

# PROPOSED SITE PLAN





















AT  
**386 MAIN STREET**  
 WAREHAM, MASSACHUSETTS

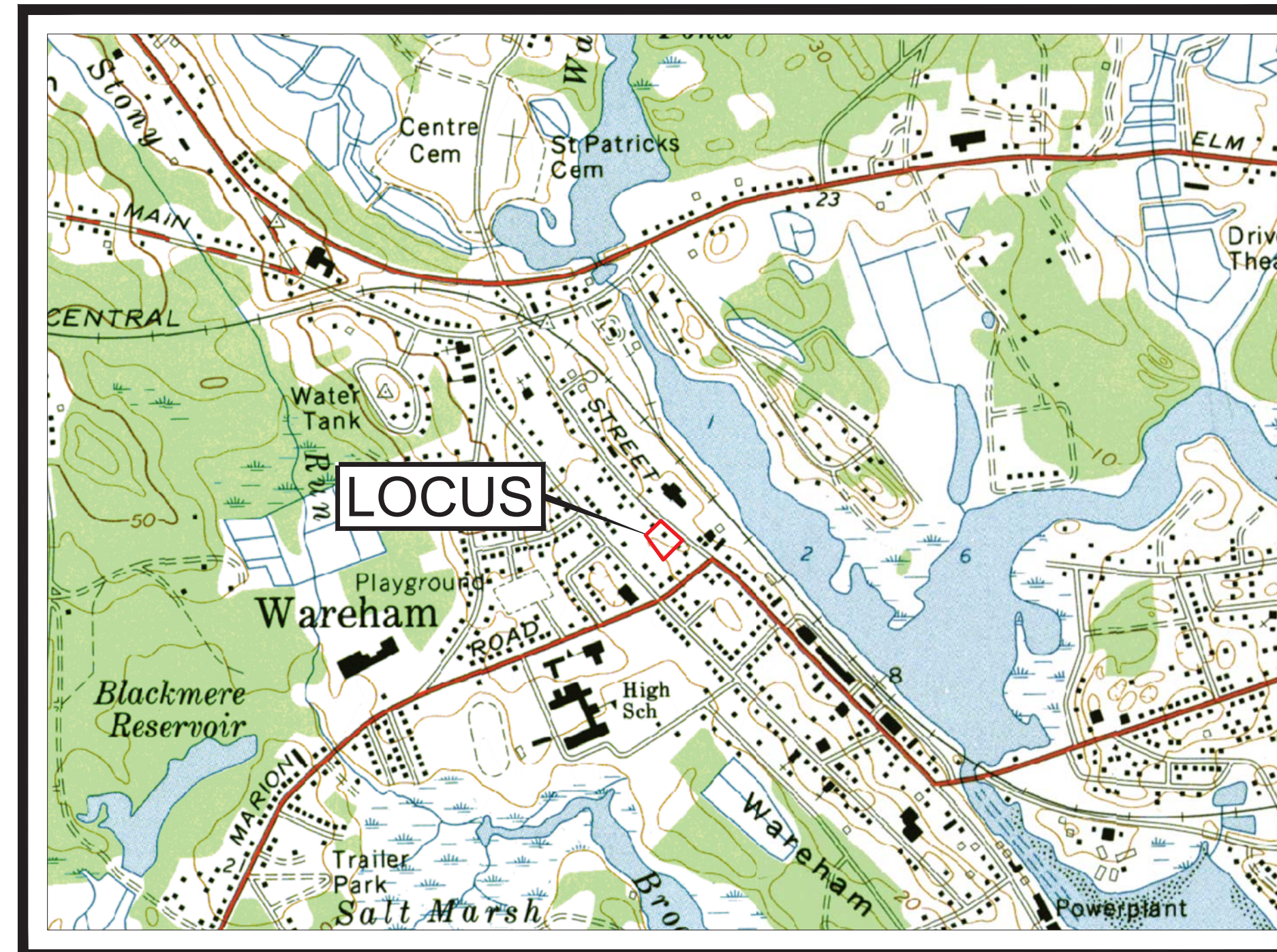
DATE: MARCH 21, 2023  
 REV 3: AUGUST 7, 2023

## LIST OF DRAWINGS

SHEET NO.	TITLE
1 OF 8	COVER SHEET
2 OF 8	EXISTING CONDITIONS PLAN
3 OF 8	LAYOUT & LANDSCAPING PLAN
4 OF 8	UTILITIES PLAN
5 OF 8	GRADING & DRAINAGE PLAN
6 OF 8	EMERGENCY ACCESS PLAN
7 OF 8	DETAIL SHEET
8 OF 8	DETAIL SHEET

## LEGEND

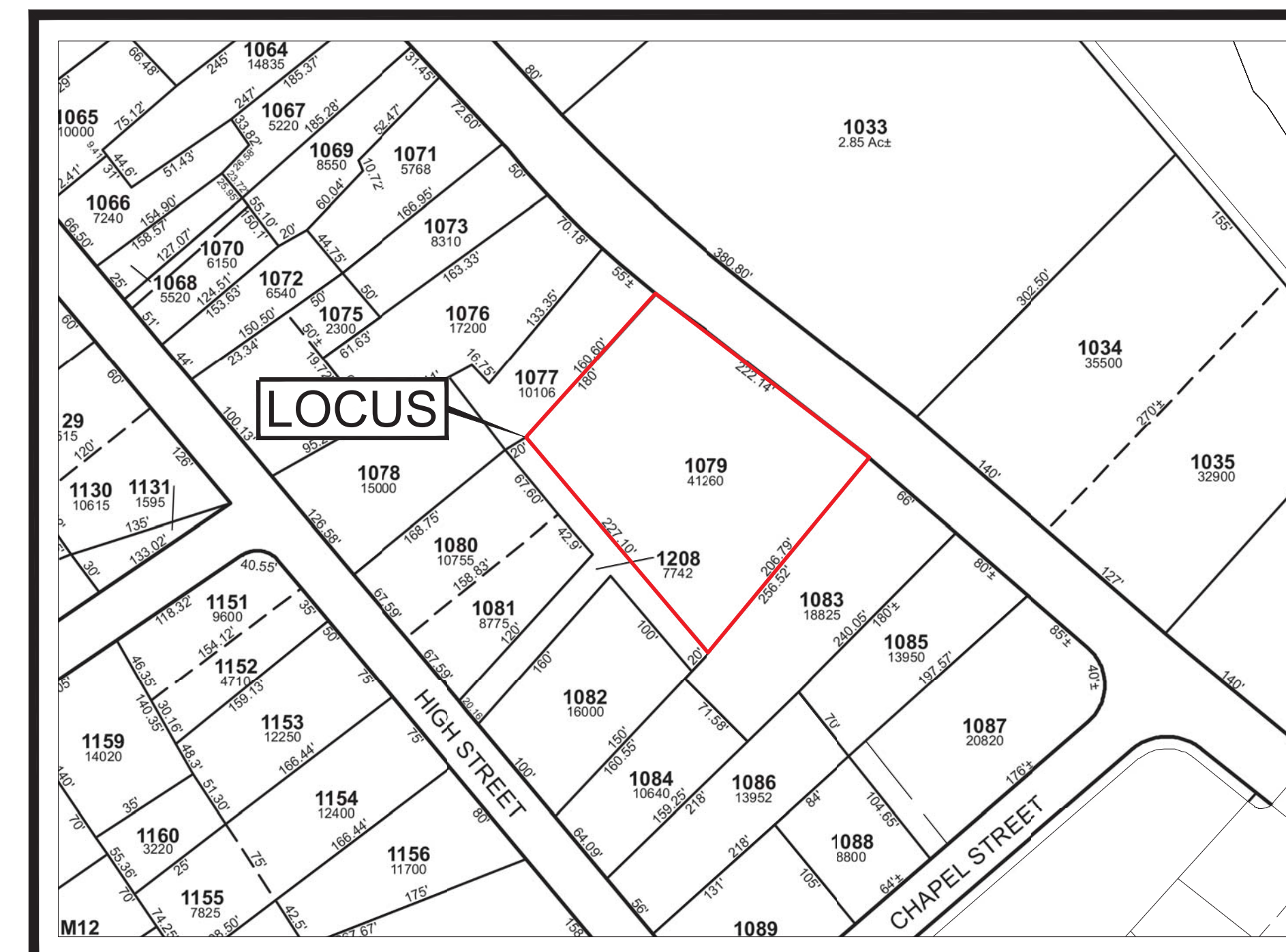
PROPOSED SPOT GRADE	
EXISTING SPOT GRADE	
PROPOSED CONTOUR	
EXISTING CONTOUR	
EXISTING WATERLINE SERVICE	
PROPOSED WATERLINE SERVICE	
EXISTING OVERHEAD UTILITIES	
PROPOSED OVERHEAD UTILITIES	
PROPOSED UNDERGROUND UTILITIES	
EXISTING GAS LINE	
PROPOSED GAS LINE	
EXISTING SEWER LINE	
PROPOSED SEWER LINE	
PROPOSED SEWER MANHOLE	
PROPOSED DRAINAGE LINE	
PROPOSED ROOF DRAINAGE LINE	
PROPOSED WALL MOUNTED LIGHT	
PROPOSED CATCH BASIN	
PROPOSED FENCE	
EXISTING FENCE	



U.S.G.S. MAP  
 SCALE 1" = 1000'



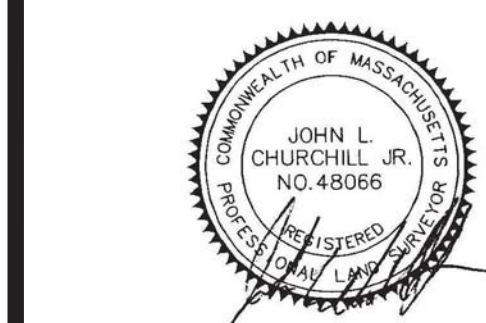
AERIAL MAP  
 SCALE 1" = 500'



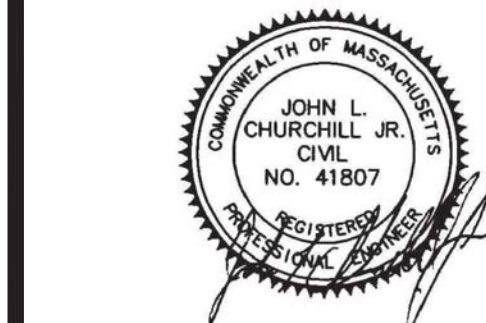
ASSESSORS MAP  
 NTS

CURRENT OWNER / APPLICANT:  
 ANGELA MCKEOWN, TRUSTEE  
 388 MAIN STREET REALTY TRUST  
 484 LIBERTY STREET  
 ROCKLAND, MA 02370

CIVIL ENGINEER / SURVEYOR:  
 JC ENGINEERING, INC.  
 2854 CRANBERRY HIGHWAY  
 EAST WAREHAM, MA 02538  
 PH: 508-273-0377



JOHN L. CHURCHILL JR., P.L.S. DATE



JOHN L. CHURCHILL JR., P.E. DATE

**PROPOSED SITE PLAN**  
 AT  
**386 MAIN STREET**  
 IN  
**WAREHAM**  
**MASSACHUSETTS**  
 (PLYMOUTH COUNTY)  
**COVER SHEET**

**REVISIONS:**

No.	DATE	DESC.
1	6-28-23	MEETING COMMENTS
2	7-25-23	MEETING COMMENTS
3	8-7-23	SITE PLAN REVIEW

PREPARED FOR:  
 ANGELA MCKEOWN  
 484 LIBERTY STREET  
 ROCKLAND, MA 02370

PREPARED BY:  
 JC ENGINEERING, INC  
 2854 CRANBERRY HIGHWAY  
 EAST WAREHAM, MA 02538  
 508-273-0377

DATE:	MARCH 21, 2023
FIELD:	BM/JF
CALC./DESIGN:	SJI
DRAWN:	SJI
CHECK:	JLC
JOB NO:	6028

OWNER OF RECORD:  
 388 MAIN STREET REALTY TRUST  
 ANGELA MCKEOWN, TRUSTEE  
 484 LIBERTY STREET  
 ROCKLAND, MA 02370

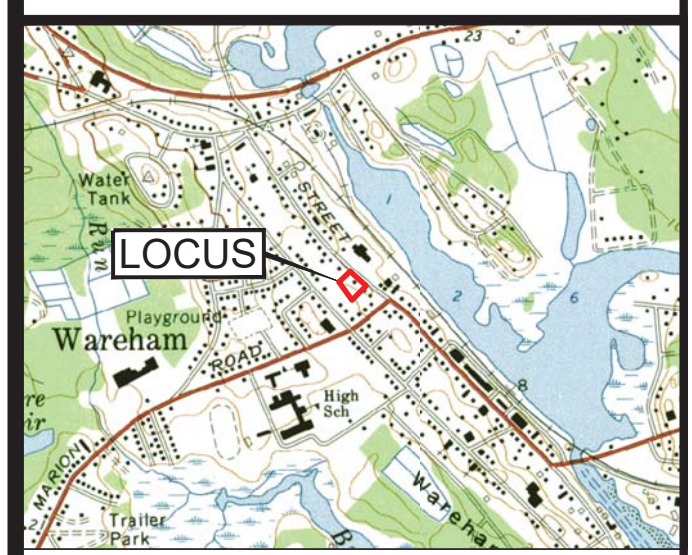
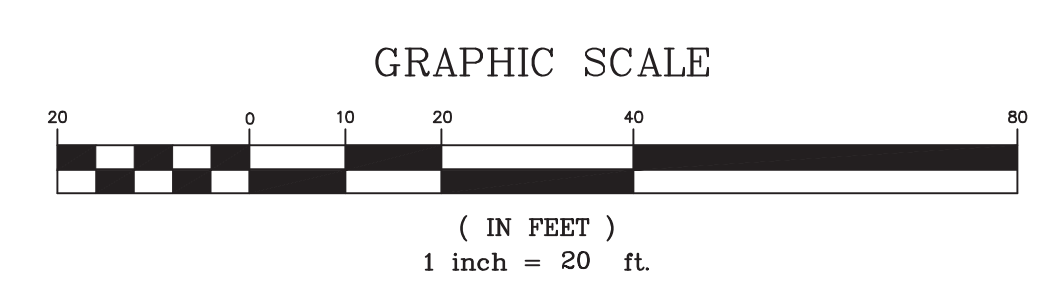
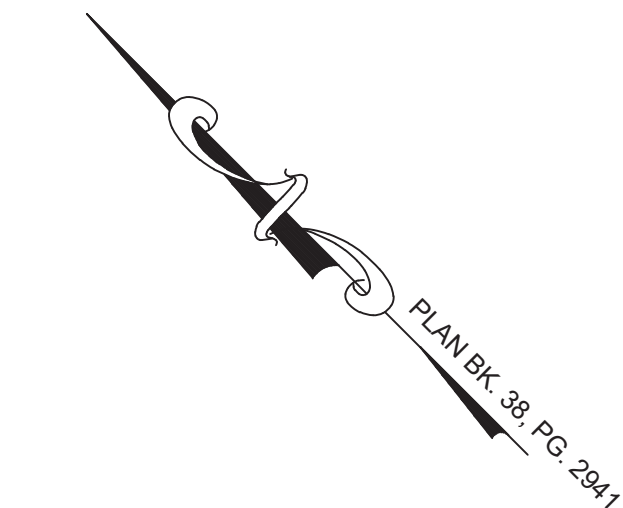
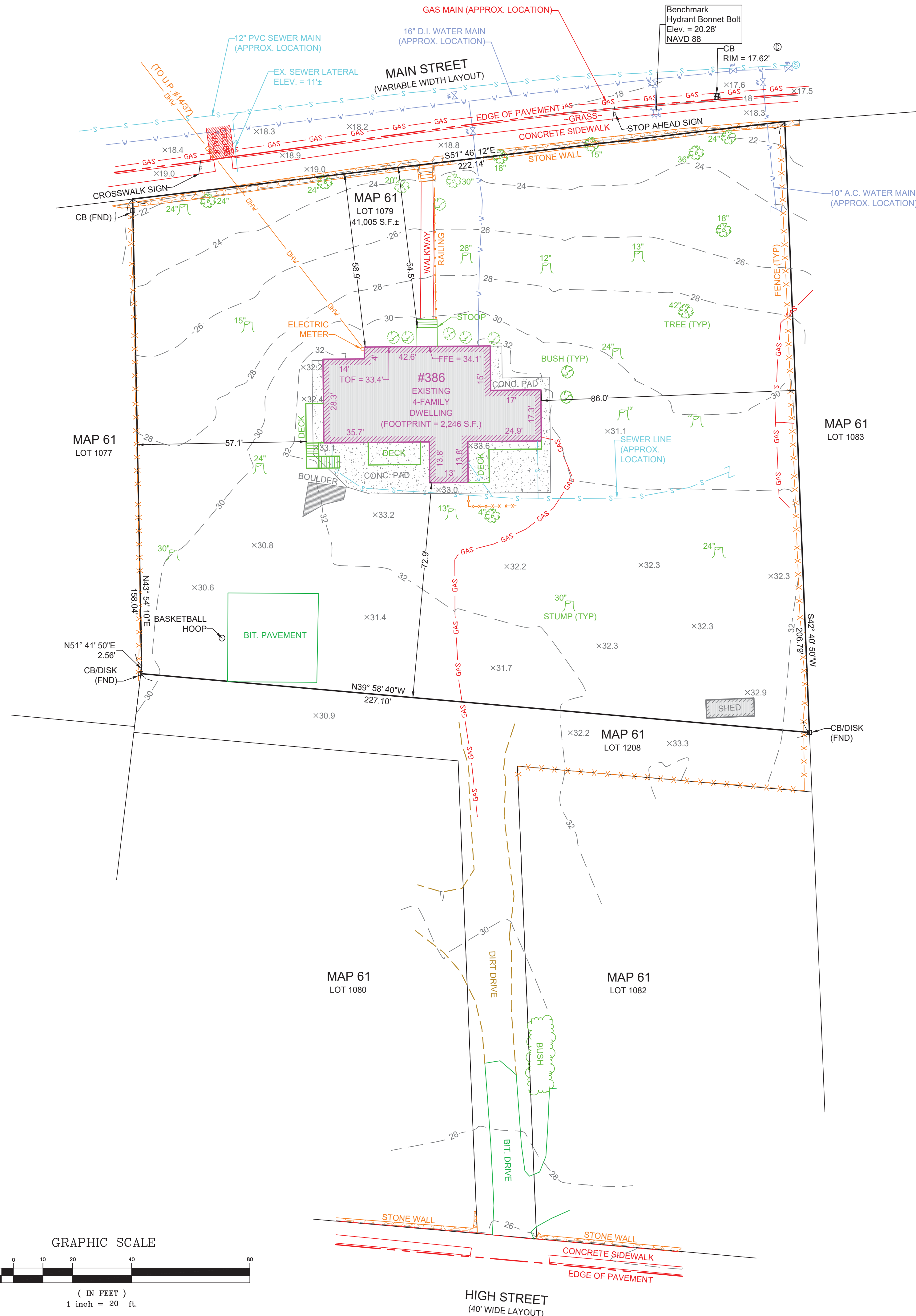
FEMA FLOOD ZONE (LOT):  
 X

