

**Onset Fire District**  
**Board of Water Commissioners**

15 Sand Pond Road, PO Box 44  
Onset, Massachusetts 02558-0044  
508-295-0605

**onsetfiredistrict.org**

**Meeting Date: June 9, 2021 @3:00PM**

**Location: Teleconference: 978-990-5286** please email onsetadmin@comcast.net after 2:30PM on June 9, 2021 to request the access code to attend the meeting.

Meeting posted by: Ken Fontes, Chairman Water Commissioners June 7, 2021

[Listing of Topics](#)

1. Open Meeting (Chair) with Pledge of Allegiance
2. Roll Call
3. Superintendent Report which may include, personnel, operation of Water Department, training, budget, Cranberry Highway, Woodland Cove, Maritime Haven, and any request for new water services, fees and charges.
4. Clerk-Treasurer's Report which may include Health Insurance, Retirement and Financial Topics
5. Office Manager's Report which may include topics related to the daily operations of the Water Department Office, water billing, demand, interest, charges to customers
6. Chairman's Report which may include topics related to personnel and operations of the Water Department
7. Items not reasonably anticipated by the chair 48 hours in advance of this meeting.
8. Meeting adjourn.