

TOWN of WAREHAM

Select Board Meeting Agenda

7:00 p.m. – Meeting taking place remotely due to COVID-19

To join meeting:

https://us02web.zoom.us/j/83258925070?pwd=dzh3SmlzTzBLaG1teEJmakpZb2lsZz09

Passcode: 962288
One tap mobile:
+19292056099 (New York)
+13017158592 (Washington DC)

Webinar ID: 832 5892 5070 Passcode: 962288

- 1. CALL TO ORDER BY CHAIR
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. ANNOUNCEMENTS

5. APPOINTMENTS/REAPPOINTMENTS/ INTERVIEWS

- **a.** Golf Course Advisory Committee-term to expire on December 31, 2023.
 - i. Jeffrey Burrows
- **b.** Library Board of Trustees-term to expire on June 30, 2023.
 - i. Larissa Fuchs

6. LICENSES AND PERMITS

- **a. HEARING AT APPROXIMATELY 7:15 P.M.**—Application for renewal of Shellfish Grant W-1 for Philip Chiaraluce.
- **b. HEARING AT APPROXIMATELY 7:20 P.M.-**Review license status for Main Street Deli LLC d/b/a Onset Beach Patio & Grille, 182 Onset Ave., Onset.
- **c. CONTINUED HEARING-** Application from Pankaj Corp. d/b/a PK Liquors, 3074 Cranberry Hwy, E. Wareham, for a Seasonal Package Goods Store All Alcoholic License, under the provisions of Chapter 138 of the Massachusetts General Laws for the year 2023.

7. TOWN BUSINESS

- **a.** Presentation and discussion regarding a proposed Alternative Energy Committee. (Presented by Sherry Quirk)
- **b.** Discussion and possible vote regarding the allocation of funds from the CDBG grant.
- **c.** Discussion and possible vote to authorize the chair to sign the CDBG grant application on behalf of the Town.
- **d.** Presentation by Sharon Rice-Council on Aging Director.
- e. Presentation by Amanda Cobb-CMMR Member/Recycling Committee Member.

- **f.** Accept donation from the Wareham Police Association in the amount of \$1,000.00 to the Council on Aging.
- **g.** Any other Town business not reasonably anticipated 48 hours prior to the posting of this meeting.

8. TOWN ADMINISTRATOR'S REPORT

9. LIAISON/INITIATIVE REPORTS/BOARD'S COMMENTS

10. CONSENT AGENDA

- a. Authorization to sign bills and documents, etc.
- b. Approval of meeting minutes: October 24, 2022; February 7, 2023.

11. ADJOURNMENT

12. SIGNING OF DOCUMENTS APPROVED BY THE BOARD