

**Onset Fire District**  
**JOINT MEETING:**  
**Office of the Prudential Committee**  
**Office of the Water Commissioner &**  
**Board of Engineers**

*15 Sand Pond Road, PO Box 44*  
*Onset, Massachusetts 02558-0044*  
*508-295-6090*

**onsetfiredistrict.org**

**Meeting Date: May 13, 2021 @5:00PM**

**Location: Teleconference: 978-990-5286** citizens are requested to email onsetadmin@comcast.net after 4:30PM on May 13, 2021 to request the access code to attend the meeting.  
Meeting posted by: Pamela Pike, Chairman May 6, 2021

**Listing of Topics**

1. Open Prudential Committee Meeting (Chair) with Pledge of Allegiance
2. Roll Call.
3. Fire Station Building Committee's Report/ Update from OPM Joe Sullivan
4. Board of Engineer's Reports and Discussions which may include topics pertaining to personnel, payroll, procurements and operations at the Fire Department
5. Frank Basler of Plymouth County Commissioners to discuss the sale of District Property located at 240 Onset Avenue
6. Discuss District business at the Water Department; may include topics pertaining to financial, procurements and operations at the Water Dept.
7. Clerk-Treasurer's Report which may include Health Insurance, Retirement and Financial Topics
8. Any Business under the purview of the Prudential Committee that may include personnel, policies, procedures and finances that do not require a vote.
9. Items not reasonably anticipated by the chair 48 hours in advance of this meeting
10. Adjourn Meeting