OF SELECTMEN  
Peter W. Teitelbaum, Esq., Chairman  
Alan H. Slavin, Clerk  
Patrick G. Tropeano  
Judith Whiteside  
Anthony R. Scarsciotti, Jr.