

petition # 11-20

Town of Wareham Planning Board
Memorial Town Hall
54 Marion Rd
Wareham, MA 02571

August 22, 2020

Attention: George Barrett, Chairman

To Whom It May Concern,

Following the Planning Board Meeting on August 10th via Zoom regarding the Master MillWorks plan to expand their company factory on 55 Charlotte Furnace Road, we have some major concerns as landowners in a family neighborhood directly next to and adjacent to this company. Our concerns were raised verbally at the Planning Board Meeting by Jonathan Rogers of 49 Charlotte Furnace Road and were not given proper attention or response.

Our collective concerns are the following:

Sound: With the proposed additional thruway for truck and employee entrance, the added vehicle traffic (an additional 125 trips per day) there will be additional unaccounted noise. It was stated that the plan reflects a minimal noise barrier, consisting of a tree line of only 240 feet along the south side of the property in which the proposed structure is beyond without a vegetation barrier. This is counterproductive as residential property goes 520 feet back and, therefore this proposed plan will not provide adequate protection. There is a inhabited 280 feet of land unprotected by this tree line affected by this proposal.

In addition, we would like to address any potential of a second shift at this plant as this would create additional unaccounted noise. Also, is there the possibility of any overnight parking or standby idling on this commercial property after hours of operation for receiving or shipping for next day deliveries.

Light: With additional tractor trailer trucks and potential working hours of this plant being increased, the light near this residential property will be increased. It would be appropriate for the light to be dimmed no later than 7pm to account for children and older residents of Charlotte Furnace Road.

Due to the above stated concerns that the proposed plan does not adequately address, we find this to be unacceptable, and needs to be rectified. We, as a collective unit, ask that you provide some sort of barriers surrounding the property in question for the good of the residential neighborhood

of Charlotte Furnace Road. In addition, we ask that there be a light ordinance in effect after 7pm to 6am to minimize unnecessary illumination within the neighborhood.

Thank you for your attention to this serious matter. We expect these to be taken care of as we move forward with a strong working relationship.

The Residence of Charlotte Furnace Road.

Signature/Name:

Address:

Jonathan Rogers

47/49 Charlotte Furnace Rd

~~Richard May~~

4 Acornet Ln

Charles Gibson

56 Charlotte Furnace RD

Quinn Gaudin

45 Charlotte Furnace Rd.

Natasha R

45 Charlotte Furnace Rd

Jaylin Castro

50 Charlotte Furnace

Jaylin Castro

50 Charlotte Furnace

Vyanna Beach

10 Perimeter St

Quinn Gaudin

10 Perimeter St

Angie Mitchell

3 Acornet Lane

Richard Matthews

64 Charlotte FURNACE Rd

Robin Matthews

64 Charlotte Furnace Rd

Michael Lytle

66 Charlotte Furnace Rd

L J Roberts

12 ACORNET LN

L J Roberts

12 Acornet Ln

Steve A. Villanova

54 Charlotte Furnace Rd

Signature/Name:

Address:

Kerr Lopez

3 Penikese St

Paul Neen

4 Penikese St

Anne Reed

4 Penikese St

Kevin Cowing

5 Penikese St

~~Wendy~~
~~Paul~~

7 Penikese St

7 Penikese St

Dorothy Burke

58 Charlotte Furman Rd

George Clark

58 Charlotte Furman Rd

Wayne Bunker

6 Acaxet Lane W

Darcia

7 ACAXET LN

Tracy Bonahue

14 Acaxet Ln

Terrence Smith

5 megansett dr

Christy Smith

5 megansett dr

Cheryl Stone

7 megansett Dr.

