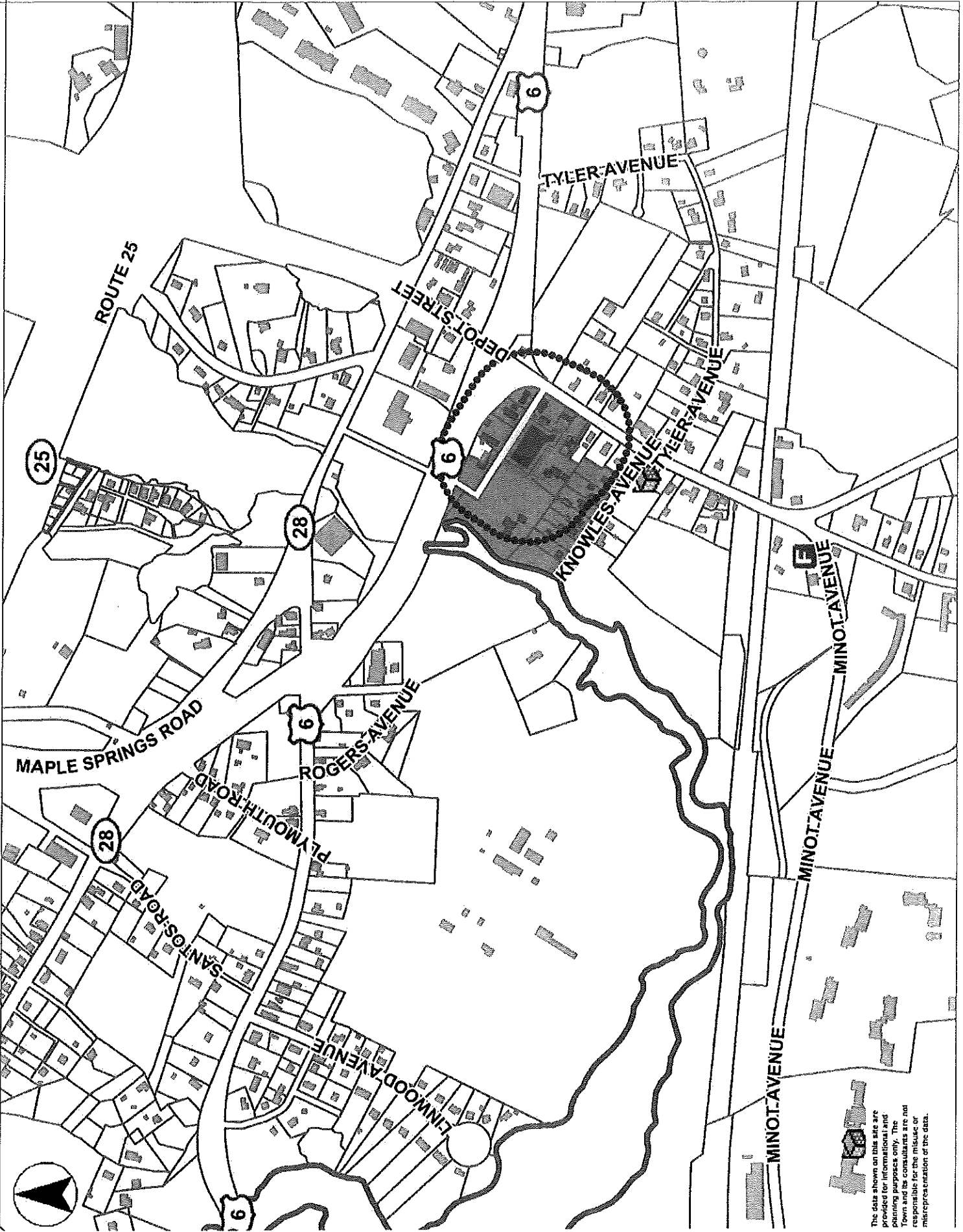


- MA Places
 - Fire Station
 - Police Station
 - Town Hall
 - Public Library
 - School
- Buildings
- Parcels
- Town Boundary
- MA Highways
 - Interstate
 - US Highway
 - Numbered Road
- Streets
 - Bathymetry
 - 0-5 ft
 - 5-10 ft
 - 10-15 ft
 - 15-20 ft
 - 20-30 ft
 - 30-40 ft
 - 40-50 ft
 - 50-60 ft
 - 60-70 ft
 - 70+ ft
- Abutting Town Labels
- Abutting Towns



The data shown on this site are provided for informational and planning purposes only. The Town and its consultants are not responsible for the misuse or misrepresentation of the data.