AS SHOWN ON COMMUNITY PANEL:  
 #25023C0488K (dated 7-6-2021)

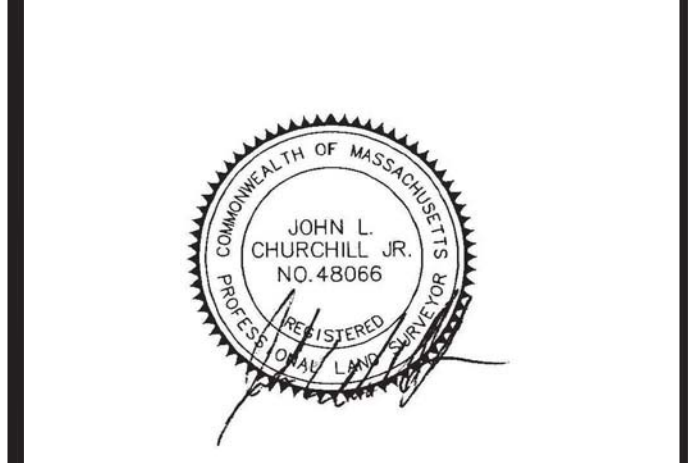
ASSESSOR'S MAP & LOT:  
 MAP 61, LOT 1079

DEED REFERENCE:  
 BOOK 55430, PAGE 277

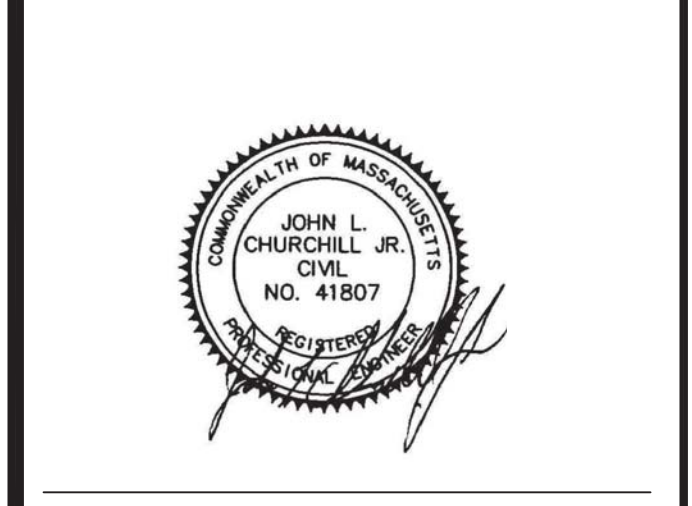
PLAN REFERENCES:  
 BOOK 38, PAGE 2941  
 BOOK 3385, PAGE 48



LOCUS MAP  
 SCALE 1" = 2000'



JOHN L. CHURCHILL JR., P.L.S. DATE



JOHN L. CHURCHILL JR., P.E. DATE

**PROPOSED SITE PLAN**  
 AT  
**386 MAIN STREET**  
 IN  
**WAREHAM**  
**MASSACHUSETTS**  
 (PLYMOUTH COUNTY)

**EXISTING CONDITIONS**

**REVISIONS:**

No.	DATE	DESC.
1	6-28-23	MEETING COMMENTS
2	7-25-23	MEETING COMMENTS
3	8-7-23	SITE PLAN REVIEW

PREPARED FOR:  
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 ROCKLAND, MA 02370

PREPARED BY:  
 JC ENGINEERING, INC  
 2854 CRANBERRY HIGHWAY  
 EAST WAREHAM, MA 02538  
 508-273-0377

DATE:	MARCH 21, 2023
FIELD:	BM/JF
CALC./DESIGN:	SJI
DRAWN:	SJI
CHECK:	JLC
JOB NO:	6028

OFFSTREET PARKING SCHEDULE (TABLE 921)

PROPOSED USE	NUMBER OF REQUIRED PARKING SPACES
2-FAMILY DWELLING	12 (2 SPACES PER DWELLING UNIT)
4-FAMILY DWELLING	8 (2 SPACES PER DWELLING UNIT)
REQUIRED TOTAL	20
PROVIDED TOTAL	36

DENSITY

LOT AREA = 41,005 S.F.

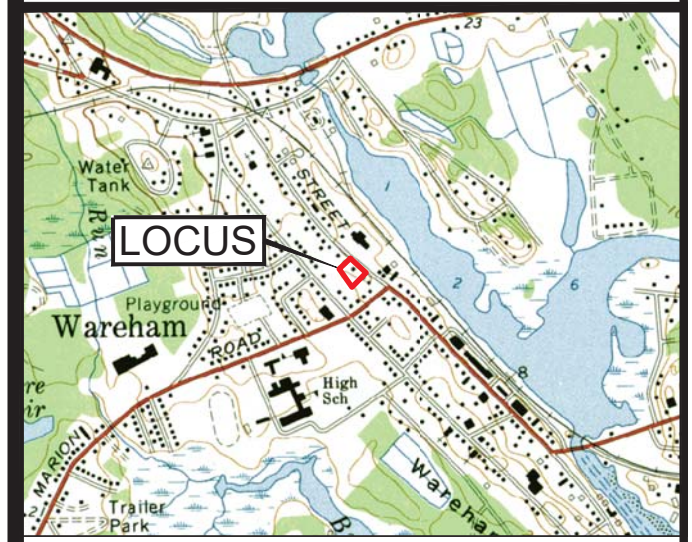
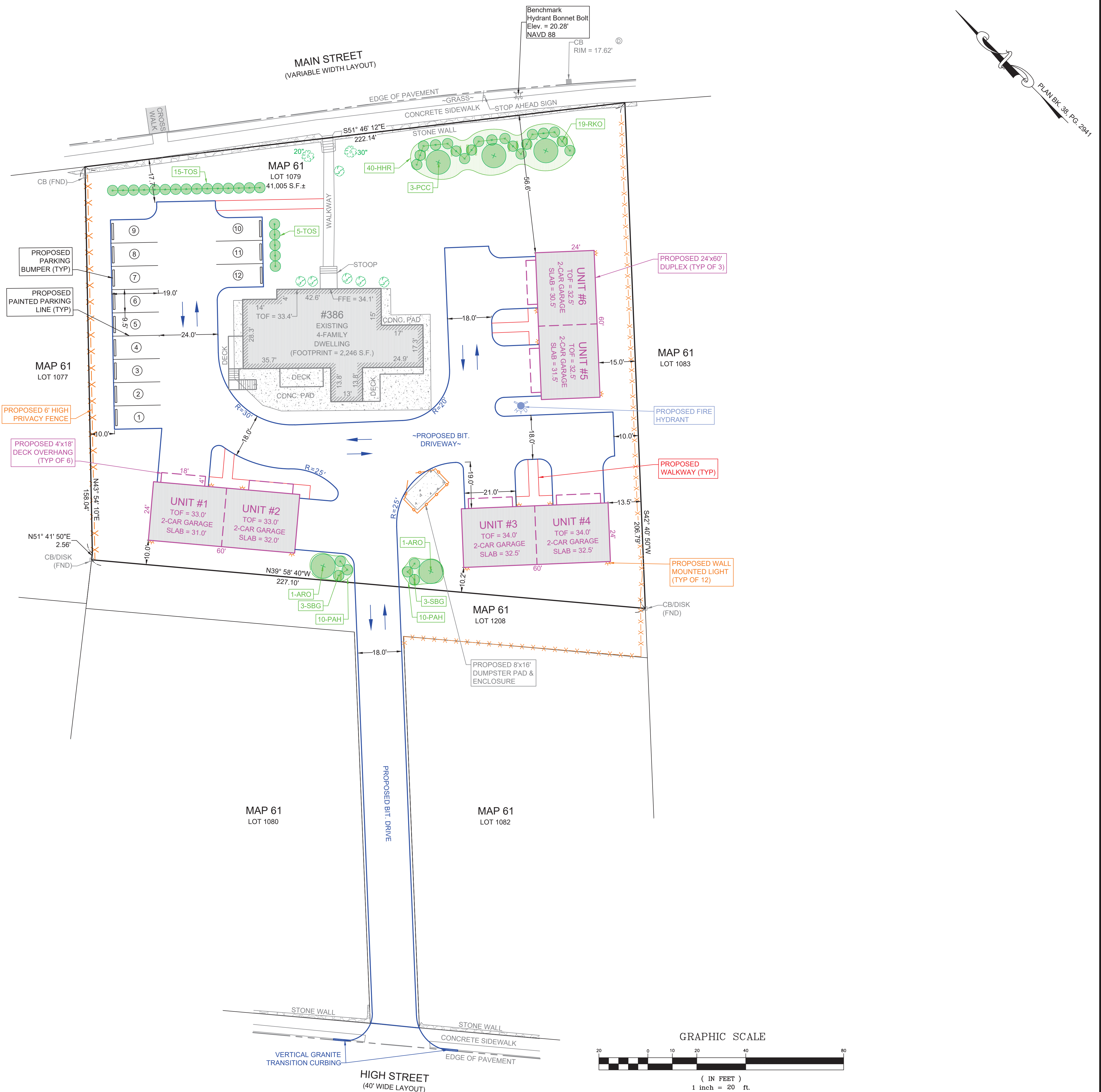
REQUIRED	EXISTING	PROPOSED
15,000 S.F. FOR FIRST DWELLING UNIT	41,005 S.F.	N/A
2,000 S.F. FOR EACH ADDITIONAL UNIT		
PROVIDED		
1 DWELLING UNIT = 15,000 S.F.		
9 ADDITIONAL DWELLING UNITS = 9 x 2,000 S.F. = 18,000 S.F.		
TOTAL: 15,000 S.F. + 18,000 S.F. = 33,000 S.F. < 41,005 S.F.		

ZONING SCHEDULE (TABLE 622)

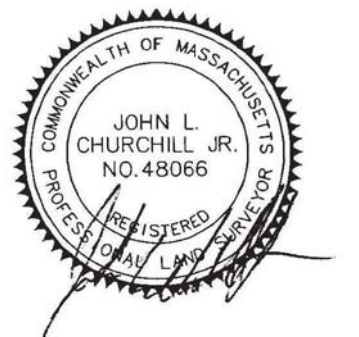
ZONING DISTRICT: WAREHAM VILLAGE 2 (WV-2)

ITEM	REQUIRED	EXISTING	PROPOSED
MIN. LOT AREA	15,000 S.F.	41,005 S.F.	N/A
MIN. FRONTAGE	75'	222.14'	N/A
MIN. FRONT SETBACK	50.3'	54.5'	54.5'
MIN. SIDE SETBACK	10'	57.1'	13.5'
MIN. REAR SETBACK	10'	72.9'	10.0'
MAX. BUILDING HEIGHT	35'	< 35'	< 35'
MAX. BUILDING COVERAGE	20%	5.7%	17.1%
MAX. LOT COVERAGE	50%	11.8%	49.9%

\*AVERAGE OF THE SETBACKS OF FIVE (5) RESIDENTIAL STRUCTURES ON EITHER SIDE OF THE SUBJECT PROPERTY.



LOCUS MAP  
SCALE 1" = 2000'



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PROPOSED SITE PLAN

AT  
386 MAIN STREET  
IN  
WAREHAM  
MASSACHUSETTS  
(PLYMOUTH COUNTY)

LAYOUT & LANDSCAPING

REVISIONS:

No.	DATE	DESC.
1	7-11-23	MEETING COMMENTS
2	7-25-23	MEETING COMMENTS
3	8-7-23	SITE PLAN REVIEW

PREPARED FOR:

ANGELA MCKEOWN  
484 LIBERTY STREET  
ROCKLAND, MA 02370

PREPARED BY:

JC ENGINEERING, INC  
2854 CRANBERRY HIGHWAY  
EAST WAREHAM, MA 02538  
508-273-0377

DATE: MARCH 21, 2023

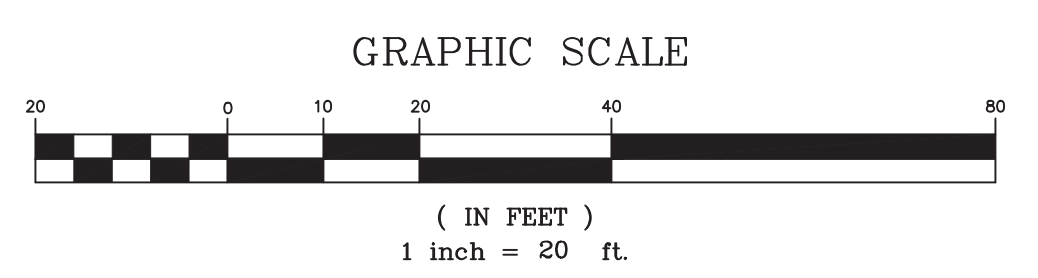
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CALC./DESIGN: SJI

DRAWN: SJI

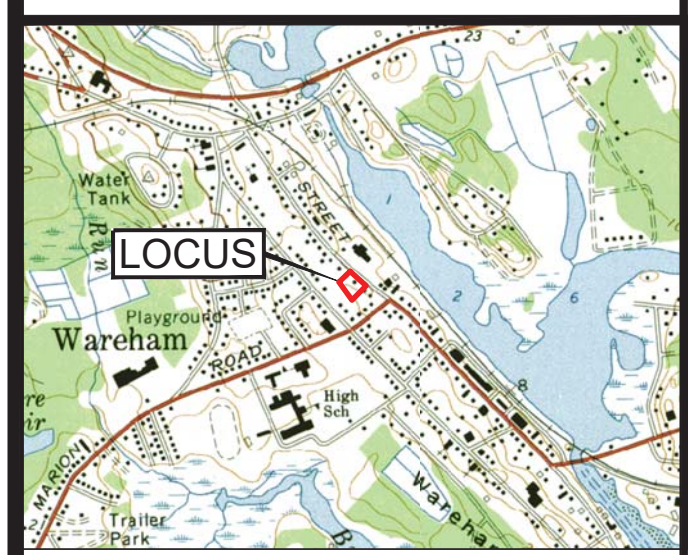
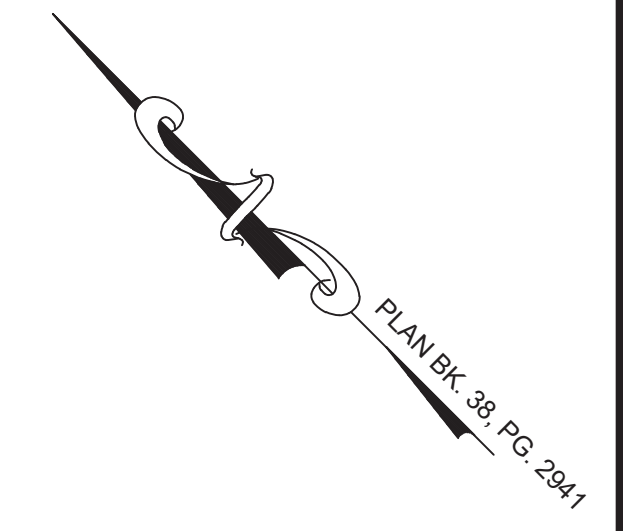
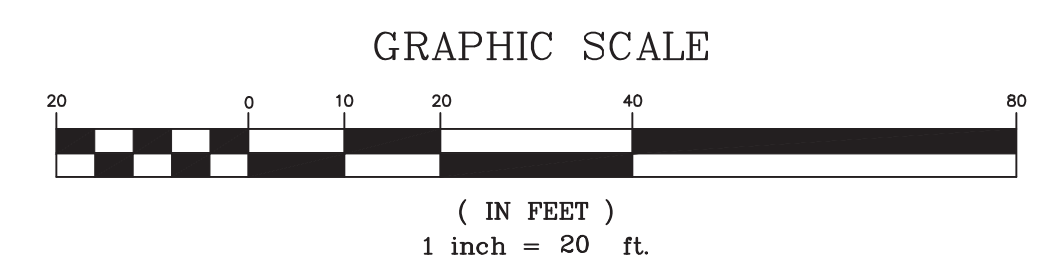
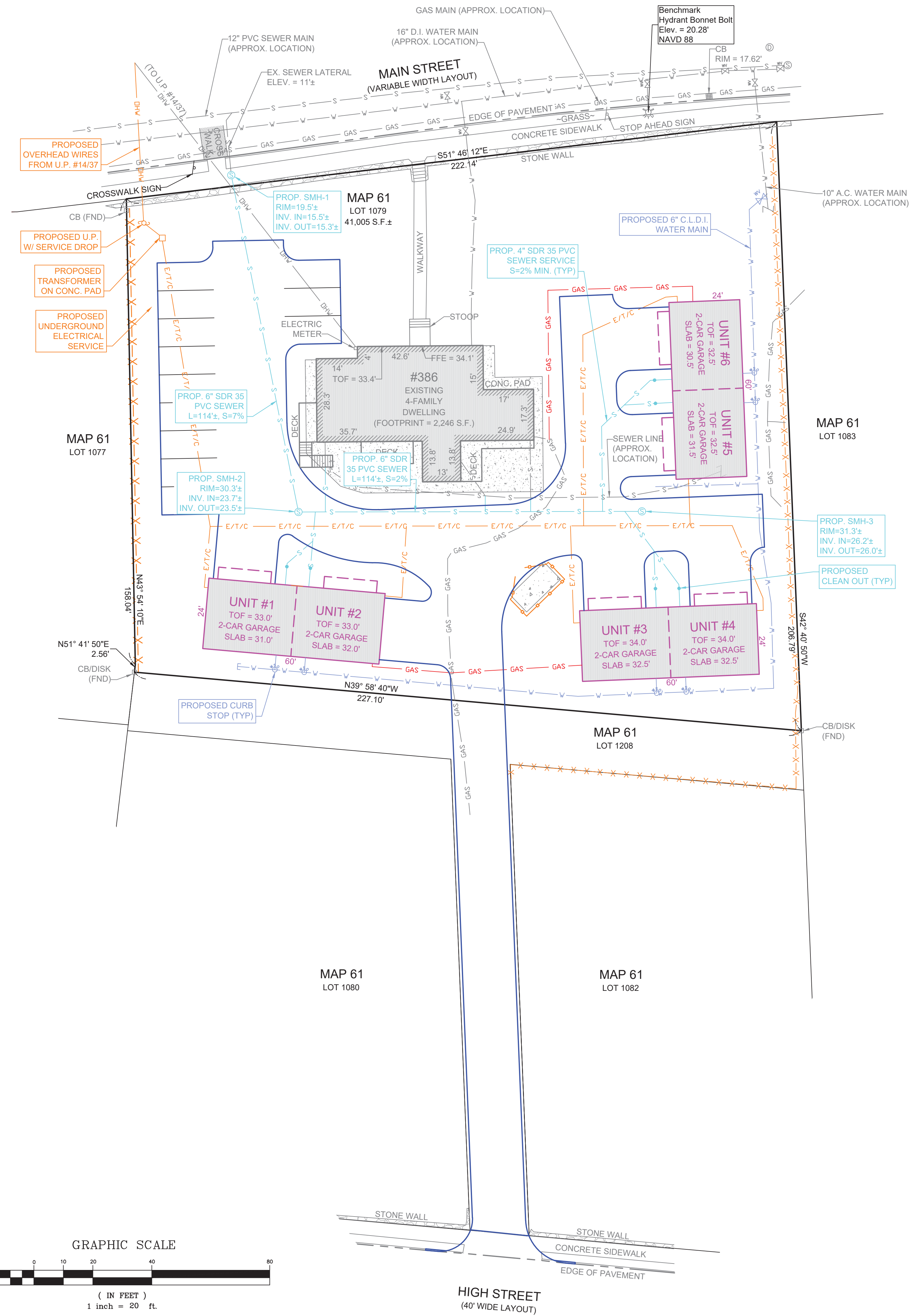
CHECK: JLC