Nicole E Avila

9 Megansett Dr.

John A Dil

9 Megansett Dr

Uma Graves

11 Megansett Dr

Timothy

11 Megansett DR

Stephanie Obote

11 Megansett DR

Emmanuel Obote

11 Megansett Dr.

Signature/Name:

Janet Adams

Janet Adams

Janet Adams

Stephen O'Keefe

Karen Beal

Karen Corcoran

Michelle Corcoran

MDA

Address:

12 MEGANSETT DR. W. WARREN

12 MEGANSETT DR. W. WARREN

16 MEGANSETT DR. WEST WARREN

13 MEGANSETT DR. W. WARREN

4 MEGANSETT DR. W. WARREN

16 ACORN LN W. WARREN

16 ACORN LN W. WARREN 02576

6 PARKER ST 02576

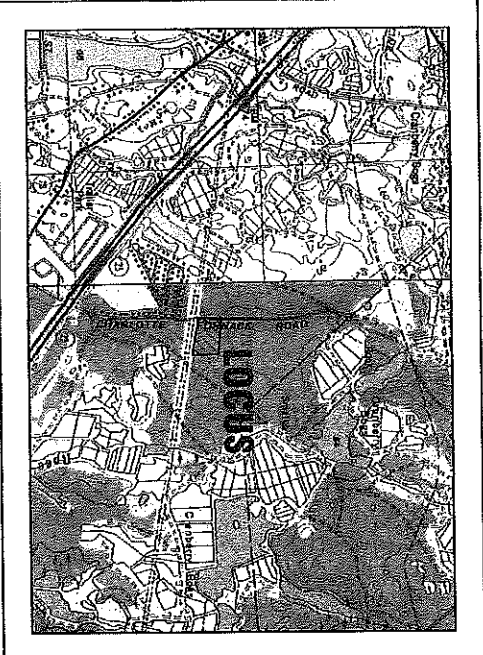
MASTER MILLWORK, INC.

SITE DEVELOPMENT PLAN

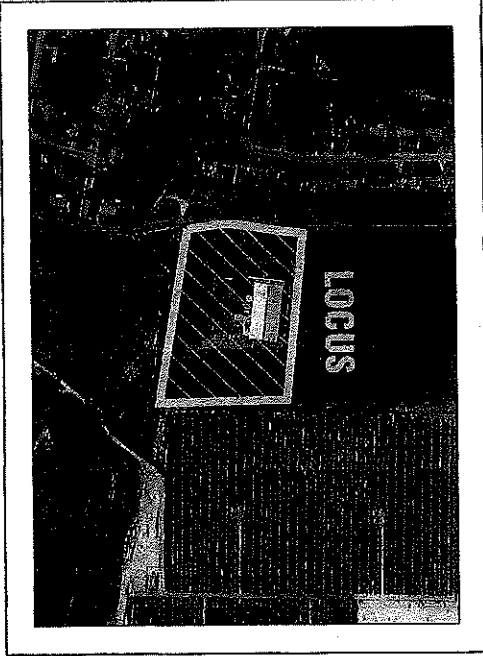
55 CHARLOTTE FURNACE ROAD WAREHAM, MASSACHUSETTS

OWNER: MASTER MILLWORK, INC.
41 MEETING HOUSE LANE, SUITE 11
SAGAMORE BEACH, MA 02562

APPLICANT: MASTER MILLWORK, INC.
41 MEETING HOUSE LANE, SUITE 11
SAGAMORE BEACH, MA 02562



- U.S.G.S. LOCUS PLAN -
SCALE: 1" = 1000'



- AERIAL OVERVIEW -
SCALE: 1" = 200'

SITE DATA

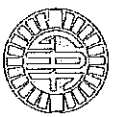
ZONING DISTRICT: R200
RECORDED LOT AREA: 11,700 SF
RECORDED LOT AREA: 11,700 SF
MIN. SET. & FRONT SETBACK: 10'
MAX. BUILDING COVERED: 25%
MAX. FLOOR AREA: 2,925 SF
MAX. HEIGHT: 35 FT
WATER SUPPLY: TOWN WATER
SEWER: SANITARY SEWER
LANDSCAPE: SETBACK 10'

ZONING DATA

ZONING TABLE	ALLOWED	EXISTING	PROHIBITED
FRONT SETBACK	10'	10'	10'
REAR SETBACK	10'	10'	10'
SIDE SETBACK	10'	10'	10'
MAX. BUILDING COVERED	25%	25%	25%
MAX. LOT COVERED	25%	25%	25%
MAX. FLOOR AREA	2,925	2,925	2,925
MAX. HEIGHT	35 FT	35 FT	35 FT

