

November 15, 2022



# TOWN of WAREHAM

## Board of Selectmen

### Meeting Agenda

7:00 p.m. – Meeting taking place remotely due to COVID-19

To join meeting:

<https://us02web.zoom.us/j/83258925070?pwd=dzh3SmlzTzBLaG1teEJmakpZb2lsZz09>

Passcode: 962288

One tap mobile:

+19292056099 (New York)

+13017158592 (Washington DC)

Webinar ID: 832 5892 5070

Passcode: 962288

**1. CALL TO ORDER BY CHAIRMAN**

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. ANNOUNCEMENTS AND RECOGNITIONS**

**5. TAX CLASSIFICATION HEARING 7:10 PM**

**6. APPOINTMENTS/REAPPOINTMENTS/ INTERVIEWS**

**7. LICENSES AND PERMITS**

- a. **HEARING AT 7:15 P.M.** - Application from Scarlet Rose, LLC d/b/a Scarlet Rose, 196 Main Street, Wareham, MA., Michael Kjelgaard, Manager for a Change of Class and Change of Category from a Seasonal Common Victualler Wines and Malt Beverages License to an Annual Common Victualler All Alcoholic Beverages License under the provisions of Chapter 138 of the Massachusetts General Laws for the year 2022.
- b. **HEARING AT 7:20 P.M.** - Application from WW Cranberry Highway, Inc. d/b/a Water Wizz of Cape Cod, 3031 Cranberry Highway, E. Wareham, MA, Christopher Bizier, Manager for an Annual General On-Premises All Alcoholic Beverages License under the provisions of Chapter 138 of the Massachusetts General Laws for the year 2022.
- c. **CONTINUED HEARING 7:25 PM**- Application from AJ C Store, Inc. d/b/a New England Convenience, Kelly Jolin, Manager, 3088 Cranberry Hwy, East Wareham, MA for an Annual Package Goods Store Wine & Malt Only Beverage License under the provisions of Chapter 138 of the Massachusetts General Laws for the year 2022.
- d. Application from Wareham Village Association C/O Tracy McGraw, 245 High St., Wareham for use of Town roads for the Annual Christmas Parade to take place December 3, 2022 from 2pm to 3:30pm. Parade will start at Viking Dr./Town Hall and end at Besse Park.
- e. Application from Onset Bay Association C/O Kat Jones, 186 Onset Ave, Wareham for use of Town property for Christmas in the Village to take place

- on December 10, 2022 from 12pm-3pm.
- f. Application from Wareham Garden Club C/O Peter LaBouliere, PO Box 3276 Wareham to place signs on Town property for Christmas Faire on December 3 2022.
  - g. Application from Wareham Garden Club C/O Peter LaBouliere, PO Box 3276 Wareham to place signs on Town property for Spring Plant Sale on May 20, 2023.
  - h. Renewal of the following Year Round Common Victualler licenses for the year 2023, under the provisions of Chapter 140 of the Massachusetts General Laws:**
    - i. Sienna Café d/b/a **AMERICANA CAFÉ**, 200R Main Street, Wareham.
    - ii. St. Maria & St. Gerges, Inc. d/b/a **AMERICAN PIZZA & GRILL**, 2360 Cranberry Hwy, W. Wareham.
    - iii. LBK, LLC d/b/a **BURGER KING #4588**, 3012A Cranberry Hwy, E. Wareham.
    - iv. Wu & Wong Corp. d/b/a **CHINA CHEF RESTAURANT**, 1 Depot St., E. Wareham.
    - v. Cranberry Cottage II, Inc. d/b/a **CRANBERRY COTTAGE II**, 246 Marion Rd, Wareham.
    - vi. Milad Gerges d/b/a **CRANBERRY PIZZA & STEAK TIPS**, 2605 Cranberry Hwy, Wareham.
    - vii. MC Bean LLC d/b/a **CUP 2 CAFÉ**, 3185 Cranberry Hwy, E. Wareham.
    - viii. Penny Lessa d/b/a **CUPCAKE CHARLIE'S**, 2421 Cranberry Hwy, Wareham.
    - ix. Wareham Pizza Company, Inc. d/b/a **DOMINOS**, 189 Marion Road, Wareham.
    - x. Hyde Park Burgers, LLC d/b/a **FIVE GUYS**, 10-40 Rosebrook Way, Wareham.
    - xi. Mary Good d/b/a **GOOD LIFE NUTRITION CORP.**, 172 Main St., Wareham.
    - xii. Mass Subs 2, LLC d/b/a **JERSEY MIKE'S SUBS**, 12 Seth F. Tobey Road, Wareham.
    - xiii. DE Goods Inc. d/b/a **KENTUCKY FRIED CHICKEN**, 3015 Cranberry Hwy, E. Wareham.
    - xiv. Chankait Suksanit – Wonthip Niyomsin d/b/a **KRUA THAI 2**, 3043 Cranberry Hwy, E. Wareham.
    - xv. Peace Café, LLC d/b/a **MAKEPEACE FARMS**, 158 Tihonet Road, Wareham.
    - xvi. P & D Management Group d/b/a **MCDONALDS**, 3022 Cranberry Hwy, E. Wareham.
    - xvii. Mary Labonte d/b/a **MUMMA MARY'S**, 219 Main Street, Wareham.
    - xviii. Nouria Energy Retail, Inc. d/b/a **NOURIA 2416 CRANBERRY HWY**, 2416 Cranberry Hwy, Wareham.