JOB NO: 6028



**NOTES:**

1. UTILITIES AS SHOWN ON THIS PLAN ARE BASED ON RECORD PLANS AVAILABLE AND FIELD LOCATED MARK OUTS PERFORMED BY THE RESPECTIVE UTILITY COMPANY. UTILITY LOCATIONS ON THIS PLAN SHALL BE CONSIDERED APPROXIMATE ONLY AND MAY NOT FULLY REPRESENT ALL UNDERGROUND UTILITIES LOCATED ON SITE. THE CONTRACTOR SHALL CONTACT DIG SAFE AT LEAST 72 HOURS PRIOR TO THE COMMENCEMENT OF CONSTRUCTION.
2. ALL SEWER WORK SHALL COMPLY WITH THE TOWN OF WAREHAM SEWER COMMISSIONERS RULES AND REGULATIONS. CONTRACTOR TO CONFIRM SIZE & ELEVATION OF EXISTING SEWER SERVICE PRIOR TO CONSTRUCTION. FINAL BUILDING SEWER INVERTS SHALL BE DETERMINED AT TIME OF CONSTRUCTION.
3. ALL WATER LINES AND CONNECTIONS SHALL COMPLY WITH THE WAREHAM FIRE DISTRICT RULES AND REGULATIONS. CONTRACTOR TO CONFIRM LOCATION OF EXISTING WATER SERVICE LINE PRIOR TO CONSTRUCTION.
4. CONTRACTOR SHALL COORDINATE WITH LOCAL UTILITY COMPANY & ELECTRICIAN FOR FINAL LOCATION, SIZE, & CONFIGURATION OF THE PROPOSED ELECTRICAL SERVICE.
5. CONTRACTOR SHALL COORDINATE WITH THE LOCAL GAS COMPANY FOR FINAL LOCATION, SIZE, & CONFIGURATION OF THE PROPOSED GAS SERVICE.



LOCUS MAP  
 SCALE 1" = 2000'



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**PROPOSED SITE PLAN**  
 AT  
**386 MAIN STREET**  
 IN  
**WAREHAM**  
**MASSACHUSETTS**  
 (PLYMOUTH COUNTY)  
**UTILITIES**

**REVISIONS:**

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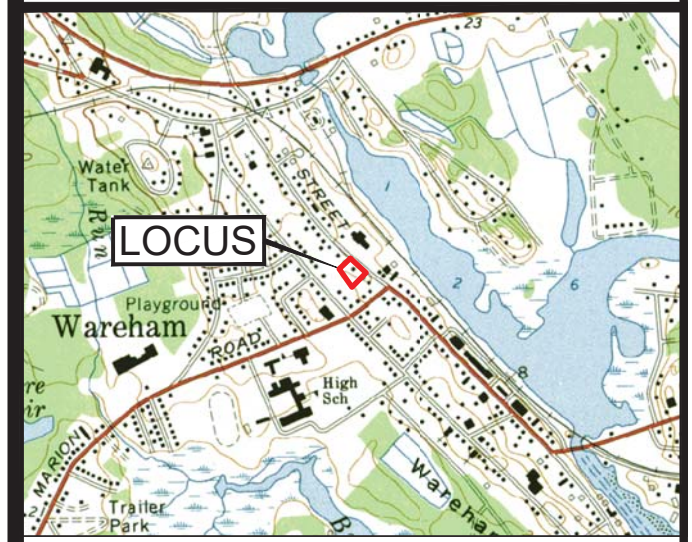
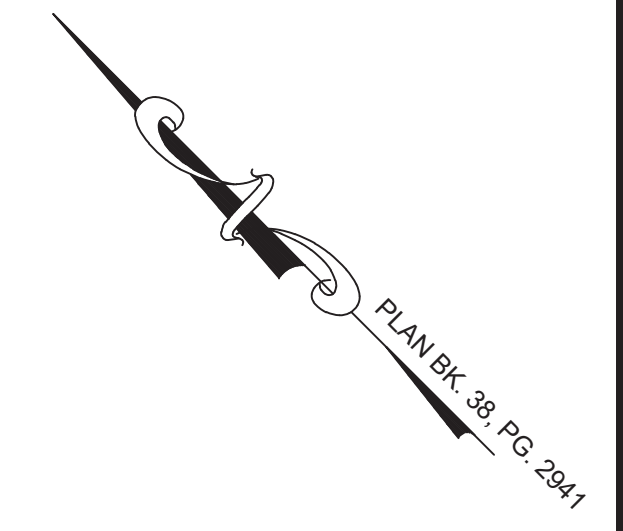
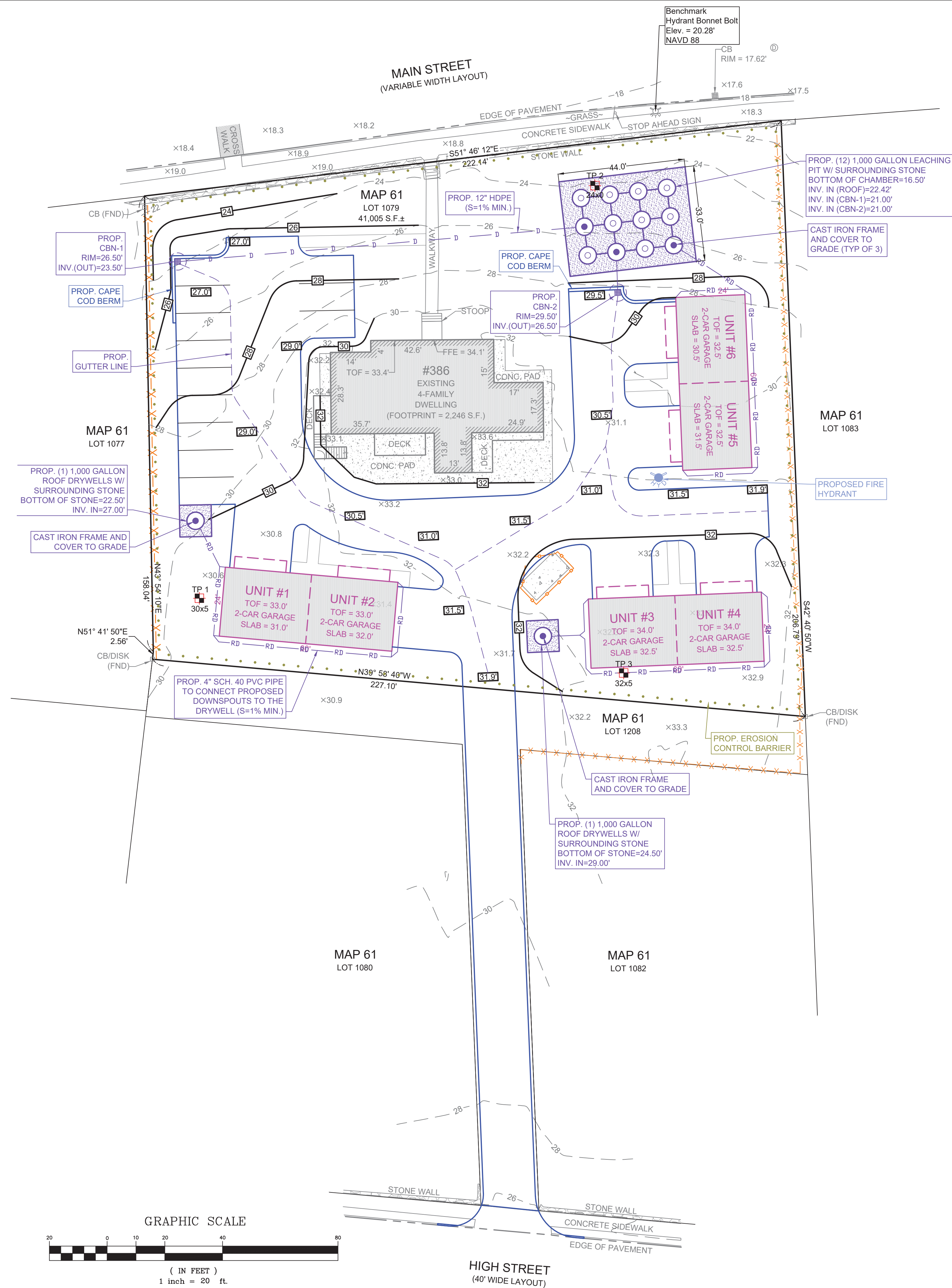
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**GRADING & DRAINAGE NOTES:**

1. ALL CUT & FILL SLOPES SHALL BE 3:1 OR FLATTER UNLESS OTHERWISE NOTED ON THIS PLAN.
2. EXISTING AND PROPOSED GRADE CONTOURS ARE SHOWN AT 2-FT INTERVALS.
3. MINIMUM COVER OVER PIPE SHALL NOT BE LESS THAN 1.0 FEET.
4. THE DRIVEWAY SHALL NOT BE PAVED UNTIL THE ENTIRE PERMANENT DRAINAGE SYSTEM HAS BEEN INSTALLED AND PIPE CONNECTIONS COMPLETE. CONTRACTOR SHALL NOTIFY ENGINEER PRIOR TO BACKFILL FOR INSPECTION.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER INSPECTION AND MAINTENANCE OF ALL STORMWATER MANAGEMENT FACILITIES UNTIL SUCH TIME THAT THE DRIVEWAY, BUILDINGS, AND ASSOCIATED UTILITIES ARE ACCEPTED BY THE OWNER.



LOCUS MAP  
SCALE 1" = 2000'



JOHN L. CHURCHILL JR., P.L.S. DATE



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**PROPOSED SITE PLAN**  
AT  
**386 MAIN STREET**  
IN  
**WAREHAM MASSACHUSETTS**  
(PLYMOUTH COUNTY)  
**GRADING & DRAINAGE**

**REVISIONS:**

No.	DATE	DESC.
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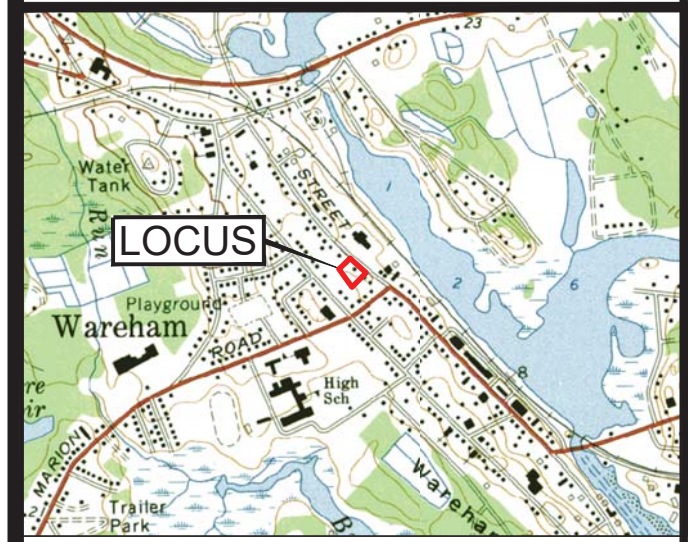
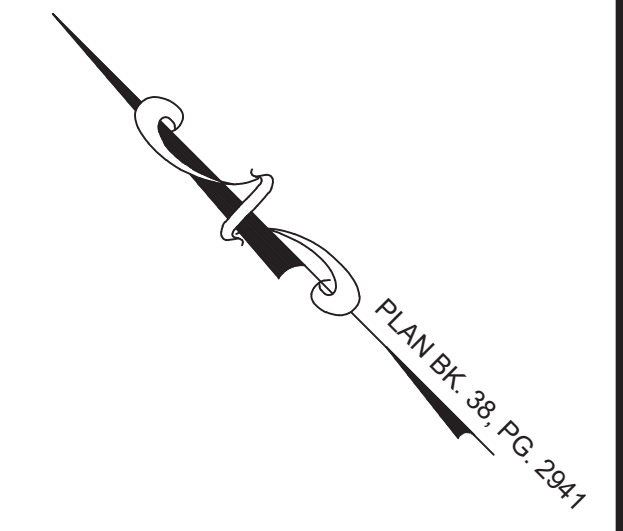
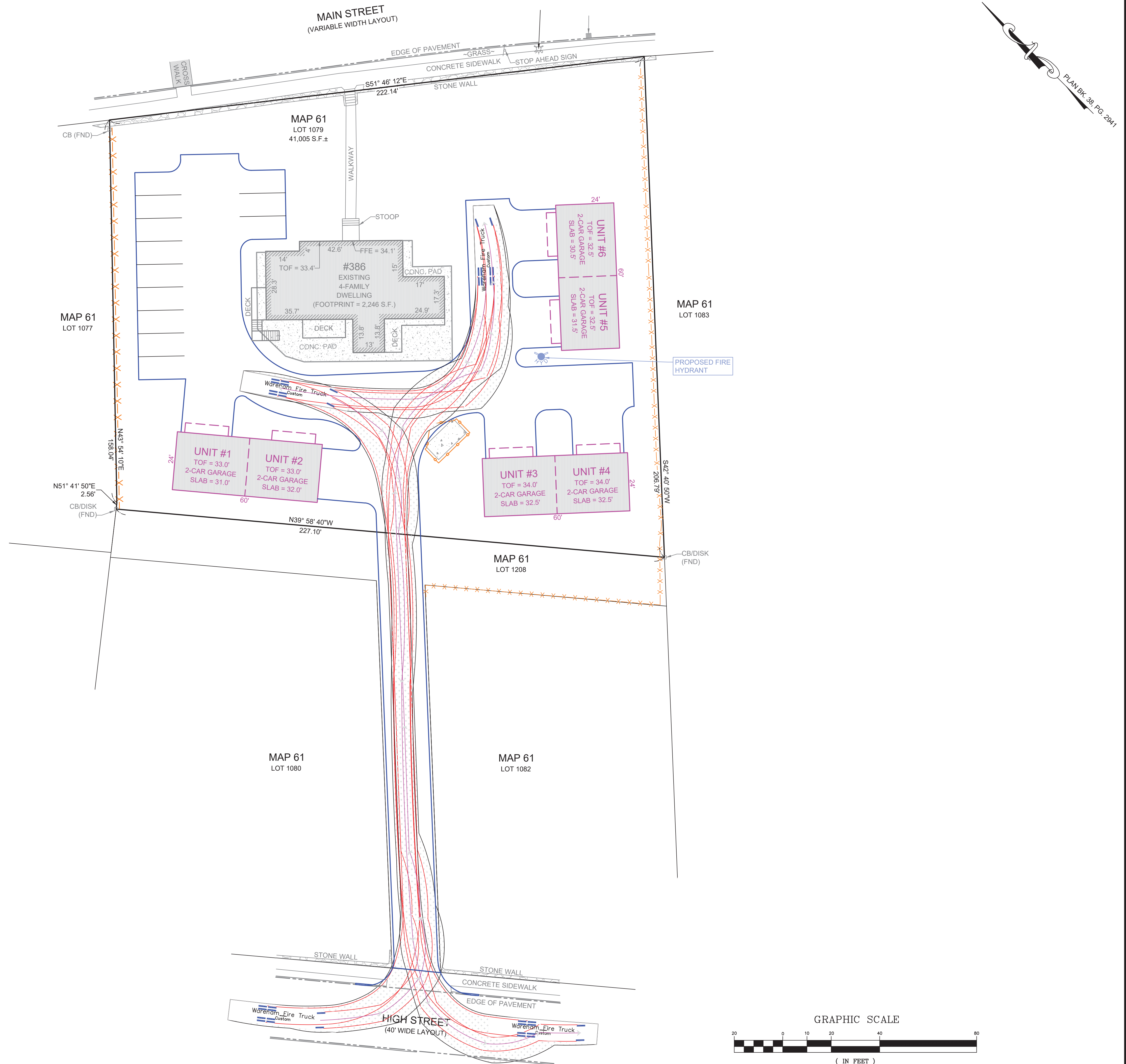
DRAWN: SJI