FLOOD ZONE DATA

THE DATE THIS MAP WAS PUBLISHED FOR FEMA FIRM: JULY 17, 2012.
FIRM NUMBER: 18060C0200
FIRM TITLE: SAGAMORE BEACH, MA



G.A.F. ENGINEERING, INC.
PROFESSIONAL ENGINEERS & LAND SURVEYORS
289 MAIN STREET WAREHAM, MA 02571
TEL: (508) 295-6600 FAX: (508) 295-6604
E-MAIL: gae@gaef.com
JULY 8, 2020

PLAN INDEX:

SHEET NO.	DESCRIPTION
1	GENERAL NOTES & LEGEND
2	EXISTING UTILITIES & OBSTACLES
3	PROPOSED LAYOUT & UTILITIES
4	PROPOSED DRIVEWAY & DRIVEWAY
5	PROPOSED DRIVEWAY & DRIVEWAY
6	PROPOSED DRIVEWAY & DRIVEWAY
7	PROPOSED DRIVEWAY & DRIVEWAY
8	PROPOSED DRIVEWAY & DRIVEWAY
9	PROPOSED DRIVEWAY & DRIVEWAY
10	PROPOSED DRIVEWAY & DRIVEWAY

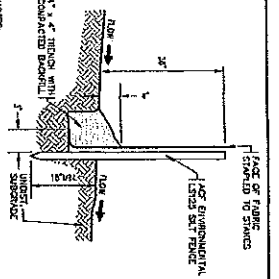
PARKING DATA:

REQUIRED (MINIMUM) SPACE FOR 200 SF OF CAR.
10,000 SF / 250 SF = 40 SPACES
PROPOSED DRIVEWAY & DRIVEWAY
PROPOSED DRIVEWAY & DRIVEWAY
PROPOSED DRIVEWAY & DRIVEWAY
PROPOSED DRIVEWAY & DRIVEWAY
TOTAL PROVIDED: 74 SPACES
PROVIDED: 81 SPACES (EXISTING & PROPOSED)