- xix. Nouria Energy Retail, Inc. d/b/a **NOURIA 2501 CRANBERRY HWY**, 2501 Cranberry Hwy, Wareham.
  - xx. Nouria Energy Retail, Inc. d/b/a **AMATO'S**, 2416 Cranberry Hwy, Wareham.
  - xxi. Nouria Energy Retail, Inc. d/b/a **AMATO'S**, 2501 Cranberry Hwy, Wareham.
  - xxii. New England Authentic Eats, LLC d/b/a **PAPA GINO'S**, 2899 Cranberry Hwy, E. Wareham.
  - xxiii. Qdoba Restaurant, Corp. d/b/a **QDOBA RESTAURANT**, 2421 Cranberry Hwy, Wareham.
  - xxiv. Julie Phillips d/b/a **RIVERSIDE CAFÉ**, 173 Main Street, Wareham.
  - xxv. Kos & Man Partnership d/b/a **SANTOROS PIZZA & SUBS**, 1 Depot St Ste. D, Wareham.
  - xxvi. Starbucks Corp. d/b/a **STARBUCKS COFFEE**, 1 Seth F. Tobey Rd, Wareham.
  - xxvii. Divya Jyoit, Corp. d/b/a **SUBWAY**, 2890 Cranberry Hwy, Wareham.
  - xxviii. Wareham Subway, Inc. d/b/a **SUBWAY OF WALMART**, 15 Seth F. Tobey Road, Wareham.
  - xxix. Wareham Persy's Place d/b/a **PERSY'S PLACE**, 3198 Cranberry Hwy, E. Wareham.
  - xxx. Wendys Properties, LLC d/b/a **THE WENDY'S COMPANY**, 2419 Cranberry Hwy, Wareham.
  - xxxi. Ping's Inc. d/b/a **WOH LUN CHINESE RESTAURANT**, 172 Main Street, Wareham.
- i. **Renewal of the following Class 1 licenses for the year 2023, under the provisions of Chapter 140 of the Massachusetts General Laws:**
    - i. Ballard Mack Sales & Service, Inc. d/b/a **BALLARD TRUCK CENTER**, 2381 Cranberry Hwy, W. Wareham.
    - ii. Factory Five Racing, Inc. d/b/a **FACTORY FIVE**, 9 Tow Road, Wareham.
    - iii. Robertson's GMC Truck Inc. d/b/a **ROBERTSON'S GMC TRUCK**, 2680 Cranberry Hwy, Wareham.
    - iv. Truck Caps Unlimited Inc. d/b/a **TRUCK CAPS UNLIMITED**, 878 County Road, W. Wareham.
    - v. Wareham Ford Inc. d/b/a **WAREHAM FORD**, 2628 Cranberry Hwy, Wareham.
  - j. **Renewal of the following Class 2 licenses for the year 2023, under the provisions of Chapter 140 of the Massachusetts General Laws:**
    - i. Anibal Barroso d/b/a **AB AUTO SALES**, 3251 Cranberry Hwy, E. Wareham.
    - ii. AKJ Auto Sales, Inc. d/b/a **AKJ USED AUTOS**, 2234 Cranberry Hwy, W. Wareham.
    - iii. Steven Beauchemin d/b/a **BEAUCHEMIN AUTO SALES**, 19 Depot Street, E. Wareham.