800 1600 ft

Printed on 01/25/2023 at 08:50 AM

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | |
|--------------------------|----------|------------------------|--|-------------|------------|--------------------|----------------------|--|
| GOULD BETH ANN | | 1 Level | 2 Public Water 6 Septic | 1 Paved | 2 Suburban | Description | Appraised / Assessed | |
| | | | | | | RES LAND | 1300 89,000 / 89,000 | |
| SUPPLEMENTAL DATA | | | | | | | | |
| 84 SOUTH MEADOW RD | | Alt Pctd ID | Plan # 1037A Assoc. 1039 Parcels 1040A | | | | | |
| CARVER | MA 02330 | Total Ac 0.82 | | | | | | |
| | | District S.C.E. 11 | | | | | | |
| | | GIS ID M_268554_834740 | Assoc. Pld# | | | | | |

| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | VI | SALE PRICE | VC |
|---------------------|--|-------|------|-------------|-----------|-----|----|------------|----|
| GOULD BETH ANN | | 56378 | 40 | 01-28-2022 | Q | V | | 200,000 | 00 |
| HAYDEN CLYDE III | | 51621 | 0035 | 09-10-2019 | Q | V | | 100,000 | 00 |
| GRATL WALTER G | | 5221 | 0428 | 10-08-1982 | U | | | 1 | |
| Total | | | | | | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| | | | 0.00 | | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---------|-------|
| Nbhd | Nbhd Name | Tracing | Batch |
| 0050 | | | |

NOTES
 BUILDING DEMO'D BY TOWN UNDER
 EMERGENCY ORDER FOR SAFETY ON 08/29/2019
 43/1036
 INCLDS 1037A, 1039, 1040A, 1041A

| BUILDING PERMIT RECORD | | | | VISIT / CHANGE HISTORY | | | | | | | | | |
|------------------------|------------|------|-------------|------------------------|------------|--------|-----------|------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Date | Id | Type | Is | Cd | Purpos/Result |
| B19-733 | 09-04-2019 | DE | Demolish | 8,000 | 09-04-2019 | 100 | | 09-03-2019 | SC | | | 00 | Measur+Listed |
| 92281 | 10-08-1992 | DM | | 300 | | 100 | | 09-10-2018 | TC | | | 55 | NO TRESSPASSING |
| | | | | | | | | 07-09-2014 | SB | | | 50 | Vision Review |
| | | | | | | | | 06-10-2009 | SS | | | 35 | Field Review Decrease |
| | | | | | | | | 09-05-1996 | RF | | | 01 | Measured & Notice |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | |
|-----------------------------|---------|--------------|------|---|-------|-------|------------|------------|-----------|------|-------|------------------------|--------|------|------------------|-----------------|---------|----------|------------|
| B# | Use Cod | Description | Zone | D | Front | Depth | Land Units | Unit Price | I. Factor | S.A. | AcreD | CFact | St.Ixd | Adj. | Notes | Special Pricing | S, AdjF | Adj Unit | Land Value |
| 1 | 1300 | RES ACLNDV M | MR3 | 1 | 0 | 0 | 35,931 SF | 2.48 | 1.00000 | 5 | 1.000 | 1.00 | 0050 | 1.00 | | 0 | 1.0000 | | 89,000 |
| Total Card Land Units | | | | | | | | | | 0.82 | AC | Parcel Total Land Area | | 0.82 | Total Land Value | | | | 89,000 |