

**Onset Fire District**  
**Board of Water Commissioners**

15 Sand Pond Road, PO Box 44  
Onset, Massachusetts 02558-0044  
508-295-0605

**onsetfiredistrict.org**

**Meeting Date: March 24, 2021 @3:00PM**

**Location: Teleconference: 978-990-5286** please email onsetadmin@comcast.net after 2:30PM on March 24, 2021 to request the access code to attend the meeting.

Meeting posted by: Ken Fontes, Chairman Water Commissioners March 22, 2021

Listing of Topics

1. Open Meeting (Chair) with Pledge of Allegiance
2. Roll Call
3. Approval of Minutes
4. Chairman's Report which may include topics related to personnel and operations of the Water Department
5. Discuss the proposed, Woodland Cove, Matt Abraham, Development Project Manager, 3104 Cranberry Highway, process for water.
6. Discuss the proposed Entertainment Complex and any impact it may or may not have on the Onset Water Supply
7. Report on Organization Chart which may include suggestions of re-organization of responsibilities and duties of personnel
8. Clerk-Treasurer's Report which may include Health Insurance, Retirement and Financial Topics
9. Office Manager's Report which may include topics related to the daily operations of the Water Department Office, Field Work, and Personnel.
10. Discuss implementation of a preventive maintenance policy for equipment, vehicles etc.
11. Items not reasonably anticipated by the chair 48 hours in advance of this meeting.
12. Meeting adjourn.