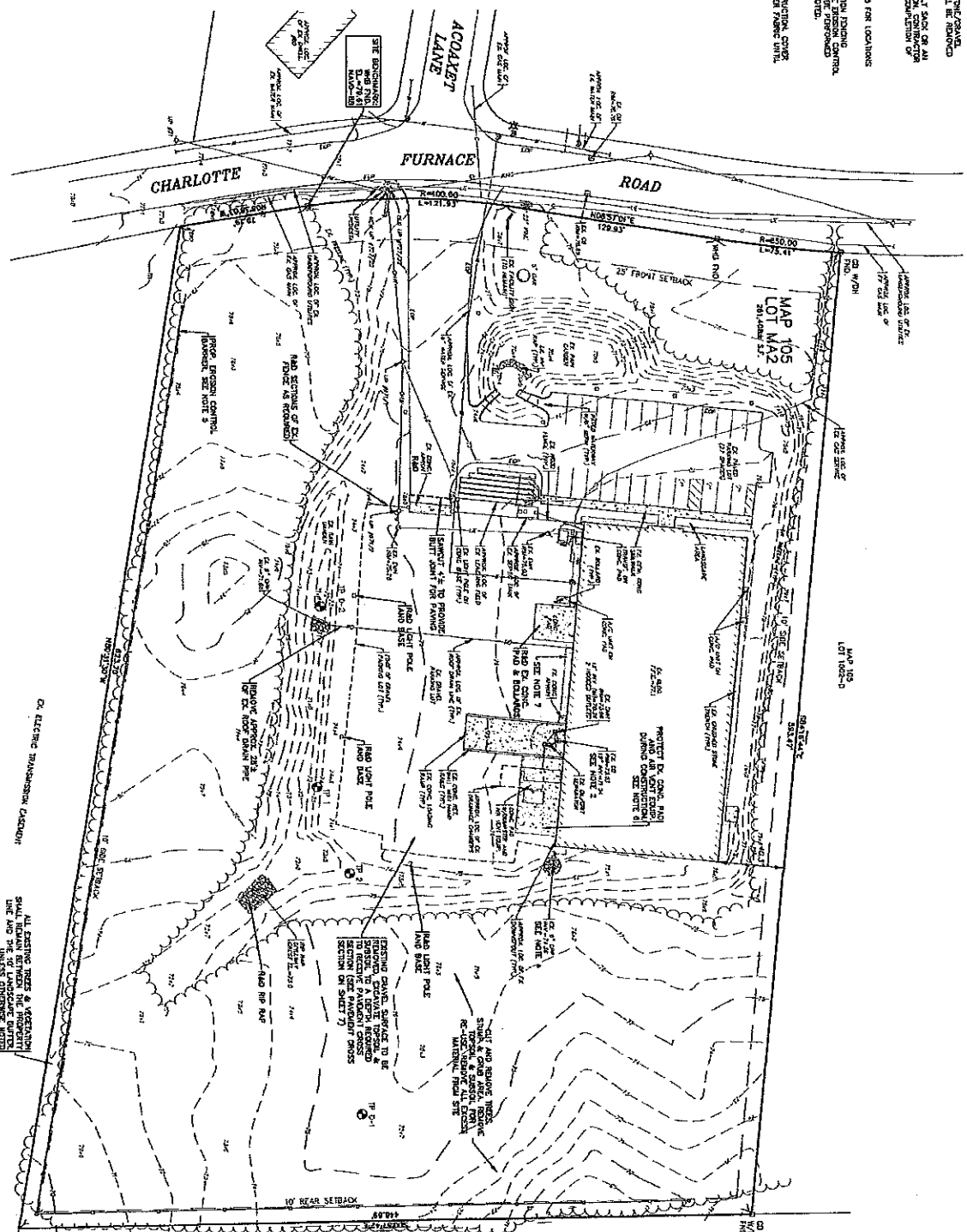
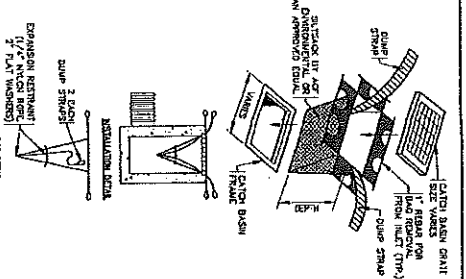
<p>SITE DEVELOPMENT PLAN COVER SHEET</p> <p>PREPARED FOR: MASTER MILLWORK, INC.</p> <p>41 MEETING HOUSE LANE, SUITE 11 SAGAMORE BEACH, MA</p>	<p>G.A.F. ENGINEERING, INC. PROFESSIONAL ENGINEERS & LAND SURVEYORS 289 MAIN STREET WAREHAM, MA 02571 TEL: (508) 295-6600 FAX: (508) 295-6604 E-MAIL: gae@gaef.com</p>	<p>APPROVED BY: </p>	<p>APPROVED BY:</p>	<p>DATE: JULY 8, 2020 DRAWN BY: JMC CHECKED BY: WEM JOB NO.: 19-2342 SCALE: AS NOTED</p>										
<table border="1" style="width: 100%;"> <thead> <tr> <th>REV.</th> <th>DATE</th> <th>BY</th> <th>APP'D</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>8/10/20</td> <td>JMP</td> <td>WFM</td> <td>NO CHANGES THIS SHEET</td> </tr> </tbody> </table>					REV.	DATE	BY	APP'D	DESCRIPTION	1	8/10/20	JMP	WFM	NO CHANGES THIS SHEET
REV.	DATE	BY	APP'D	DESCRIPTION										
1	8/10/20	JMP	WFM	NO CHANGES THIS SHEET										

