## Fw: NOTICE OF MEPA CONSULTATION SESSION EEA#16140 Rochester Crossroads - ROCHESTER

## Michele Bissonnette

Thu 1/2/2020 11:48 AM

To: Michele Bissonnette < MBissonnette@wareham.ma.us >;

## NOTICE OF MEPA CONSULTATION SESSION

TO: Distribution

FROM: Purvi Patel - MEPA Office

**SUBJECT:** Rochester Crossroads – ROCHESTER

**EEA NO.: 16140** 

An Environmental Notification Form (ENF) has been submitted to the Massachusetts Environmental Policy Act (MEPA, 301 CMR 11.00)) Office for this project.

The first several pages can be viewed at the following link:

https://eeaonline.eea.state.ma.us/EEA/emepa/mepadocs/2019/122319em/nps/enf/16140%20Rochester%20Crossroads.pdf

The ENF indicates that the project meets or exceeds the following review thresholds:

The ENF indicates that the project requires the following State **Agency Permits or Financial Assistance:** 

11.03(1)(b)(2): Creation of five or more acres of impervious area

11.03(6)(b)(13): Generation of 2,000 or more average daily trips (adt) 11.03(6)(b)(14): Generation of 1,000 or more adt and construction of 150

or more new parking spaces at a single location

11.03(6)(b)(15): Construction of 300 or more new parking spaces

Massachusetts Department of Transportation (MassDOT) -**Access Permit** 

**Massachusetts Department of Environmental Protection** (MassDEP) - Groundwater Discharge Permit

A consultation session will be held to receive advice and comments from agencies, officials, and citizens regarding which environmental issues, if any, are significant for this project. Opinions as to the extent and significance of possible environmental impact will be welcome.

## The meeting is scheduled as follows:

DATE: Wednesday, January 8, 2020

TIME: 11:00 AM

LOCATION: At the site - vacant parking lot off Cranberry Highway (Route 28) in ROCHESTER just northwest of the Shell Gas Station and Marylou's Coffee (intersection of Cranberry Highway and County Road) - See map below (shown as 40 Cranberry Highway).

PROJECT CONTACT: Philip Cordeiro, PE, Allen & Major Associates, Inc. - 508.923.1010 - pcordeiro@allenmajor.com

Comments on the project will be welcome in writing prior to January 28, 2020. A Certificate on the ENF will be issued on February 7, 2020.

Pursuant to the requirements of the Americans With Disabilities Act, this Meeting Notice is available in alternative formats upon request. Questions on the meeting may be answered by calling Purvi Patel at 617-626-1029.

Ms. Purvi P. Patel, EIT Massachusetts Environmental Policy Act (MEPA) Office **Executive Office of Energy and Environmental Affairs** 100 Cambridge Street, Suite 900

617-626-1029