CHECK: JLC

JOB NO: 6028

**LEGEND**

TRUCK ENVELOPE	
TIRE PATH	
OVERHANG PATH	



LOCUS MAP  
SCALE 1" = 2000'



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**PROPOSED SITE PLAN**  
AT  
**386 MAIN STREET**  
IN  
**WAREHAM MASSACHUSETTS**  
(PLYMOUTH COUNTY)  
**EMERGENCY ACCESS**

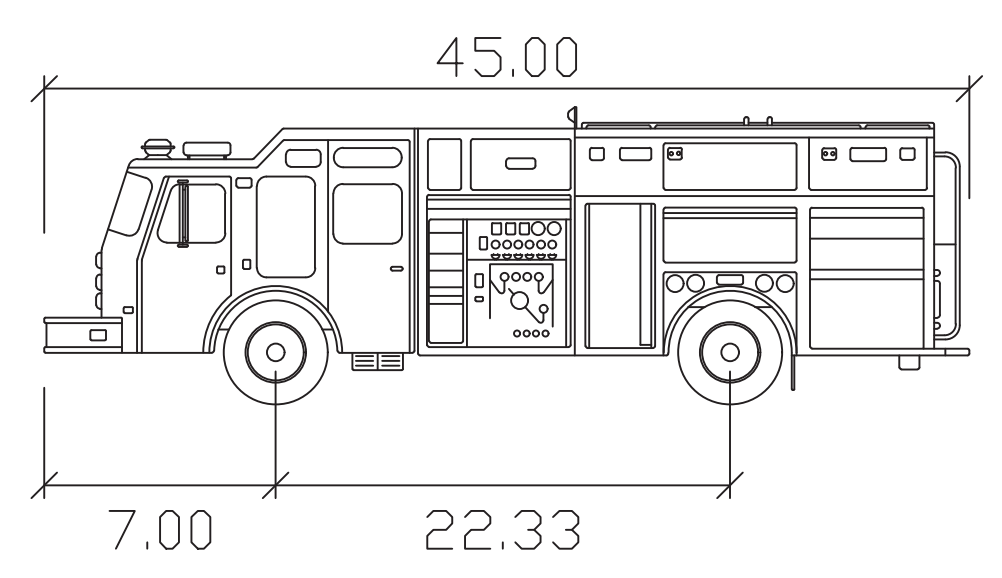
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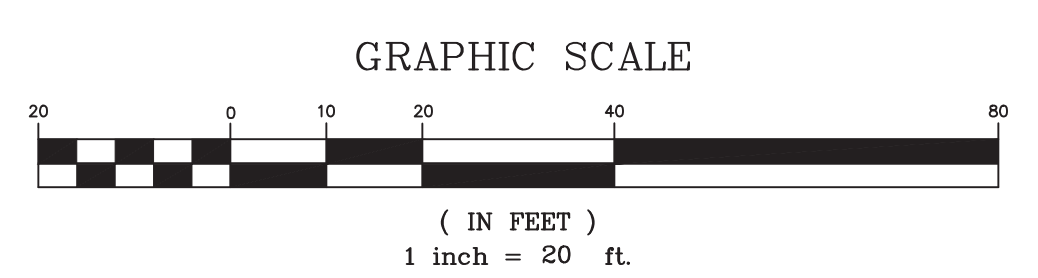
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DATE:	MARCH 21, 2023
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Wareham Fire Truck	feet
Width	: 8.50
Track	: 6.83
Lock to Lock Time	: 6.0
Steering Angle	: 40.0

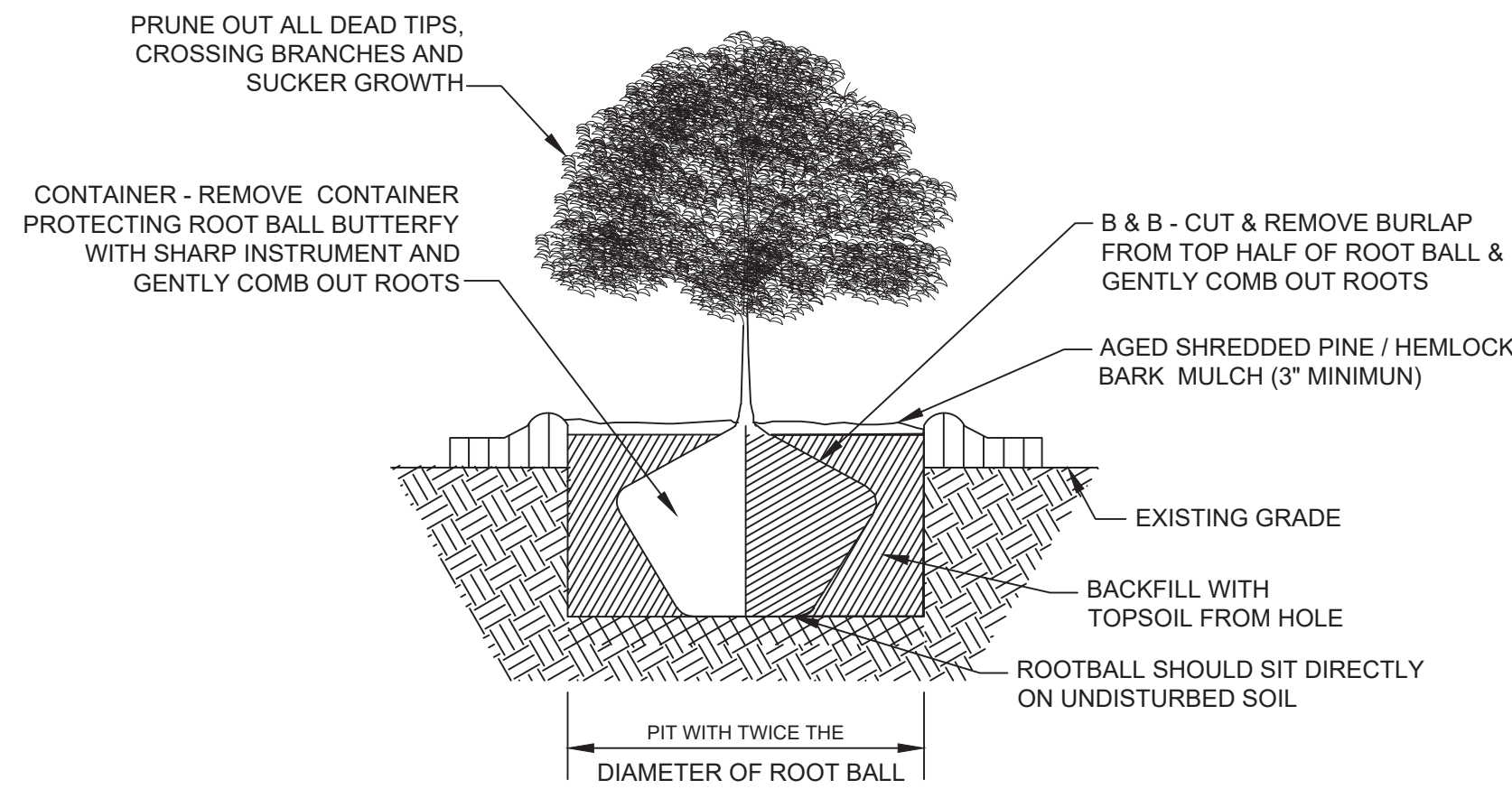
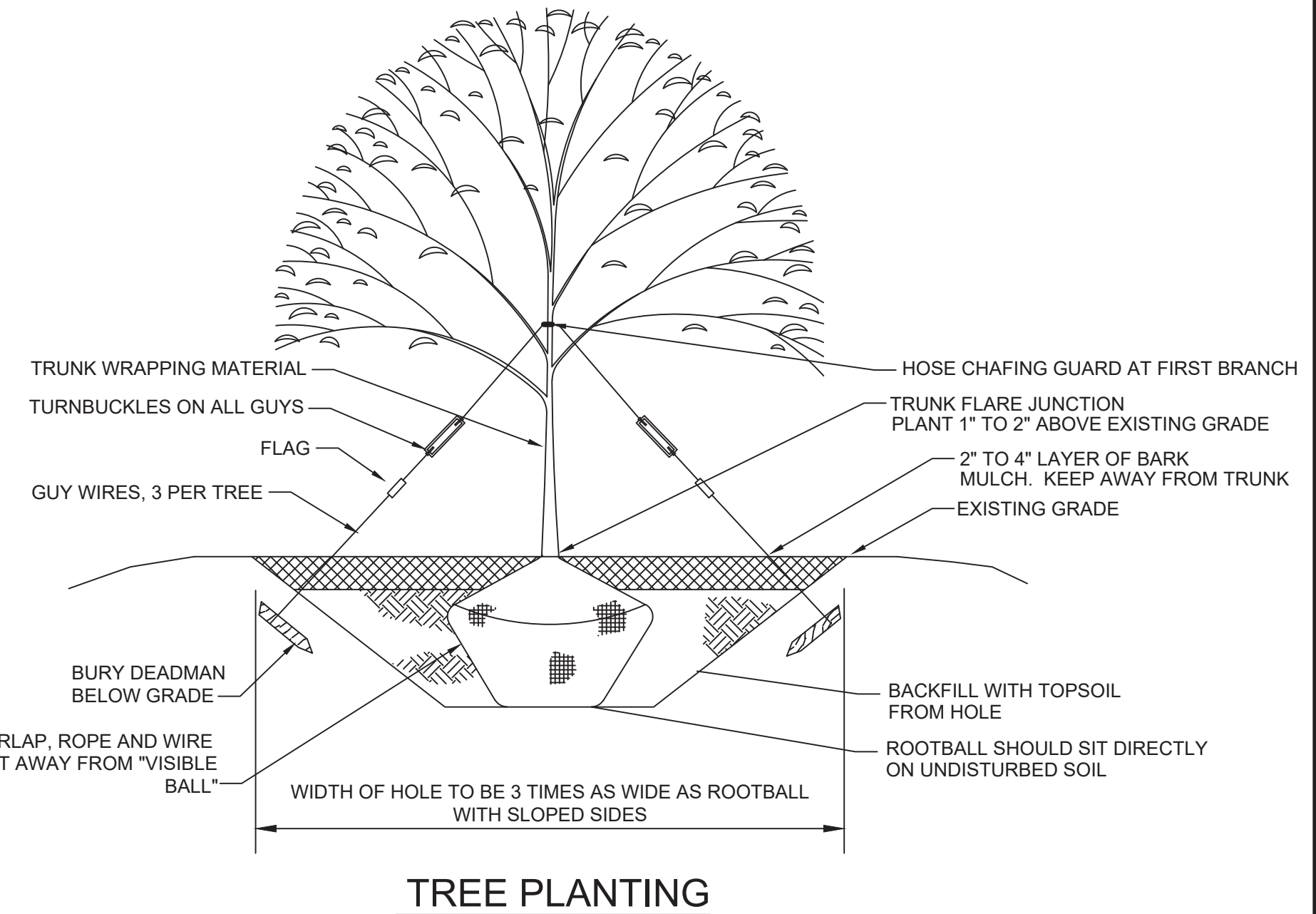


**PLANTING NOTES:**

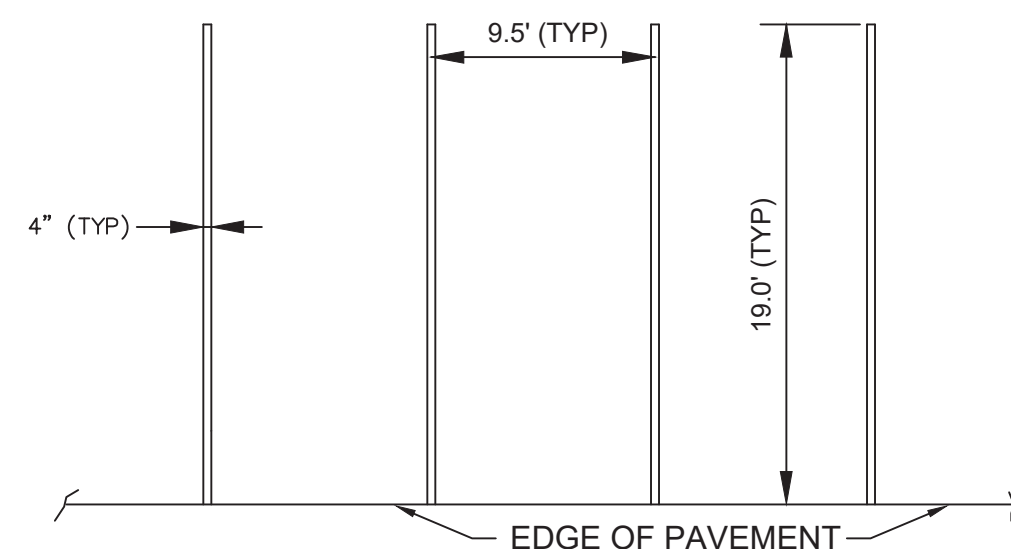
1. ALL PLANT MATERIAL SHALL CONFORM TO THE STANDARDS OF THE AMERICAN ASSOCIATION OF NURSERYMEN ANSI Z260.1 OR THE LATEST EDITION. ALL PLANT MATERIAL SHALL BE TRUE TO SPECIES, VARIETY AND SIZE AND SHALL BE CERTIFIED DISEASE AND INSECT FREE AT THE TIME OF DELIVERY TO THE SITE. THE OWNER AND/OR LANDSCAPE ARCHITECT RESERVES THE RIGHT TO APPROVE OR REJECT THE PLANT MATERIAL ON SITE PRIOR TO INSTALLATION.
2. THE LANDSCAPE ARCHITECT SHALL SPECIFY AN ACCEPTABLE REPLACEMENT SHOULD ANY PLANT MATERIAL BE UNAVAILABLE AT TIME OF DELIVERY.
3. ALL PLANT MATERIAL SHALL BE PROPERLY PLANTED AND STAKED IN CONFORMANCE WITH THE DETAILS PROVIDED. PROVIDE THREE (3) STAKES PER TREE UNLESS OTHERWISE NOTED. INSTALL ALL PLANT MATERIAL ON UNDISTURBED GRADE OR GRADES THAT HAVE BEEN ESTABLISHED DURING CONSTRUCTION AND APPROVED BY THE LANDSCAPE ARCHITECT. FURNISH ALL PLANT MATERIAL IN APPROVED CONTAINERS OR BALLED AND BURLAPPED. CUT AND REMOVE BURLAP FROM THE TOP ONE-THIRD (1/3) OF THE ROOT BALL. ENTIRELY REMOVE ALL WIRE ROOT BALL BASKETS FROM THE PLANTING PIT PRIOR TO FINAL BACKFILLING OF PLANTING PIT.
4. PROVIDE PLANTING PITS AS INDICATED ON THE PLANTING DETAILS. BACKFILL PLANTING PITS WITH ONE PART EACH OF TOPSOIL, ONE PART PEAT MOSS OR COMPOSTED LEAF MATTER (TWO YEARS OLD), AND ONE PART EXISTING SOILS ON THE SITE. IF IN THE OPINION OF THE LANDSCAPE ARCHITECT EXCESSIVELY WET SOIL CONDITIONS EXIST, THEN PLANTING PITS SHALL BE EXCAVATED AN ADDITIONAL 12" AND FILLED WITH SAND TO THE BOTTOM OF THE PLANT PIT. A SLOW RELEASE FERTILIZER SHALL BE ADDED TO THE BACKFILL MIX IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS FOR NEW TRANSPLANTS.
5. NEWLY INSTALLED PLANT MATERIAL SHALL BE WATERED AT THE TIME OF THE INSTALLATION AND AGAIN WITHIN 24 HOURS OF THE INSTALLATION. REGULAR WATERING SHALL BE PROVIDED BY THE LANDSCAPE CONTRACTOR TO ENSURE ESTABLISHMENT, GROWTH AND SURVIVAL OF ALL PLANTS.
6. ALL PLANT MATERIAL SHALL BE GUARANTEED FOR A PERIOD OF TWO YEARS AFTER THE DATE OF FINAL ACCEPTANCE BY THE LANDSCAPE ARCHITECT. ANY PLANT THAT DIES WITHIN THE GUARANTEE PERIOD SHALL BE REMOVED (INCLUDING THE ROOT BALL) AND REPLACED WITH A SPECIMEN OF THE SAME VARIETY AND SIZE AS THE ORIGINALLY SPECIFIED PLANT, AT THE EXPENSE OF THE LANDSCAPE CONTRACTOR.
7. THE LANDSCAPE CONTRACTOR SHALL FURNISH A MINIMUM OF 24" OF TOPSOIL IN ALL PLANTING BEDS. A COMPLETE SOIL ANALYSIS SHALL BE CONDUCTED BY THE LANDSCAPE CONTRACTOR PRIOR TO PLANTING TO DETERMINE THE EXTENT OF MODIFICATIONS NECESSARY TO THE PH AND NUTRIENT LEVELS OF THE PLANTING SOIL TO ENSURE SURVIVAL OF THE PLANTS. THE CONTRACTOR SHALL FURNISH THE TEST RESULTS TO THE LANDSCAPE ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO PLANTING.
8. ALL PLANTING BEDS AND TREE WELLS SHALL RECEIVE A 3" MINIMUM LAYER OF FINELY SHREDDED PINE BARK. THE LANDSCAPE CONTRACTOR SHALL SUBMIT A SAMPLE OF THE MULCH TO THE LANDSCAPE ARCHITECT PRIOR TO DELIVERY OF THE MULCH TO THE SITE.
9. ALL SHRUB MASSES SHALL BE PLANTED IN CONTINUOUS MULCHED BEDS.
10. IN THE CASE OF A DISCREPANCY BETWEEN THE QUANTITIES LISTED IN THE PLANT SCHEDULE AND THOSE ILLUSTRATED IN THE PLAN, THE PLAN SHALL RULE.
11. ALL LANDSCAPE AREAS NOT PLANTED WITH TREES, SHRUBS, GROUND COVER OR SOD SHALL BE RESTORED WITH 6" OF TOPSOIL AND SHALL BE SEEDED AS INDICATED ON THE PLANS. (T & S)
12. APPLICATION OF GRASS SEED FERTILIZER AND MULCH SHALL BE ACCOMPLISHED BY BROADCAST OR HYDRO SEEDING AT THE RATES OUTLINED BELOW:  
LIMESTONE: 100 LBS / 1000 SF  
FERTILIZER: USE LOW PHOSPHATE AND SLOW RELEASE NITROGEN FERTILIZER 1000 LBS/ACRE