PERMIT SET
 NOT FOR CONSTRUCTION
 DWG. NO. 19-2342
 1 OF 10

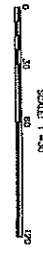
- NOTES**
1. ALL DEMO FROM DEMOLITION INCLUDING PEEL REMOVAL, STRIP DRIVING, AND THE PEEL AND NOT STOPPED.
 2. ALL SCISSOR GRASS SHALL HAVE A TEMPORARY SILT SOCK OR ALL APPLICABLE DEMO MATERIALS SHALL BE REMOVED TO CONSTRUCTION CONTROL AREA. DEMO MATERIALS SHALL BE STORED AT THE LOCATION OF CONSTRUCTION CONTROL AREA.
 3. REMOVE ALL DEMO UNLESS DEMO CONSTRUCTION.
 4. REMOVE PEEL GRASS PER TO BE RELOCATED. SEE SHEET 3 FOR LOCATIONS AND DIMENSIONS.
 5. CONSTRUCTION SHALL PROTECT AND MAINTAIN EXISTING SLOPES. EXISTING SLOPES SHALL BE MAINTAINED. THE EROSION CONTROL BARRIERS SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD. DEMO MATERIALS SHALL BE REMOVED TO CONSTRUCTION CONTROL AREA.
 6. DEMO SLOPES LOCATION TO BE MAINTAINED.
 7. PROTECT EXISTING CONSTRUCTION CONTROL BARRIERS THROUGHOUT THE CONSTRUCTION PERIOD. DEMONSTRATE LAYER OF FILTER FABRIC UNTIL THE EXISTING FACILITY SOIL SHALL BE MAINTAINED.



- EROSION CONTROL BARRIERS**
1. EROSION CONTROL BARRIERS SHALL BE CONSTRUCTED AS SHOWN ON THIS SHEET.
 2. ALL EROSION CONTROL BARRIERS SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD.
 3. EROSION CONTROL BARRIERS SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD.
 4. EROSION CONTROL BARRIERS SHALL FOLLOW THE SLOPES THROUGHOUT THE CONSTRUCTION PERIOD.



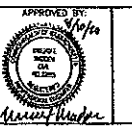
EX. CONDITIONS AND DEMOLITION



PERMIT SET
NOT FOR CONSTRUCTION

SITE DEVELOPMENT PLAN
EX. CONDITIONS AND DEMOLITION
35 CHARLOTTE FURNACE ROAD WARDHAM, MA
PREPARED FOR:
MASTER MILLWORK, INC.
41 MEETING HOUSE LANE, SUITE 11 SAGAMORE BEACH, MA

G.A.F. ENGINEERING, INC.
PROFESSIONAL ENGINEERS & LAND SURVEYORS
266 MAIN STREET - WARREN, MA 02574
TEL: (508) 255-6000 FAX: (508) 255-6634
E-MAIL: gaf@gaf-engineering.com