- iv. Buzzards Way Garage, Inc. d/b/a **BUZZARDS WAY GARAGE**, 3067 Cranberry Hwy, E. Wareham.
- v. Cape Cod Choppers & Custom Bikes, Inc. d/b/a **CAPE COD CHOPPERS & CUSTOM BIKES**, 2554 Cranberry Hwy, Wareham.
- vi. Tamer Gas Corp. d/b/a **CRANBERRY HIGHWAY SHELL**, 2889 Cranberry Hwy, E. Wareham.
- vii. **GATEWAY MOTORS OF WAREHAM, LLC**, 379 Main St, Wareham.
- viii. Gia Auto Sales, Inc. d/b/a **GIA AUTO SALES**, 2888 Cranberry Hwy, E. Wareham.
- ix. Nancy Nowik and Edward Nowik d/b/a **MARION AUTO SALES**, 370 Marion Road, Wareham.
- x. Robertson's Auto Salvage Inc. d/b/a **ROBERTSON'S AUTO SALVAGE**, 2680 Cranberry Hwy, Wareham.
- xi. Osamco Enterprises d/b/a **SAM'S GAS**, 274 Marion Rd, Wareham.
- xii. Supreme Motors Corp. d/b/a **SUPREME MOTORS**, 2371 Cranberry Hwy, Wareham.
- xiii. Afif Elbaba d/b/a **U FIRST AUTO SALES**, 3070 Cranberry Hwy, E. Wareham.

**k. Renewal of the following Class 3 licenses for the year 2023, under the provisions of Chapter 140 of the Massachusetts General Laws:**

- i. Collision Tech d/b/a **ROBERTSON'S AUTO BODY**, 2777 Cranberry Hwy, Wareham.
- ii. Robertson's Auto Salvage, Inc. d/b/a **ROBERTSON'S AUTO SALVAGE**, 2680 Cranberry Hwy, Wareham.

**8. TOWN BUSINESS**

- a. Discussion and possible vote to update Selectmen Fees.
  - \*Annual Package Goods Store Wines & Malts
  - \*Seasonal Package Goods Store All Alcoholic Beverages
  - \*Seasonal Package Goods Store Wines & Malts
  - \*Shellfish Renewal/Modification
- b. Discussion and possible vote to approve the inclusion of the Rental Registration Reminder notice in the real estate tax bills.
- c. Accept donation from Stop & Shop Give It Back Where It Counts in the amount of \$34.00 to the Wareham Free Library for the Wareham Free Library Gift Fund.
- d. Discussion and possible vote to approve curbside billing FY23 in the amount of \$1,348.17 due to approved opt out and reduction fee applications.
- e. GHD to present the Comprehensive Wastewater Management Plan (CWMP) Process.
  - (Presented by Marc Drainville)
- f. Any other Town business not reasonably anticipated 48 hours prior to the posting of this meeting.

- 9. TOWN ADMINISTRATOR'S REPORT**
- 10. LIAISON/INITIATIVE REPORTS/BOARD'S COMMENTS**
- 11. CONSENT AGENDA**
  - a. Authorization to sign bills and documents, etc.
  - b. Approval of meeting minutes: September 27, 2022.
- 12. ADJOURNMENT**
- 13. SIGNING OF DOCUMENTS APPROVED BY THE BOARD**