**PLANT SCHEDULE**

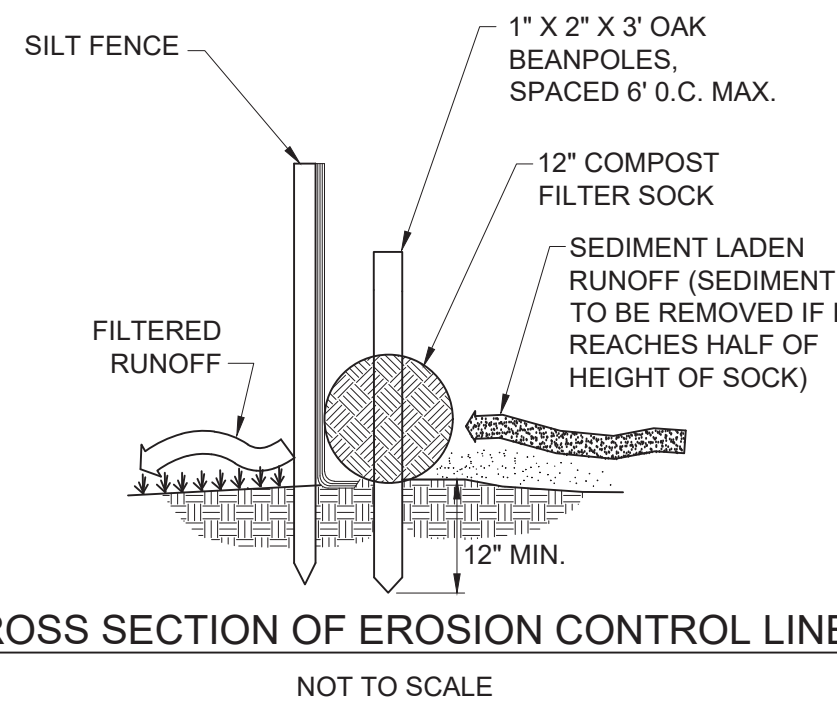
SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	QUANTITY	COMMENTS
<b>TREES</b>					
ARO	Acer rubrum "October Glory"	October Glory Red Maple	3" cal.	2	B & B
PCC	Pyrus calleryana "Chanticleer"	Cleveland Select Callery Pear	3" cal.	3	B & B
<b>SHRUBS</b>					
RKO	Rosa hybrid "Knock Out"	Red Shrub Rose - Knock Out	18" - 24" ht.	19	3 gal.
SBG	Spiraea x bumaldi "Goldmound"	Goldmound Spiraea	18" - 24" spr	6	3 gal.
TOS	Thuja occidentalis "Smaragd"	Emerald Arborvitae	6' - 7' ht.	20	B & B
<b>GRASSES &amp; PERENNIALS</b>					
HHR	Hemerocallis "Happy Returns"	Happy Returns Daylily	1 gal.	40	18" o.c.
PAH	Pennisetum alopecuroides "Hamelin"	Hamelin Dwarf Fountain Grass	1 gal.	20	18" o.c.



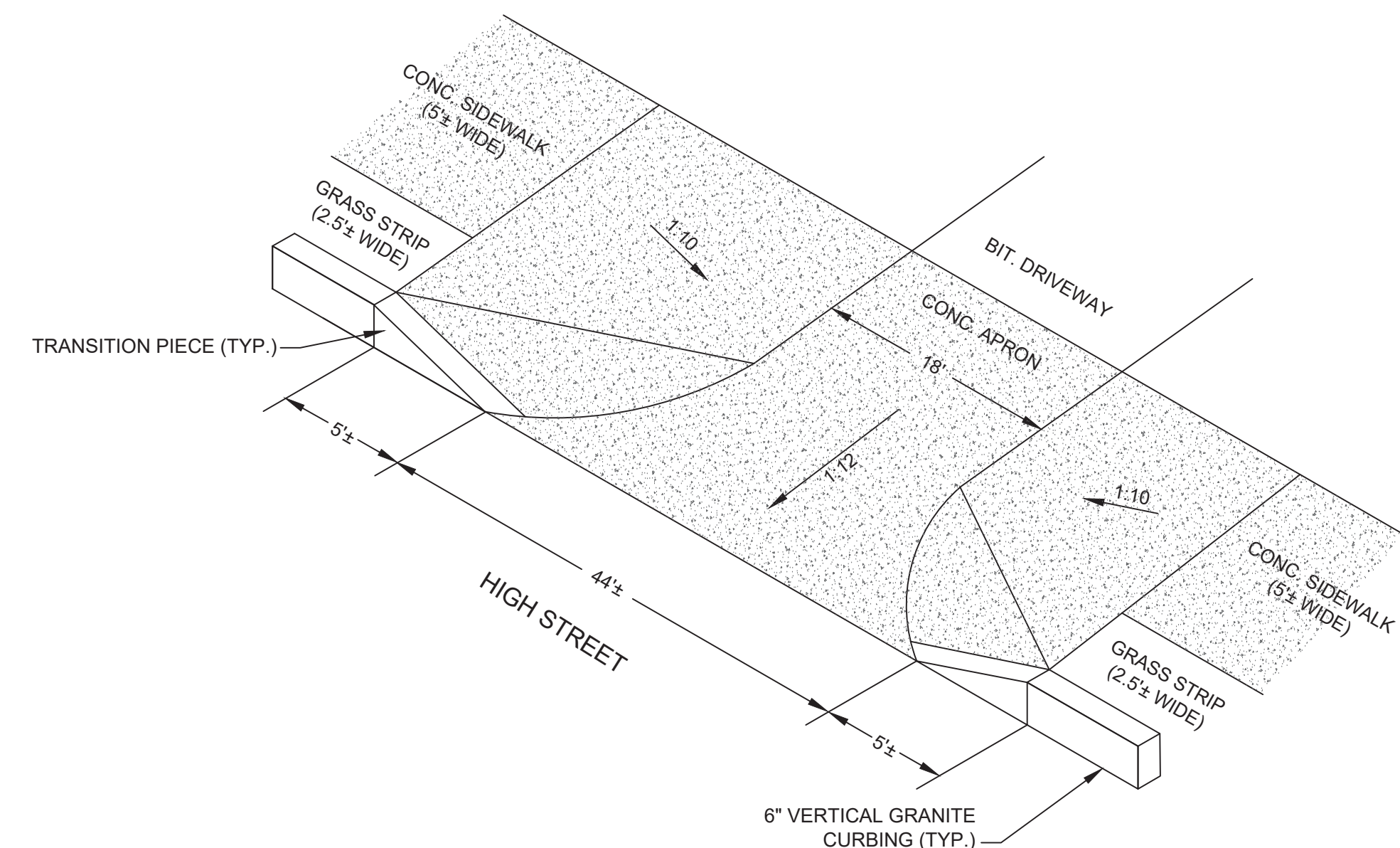
**SHRUB PLANTING**  
NOT TO SCALE



**TYPICAL STRIPING DETAIL**  
NOT TO SCALE



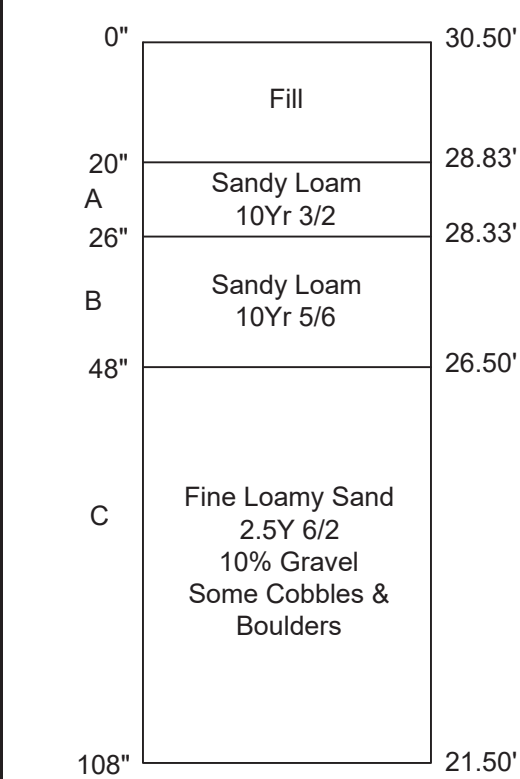
**CROSS SECTION OF EROSION CONTROL LINE**  
NOT TO SCALE



**TEMPORARY CONSTRUCTION ENTRANCE DETAIL**  
NOT TO SCALE

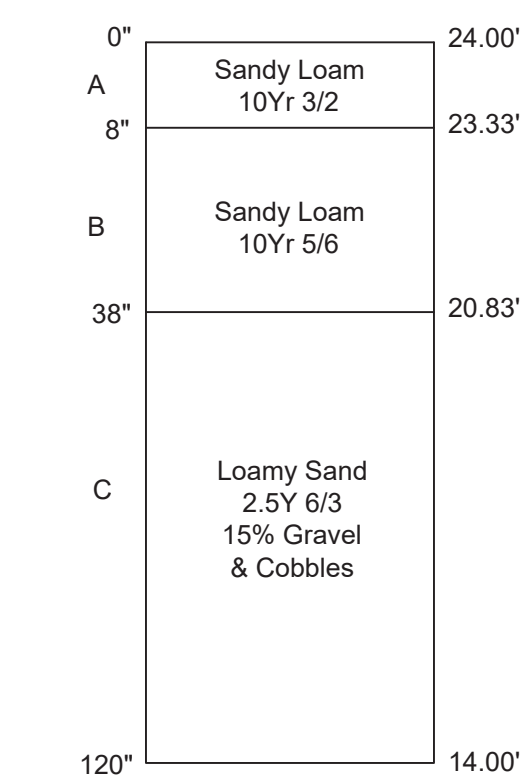
**DRAINAGE TEST PIT DATA**

INSPECTOR: Unwitnessed  
EVALUATOR: Bradley Bertolo, EIT, CSE  
DATE: January 6, 2023  
TEST PIT #: 1  
ELEV TOP = 30.50'  
ELEV WATER = < 21.50'  
PERC RATE = \_\_\_\_\_  
DEPTH OF PERC = \_\_\_\_\_  
TEXTURAL CLASS: 1



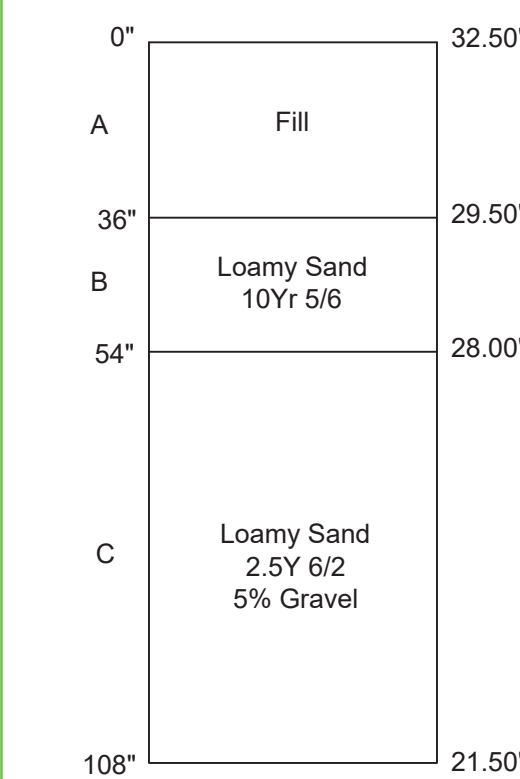
**DRAINAGE TEST PIT DATA**

INSPECTOR: Unwitnessed  
EVALUATOR: Bradley Bertolo, EIT, CSE  
DATE: January 6, 2023  
TEST PIT #: 2  
ELEV TOP = 24.00'  
ELEV WATER = < 14.00'  
PERC RATE = \_\_\_\_\_  
DEPTH OF PERC = \_\_\_\_\_  
TEXTURAL CLASS: 1

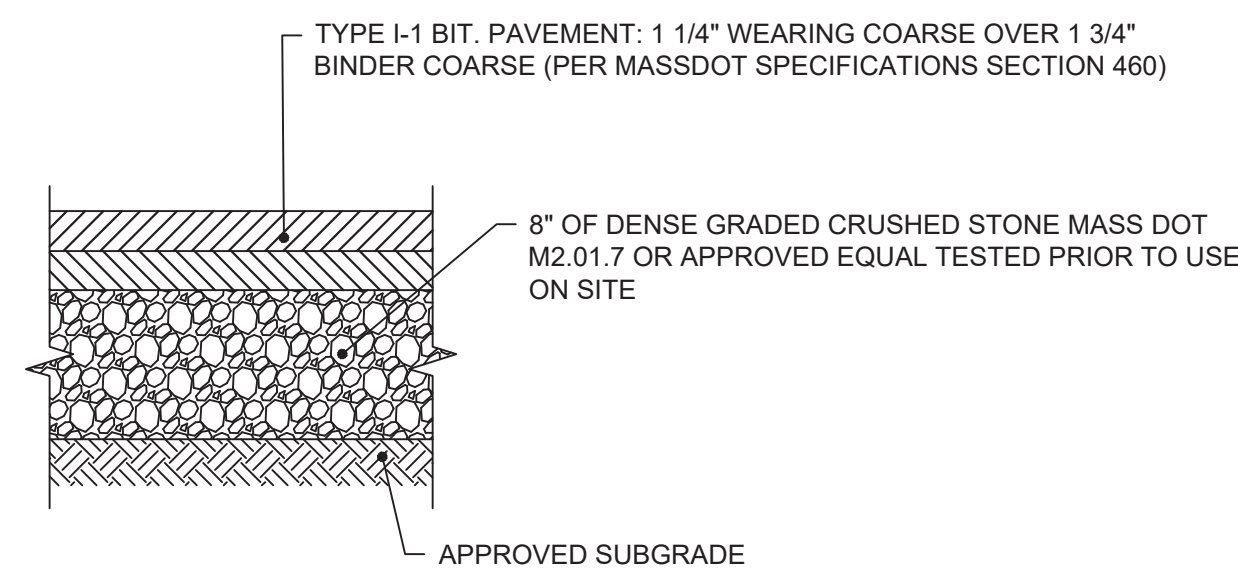


**DRAINAGE TEST PIT DATA**

INSPECTOR: Unwitnessed  
EVALUATOR: Bradley Bertolo, EIT, CSE  
DATE: January 6, 2023  
TEST PIT #: 3  
ELEV TOP = 32.50'  
ELEV WATER = < 21.50'  
PERC RATE = \_\_\_\_\_  
DEPTH OF PERC = \_\_\_\_\_  
TEXTURAL CLASS: 1

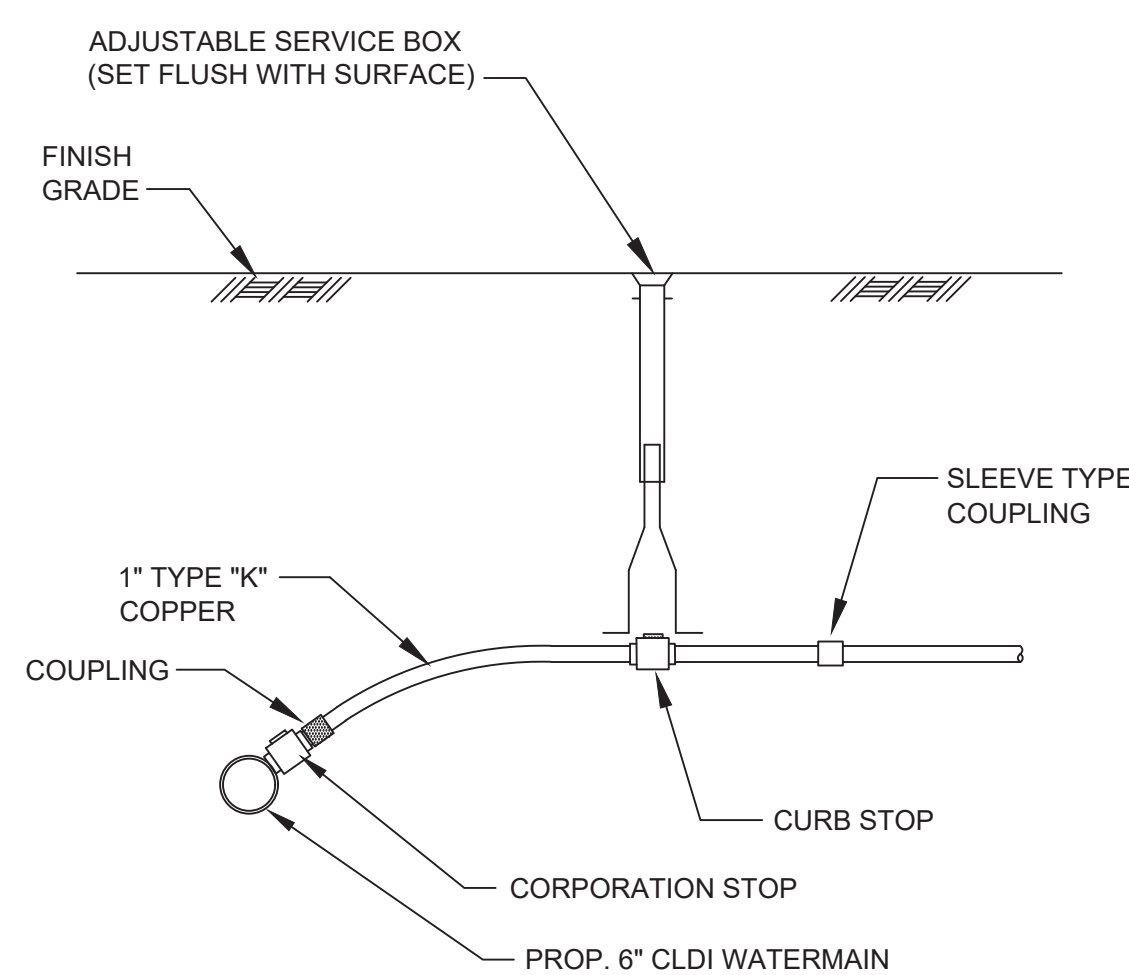


**CONCRETE APRON**  
NOT TO SCALE

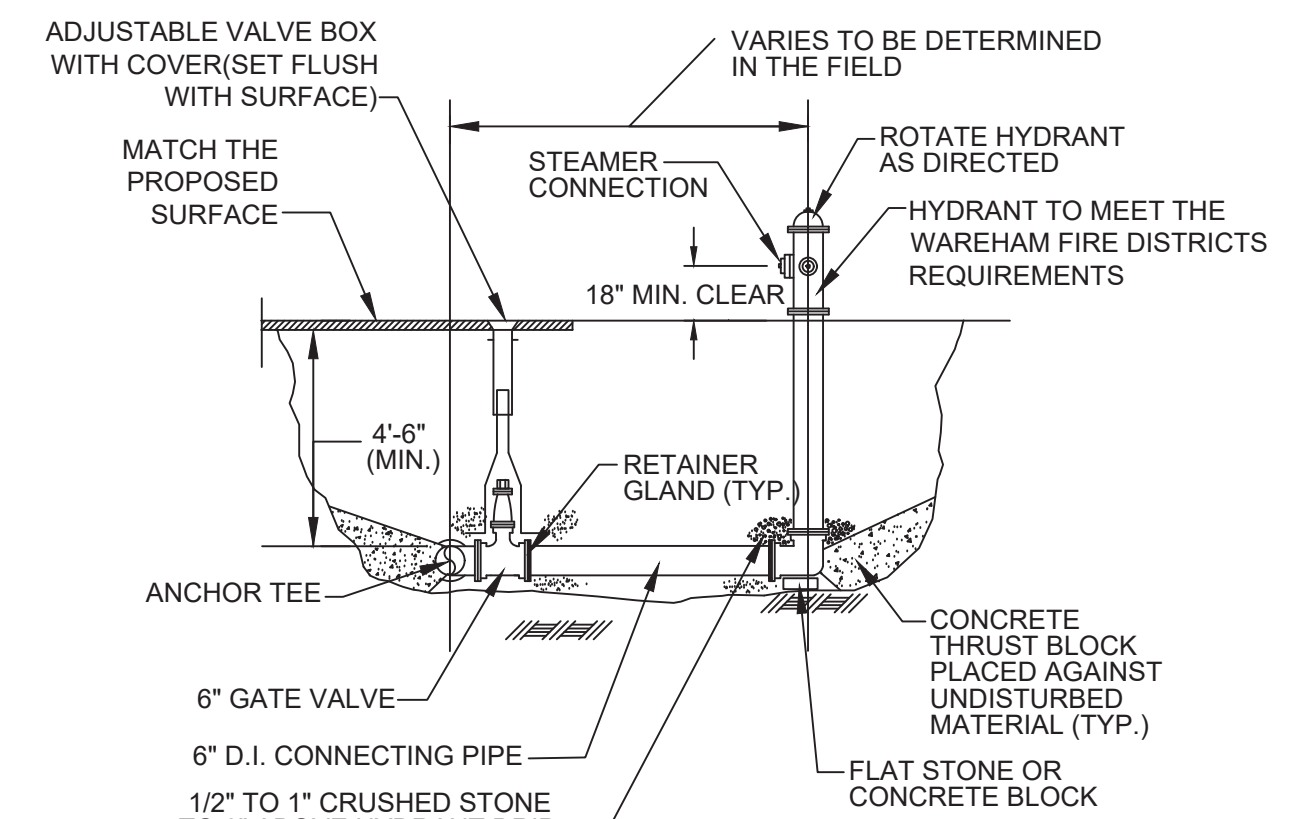


- PAVEMENT NOTES:**
1. SUBGRADE MATERIAL SHALL CONSISTS OF INERT MATERIAL THAT IS HARD, DURABLE STONE AND/OR COARSE SAND, FREE FROM LOAM AND CLAY TO A DEPTH NOT LESS THAN 4-FT BELOW FINISHED GRADE ELEVATION. ALL UNSUITABLE MATERIAL SHALL BE EXCAVATED AND REMOVED PRIOR TO SUBGRADE INSTALLATION.
  2. SUBGRADE SHALL BE PLACED IN MAXIMUM 8" LIFTS (COMPACTED TO 95%)
  3. REFER TO SITE PLAN FOR EXTENTS OF BIT. PAVEMENT.
  4. THE INSTALLED BINDER COARSE SHALL BE SWEEPED CLEAN PRIOR TO THE INSTALLATION OF THE WEARING COARSE BY A MECHANICAL SWEEPER. TACK COAT SHALL BE APPLIED PER THE SPECIFICATIONS.

**TYPICAL PAVEMENT SECTION**  
NOT TO SCALE

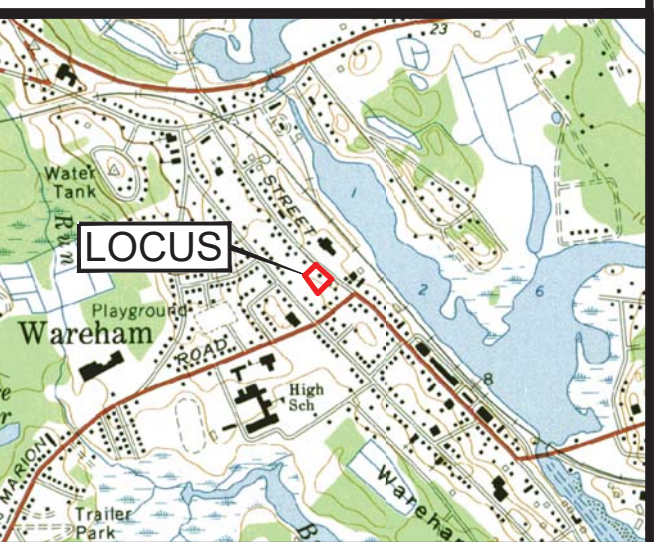


**WATER SERVICE CONNECTION**  
NOT TO SCALE



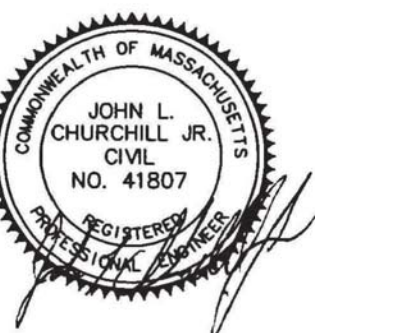
NOTE: DEPTH OF HYDRANT BURY TO SUIT INSTALLED DEPTH OF COVER OVER WATERMAIN.

**HYDRANT ASSEMBLY DETAIL**  
NOT TO SCALE



**LOCUS MAP**  
SCALE 1" = 2000'

JOHN L. CHURCHILL JR., P.L.S. DATE



JOHN L. CHURCHILL JR., P.E. DATE

**PROPOSED SITE PLAN**

AT  
**386 MAIN STREET**  
IN  
**WAREHAM MASSACHUSETTS**  
(PLYMOUTH COUNTY)

**DETAIL**

**REVISIONS:**

No.	DATE	DESC.
1	9-28-23	MEETING COMMENTS
2	7-25-23	MEETING COMMENTS
3	8-7-23	SITE PLAN REVIEW

**PREPARED FOR:**

ANGELA MCKEOWN  
484 LIBERTY STREET  
ROCKLAND, MA 02370

**PREPARED BY:**

JC ENGINEERING, INC  
2854 CRANBERRY HIGHWAY  
EAST WAREHAM, MA 02538  
508-273-0377

DATE: MARCH 21, 2023

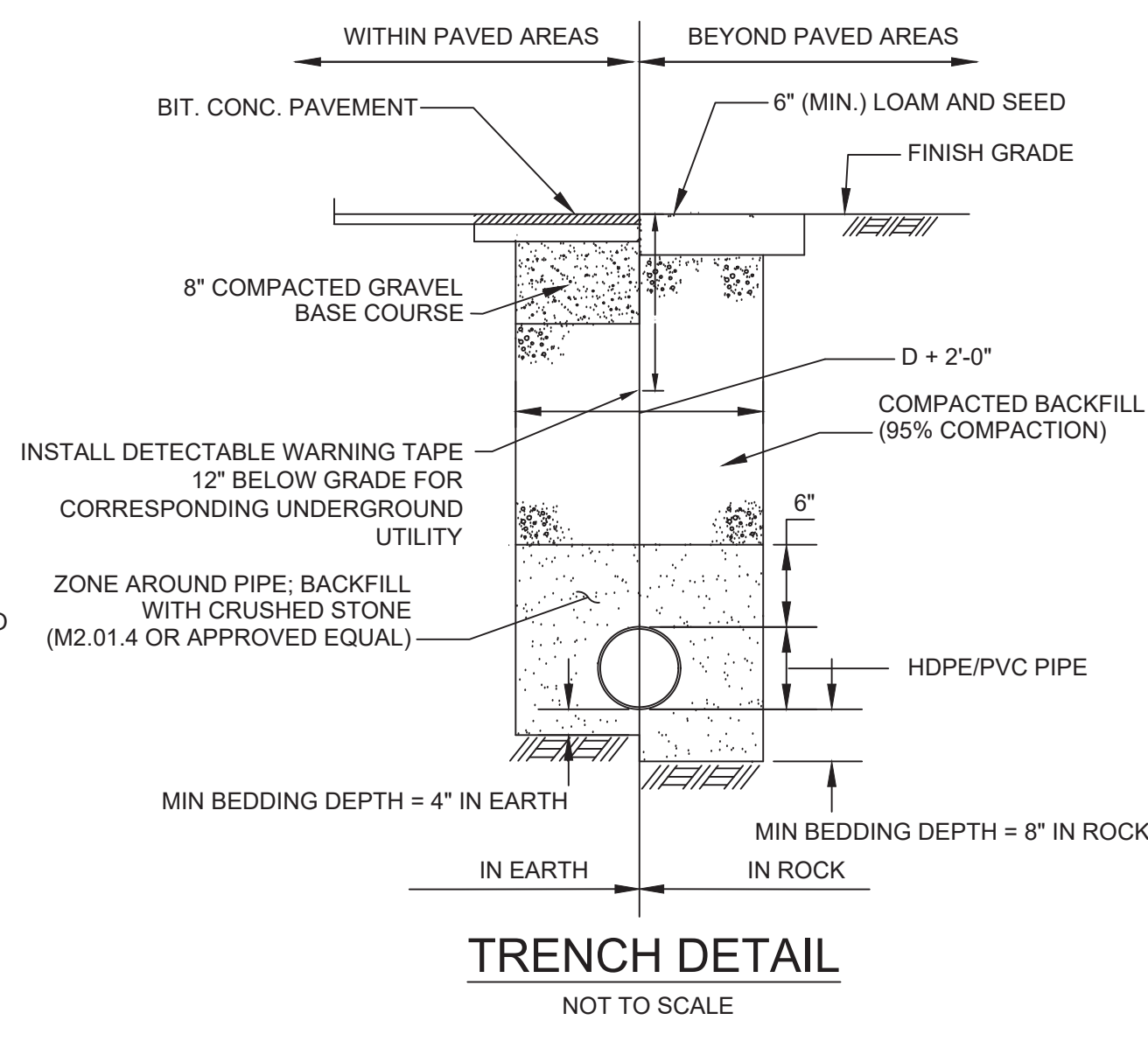
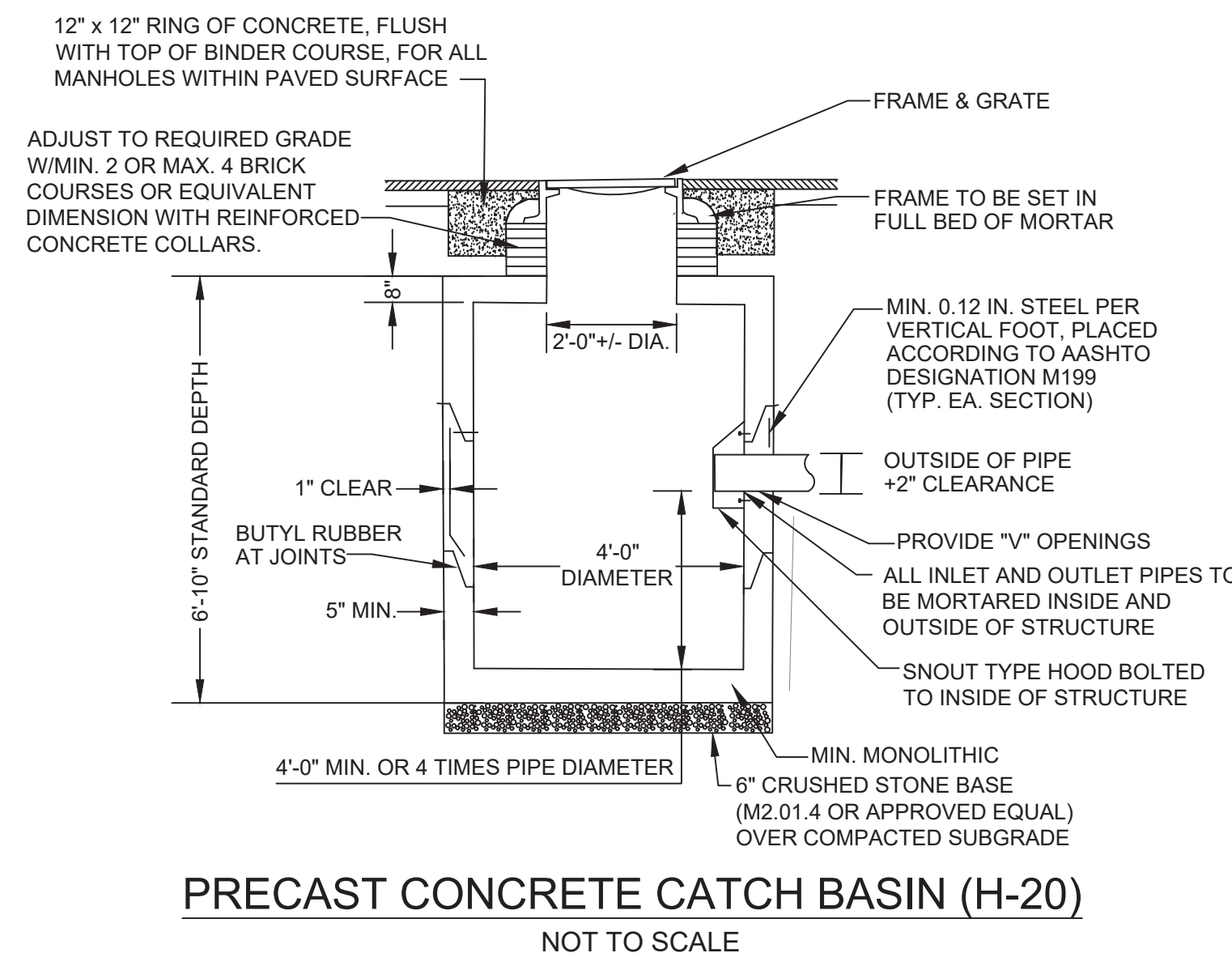
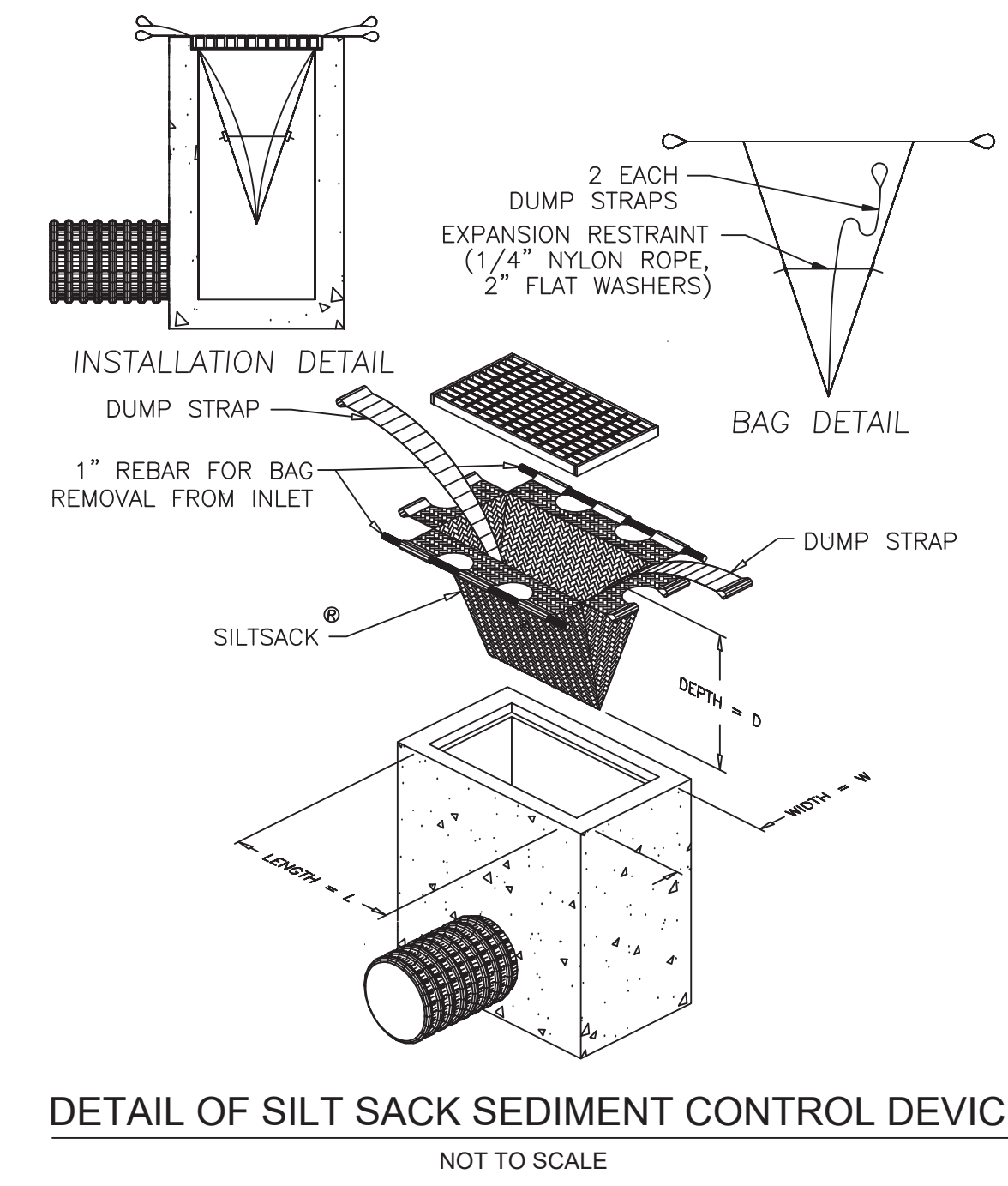
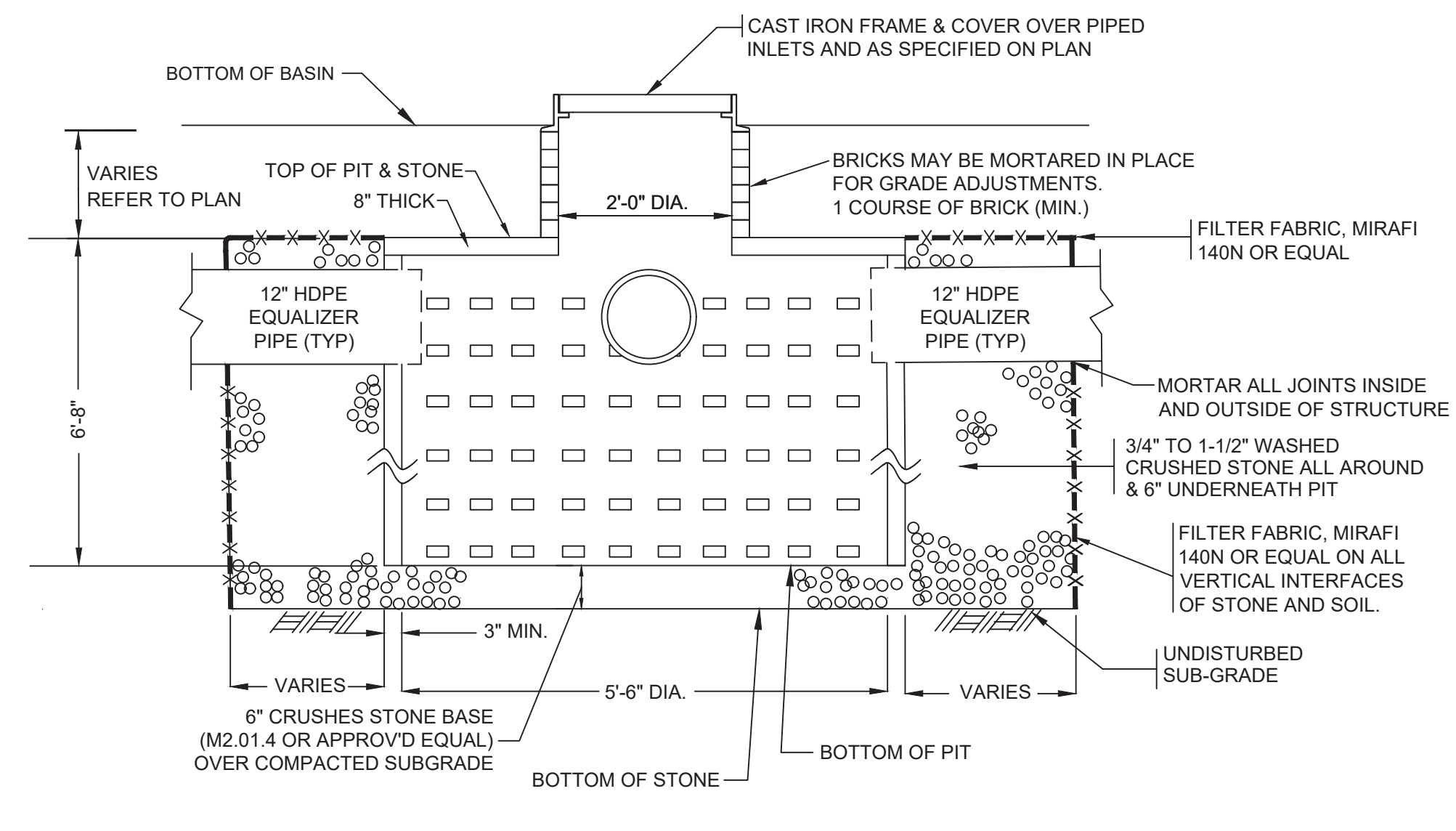
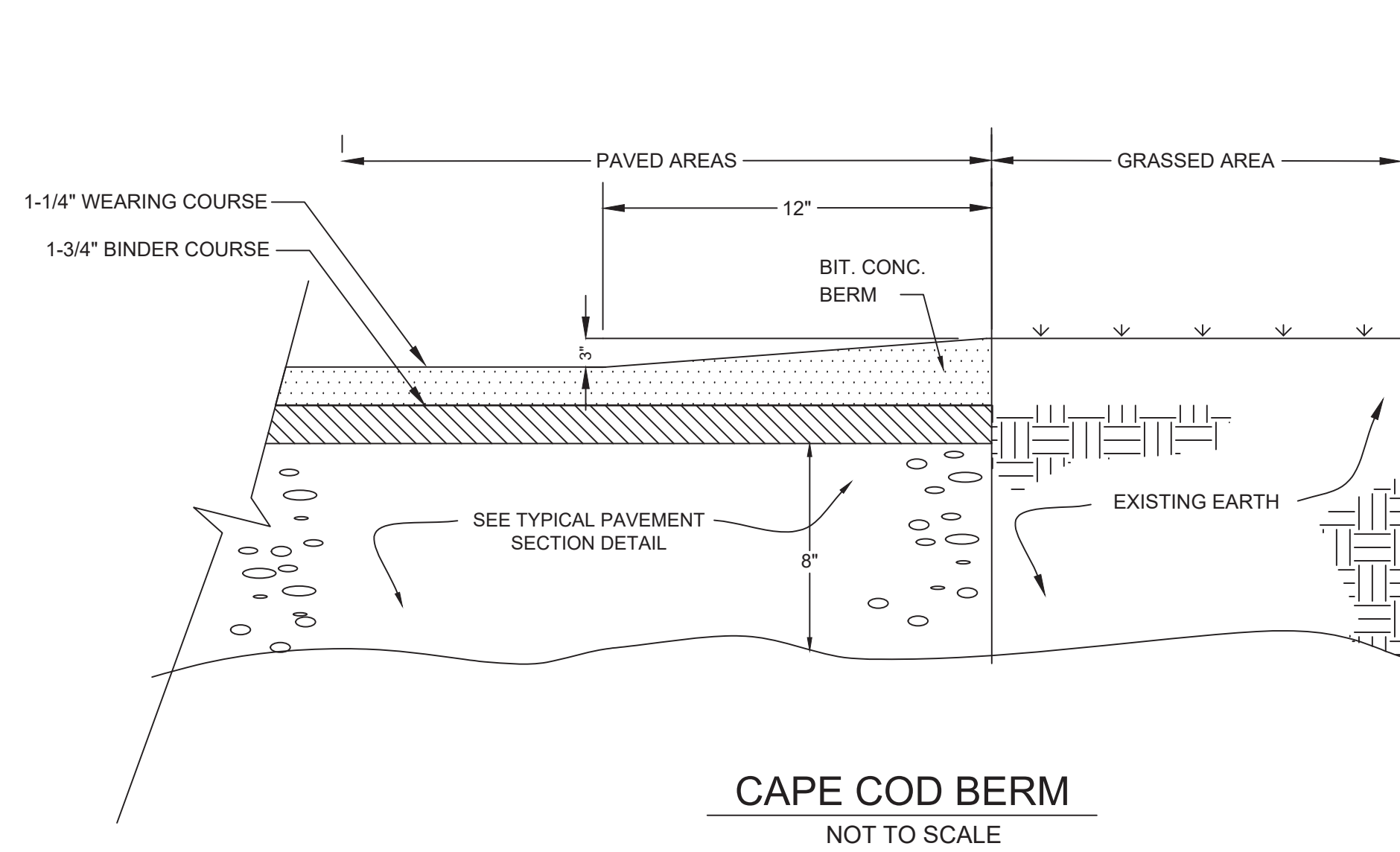
FIELD: BM/JF

CALC./DESIGN: SJJ

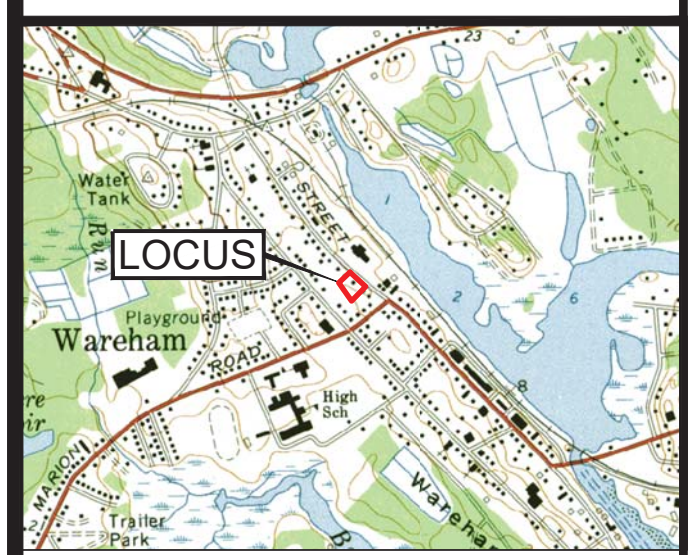
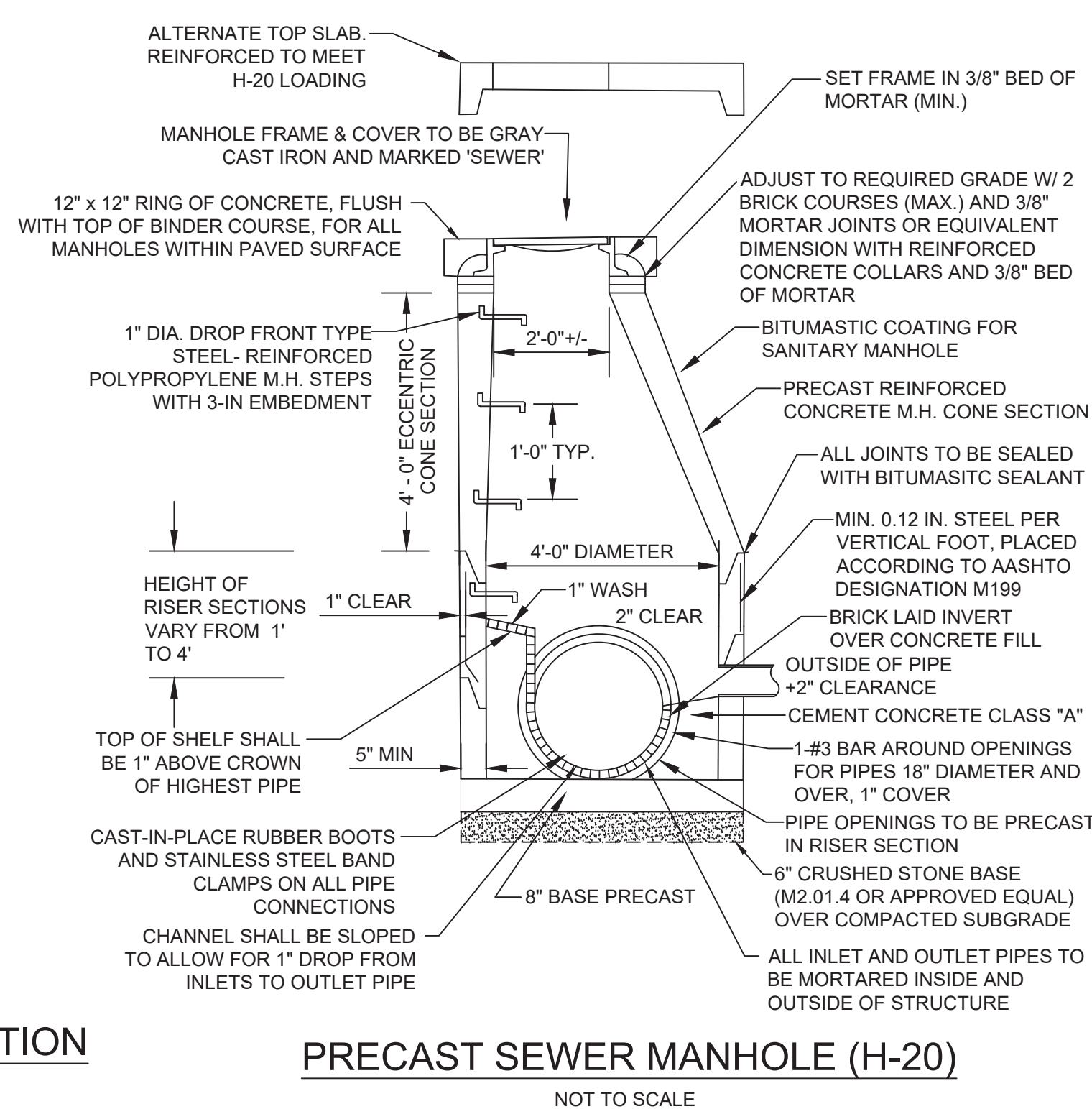
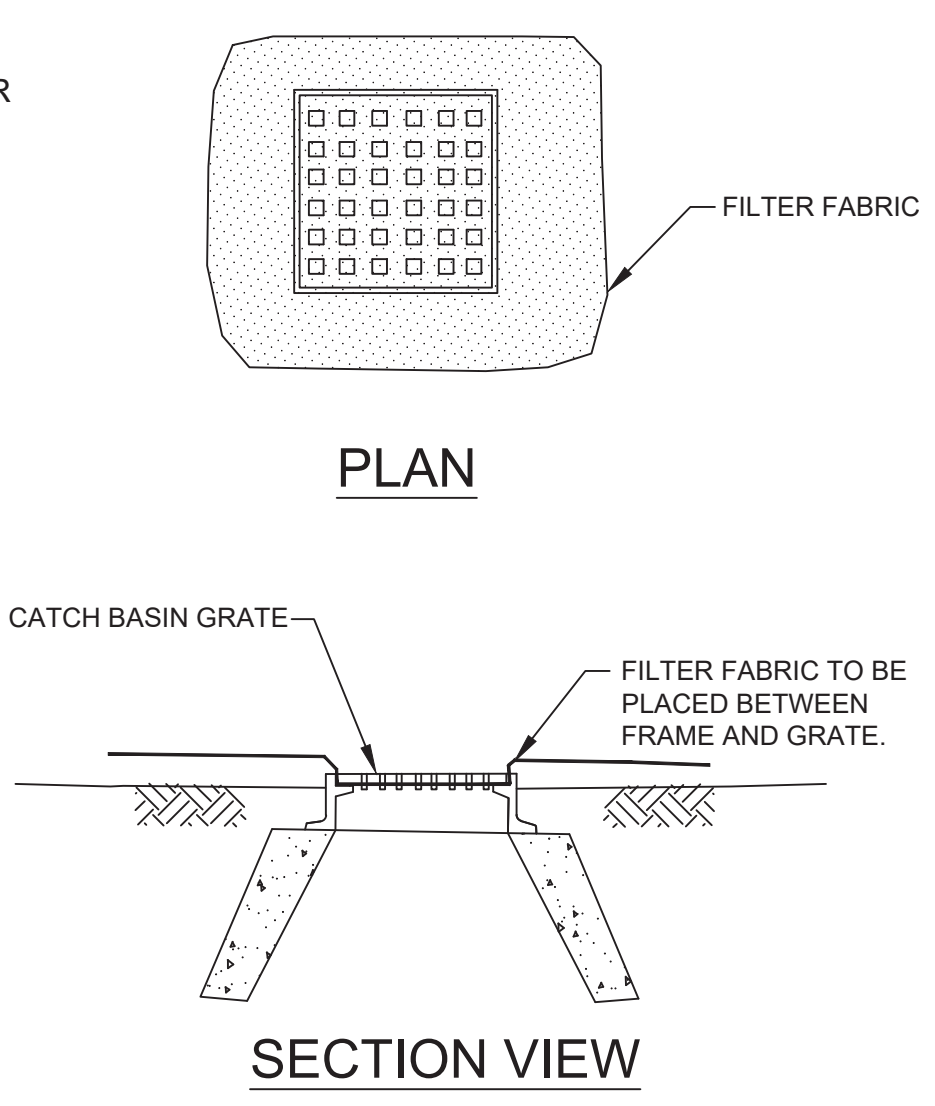
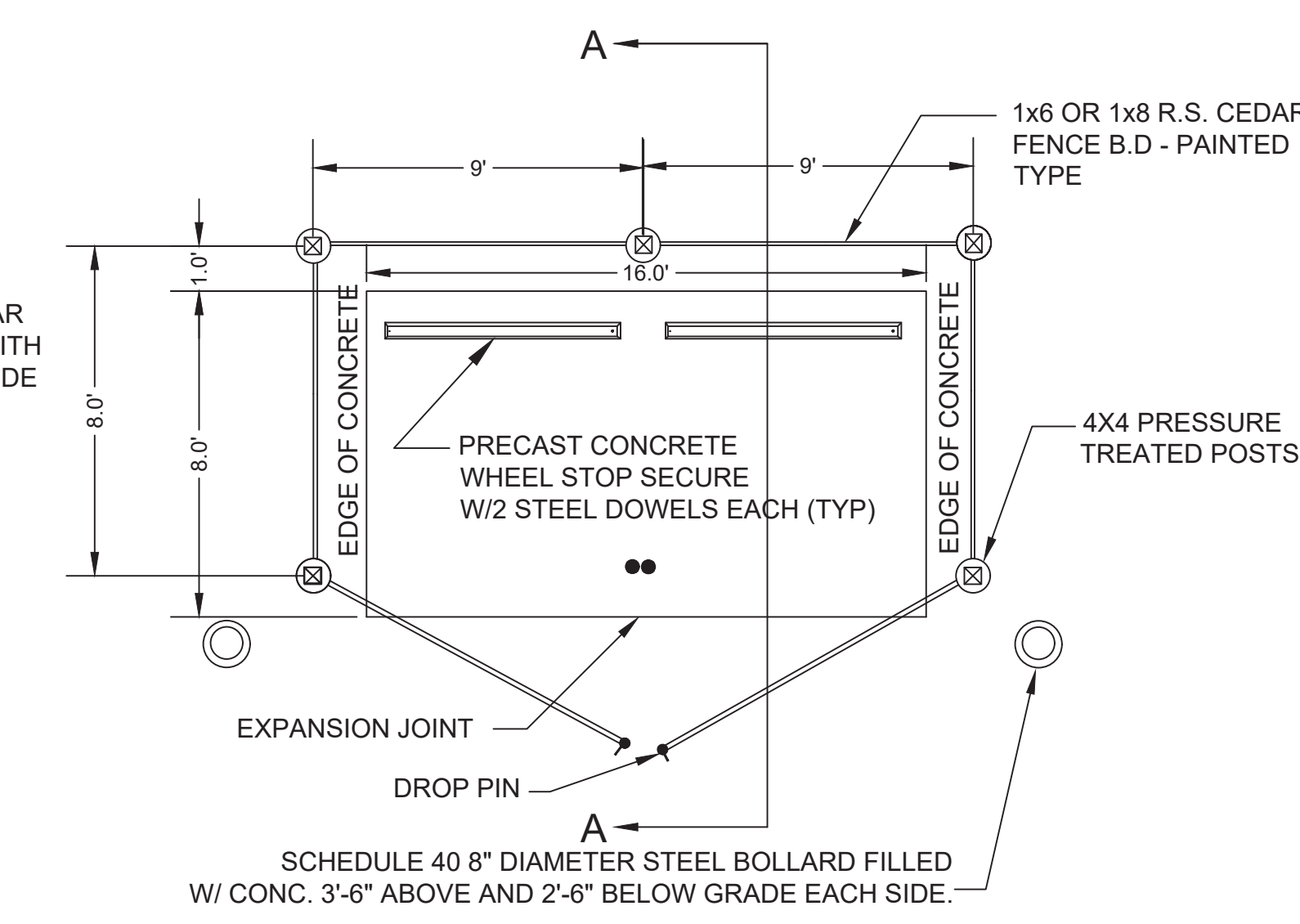
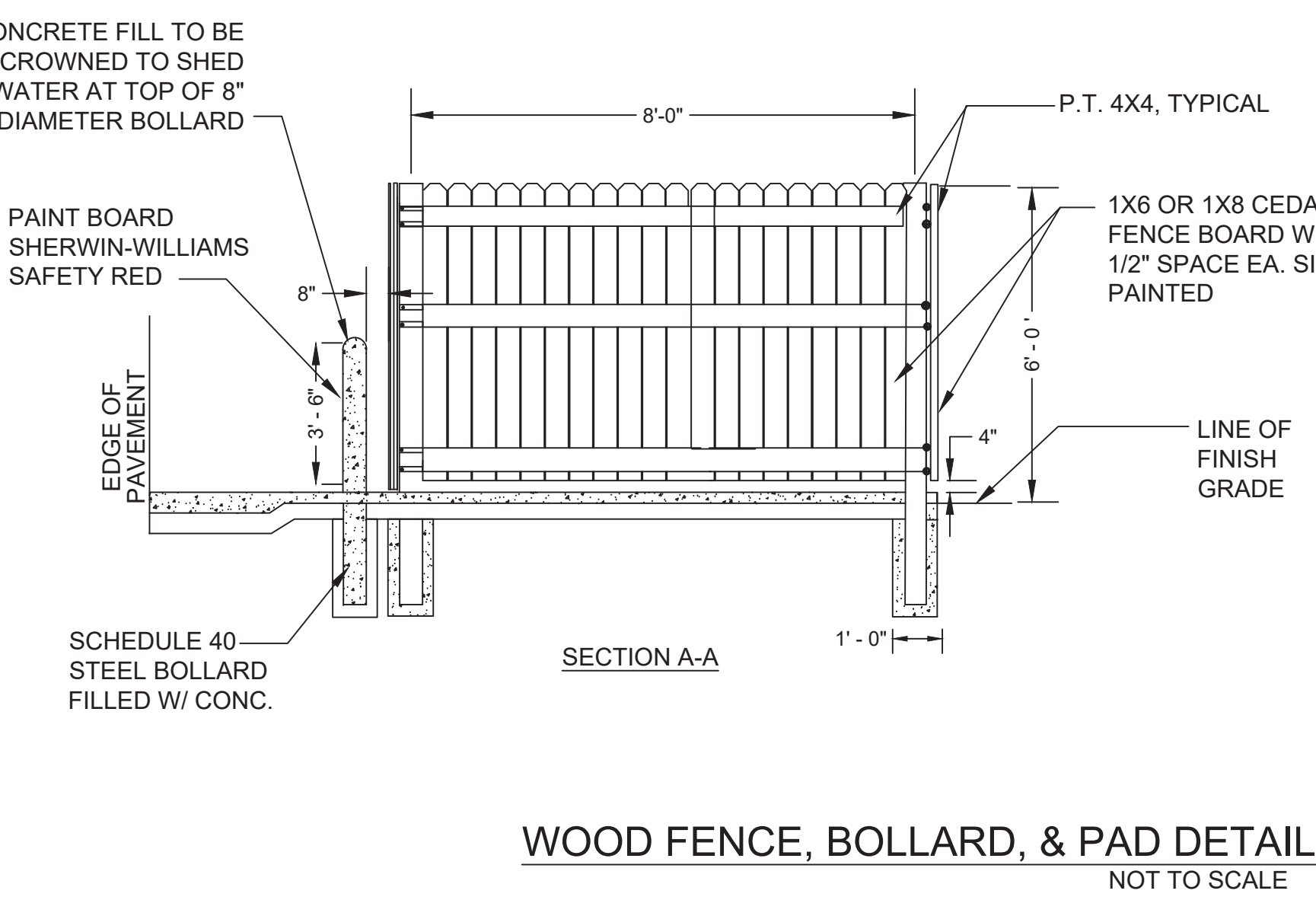
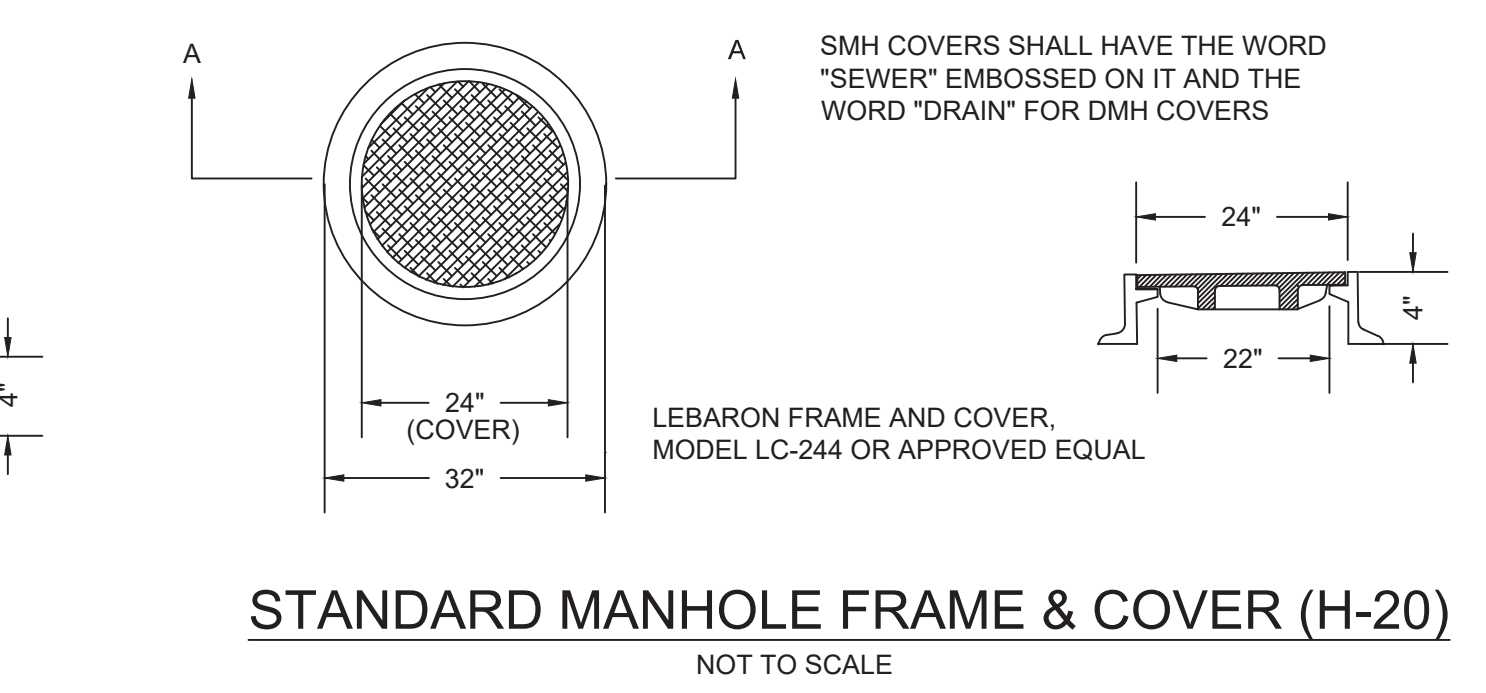
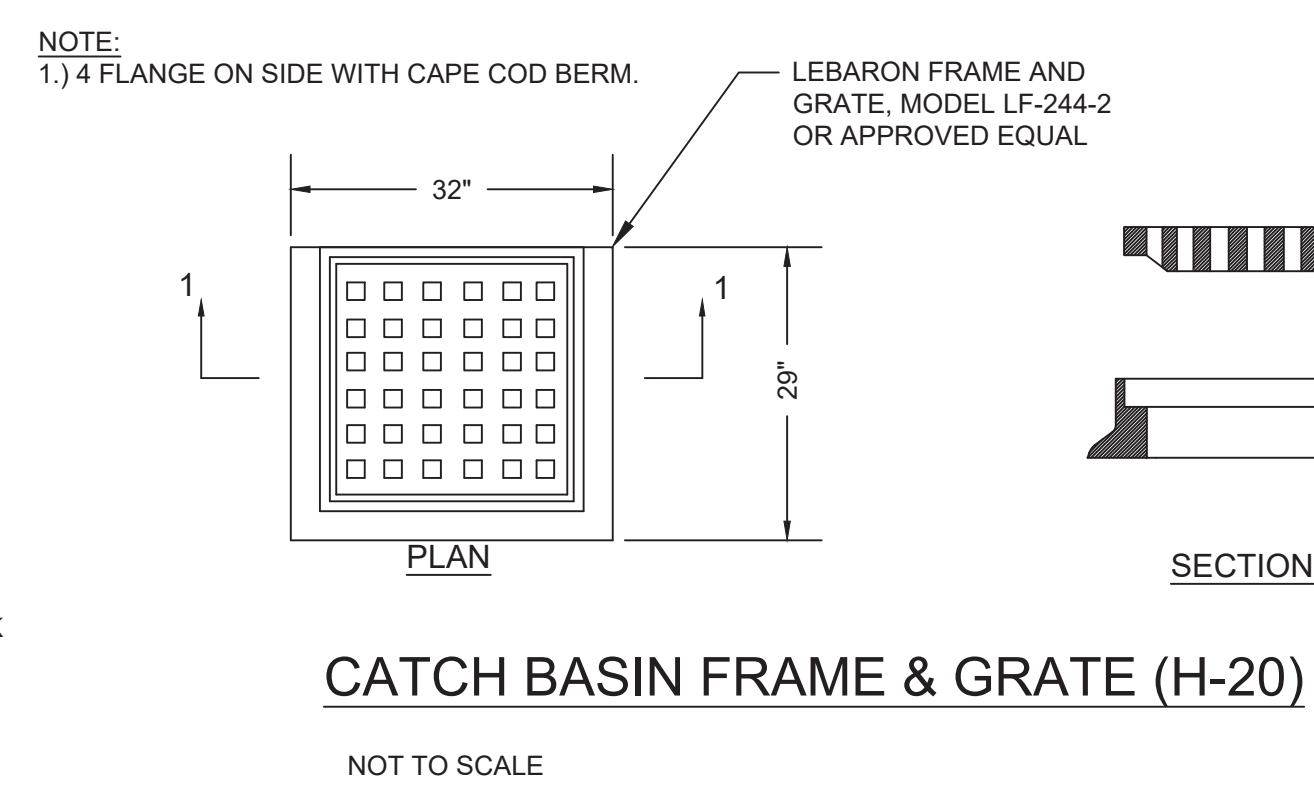
DRAWN: SJJ

CHECK: JLC

JOB NO: 6028



**NOTES:**  
 1.) FILTER FABRIC SHALL BE INSPECTED EVERY DAY DURING CONSTRUCTION TO ENSURE INTEGRITY OF FABRIC IS INTACT AND NO SEDIMENTATION IS COLLECTED IN CATCH-BASINS.  
 2.) CONTRACTOR SHALL REMOVE AND REPLACE FILTER FABRIC AT ANY TIME DETERIORATION IS OBSERVED.



LOCUS MAP  
SCALE 1" = 2000'

JOHN L. CHURCHILL JR., P.L.S. DATE



JOHN L. CHURCHILL JR., P.E. DATE

**PROPOSED SITE PLAN**  
 AT  
**386 MAIN STREET**  
 IN  
**WAREHAM MASSACHUSETTS**  
 (PLYMOUTH COUNTY)  
 DETAIL

**REVISIONS:**

No.	DATE	DESC.
1	6-28-23	MEETING COMMENTS
2	7-25-23	MEETING COMMENTS
3	8-7-23	SITE PLAN REVIEW

PREPARED FOR:  
**ANGELA MCKEOWN**  
 484 LIBERTY STREET  
 ROCKLAND, MA 02370

PREPARED BY:  
**JC ENGINEERING, INC**  
 2854 CRANBERRY HIGHWAY  
 EAST WAREHAM, MA 02538  
 508-273-0377

DATE:	MARCH 21, 2023
FIELD:	BM/JF
CALC./DESIGN:	SJI
DRAWN:	SJI
CHECK:	JLC
JOB NO:	6028