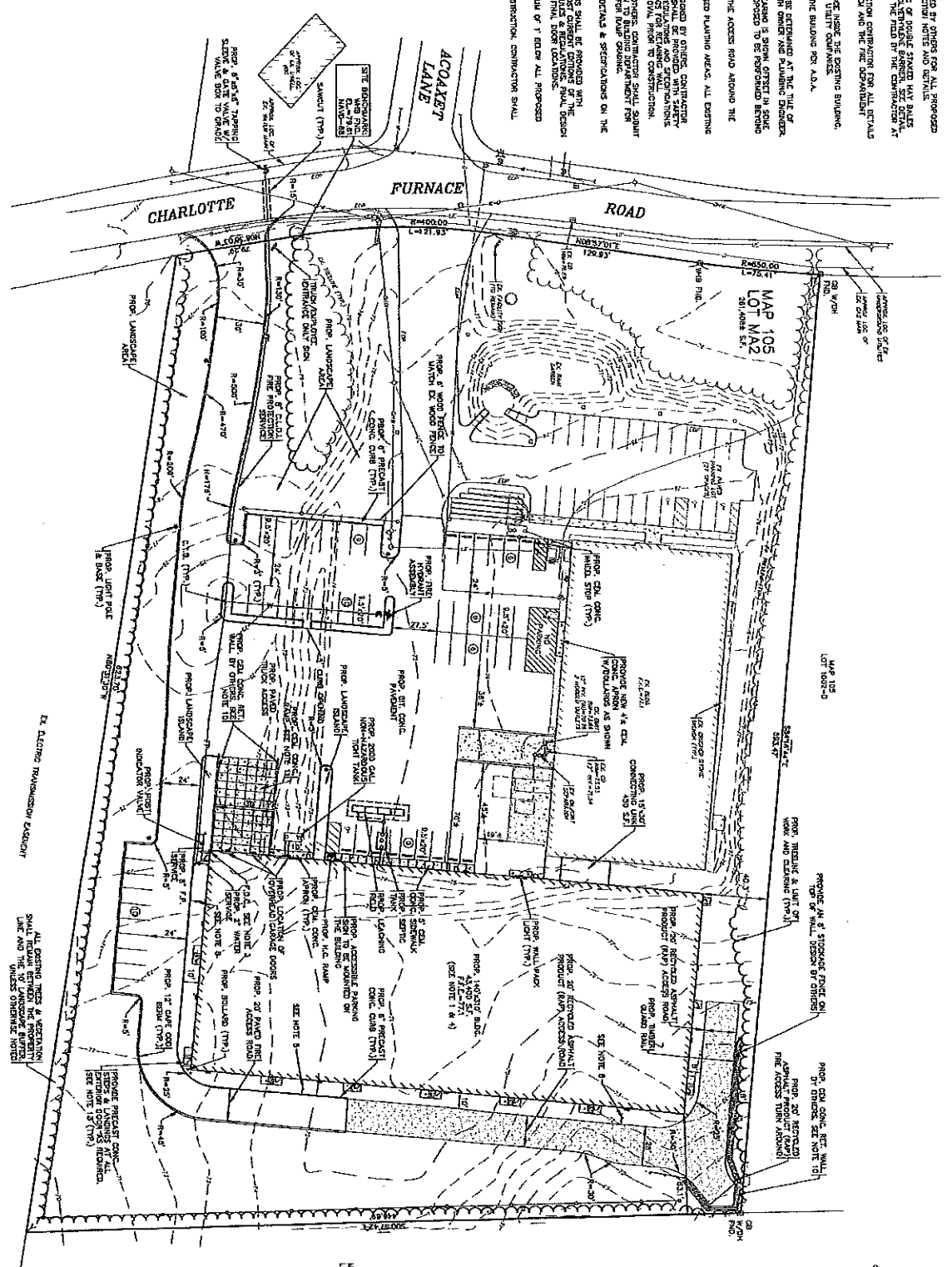


APPROVED BY:
[Signature]

DATE: JULY 8, 2020
DRAWN BY: JMF
CHECKED BY: NEM
JOB NO.: 18-2342
SCALE: 1" = 30'

REV.	DATE	BY	APP'D	DESCRIPTION
1	8/10/20	JMF	WFM	PER PEER REVIEW COMMENTS

- NOTES:**
1. REFER TO A SET OF ARCHITECTURAL PLANS PREPARED BY OTHERS FOR ALL PROPOSED BUILDING & CONNECTIONS UNLESS OTHERWISE NOTED ON DETAILS.
 2. CONCRETE FOUNDATION SHALL BE A MIN. OF 18" THICK. ALL FOUNDATION WALLS SHALL BE MIN. 12" THICK. ALL FOUNDATION WALLS SHALL BE MIN. 12" THICK. ALL FOUNDATION WALLS SHALL BE MIN. 12" THICK.
 3. CONTRIBUTION TO CONSERVATION WITH THE FIRE PROTECTION DEPARTMENT FOR ALL DETAILS ON THE PROPOSED BUILDING THE PROTECTION SYSTEM AND THE FIRE DEPARTMENT CONSTRUCTION SHALL BE AS FOLLOWS:
 4. CONTRIBUTOR SHALL PROVIDE THE PROTECTION SYSTEM AND THE FIRE DEPARTMENT CONSTRUCTION SHALL BE AS FOLLOWS:
 5. ACCESSIBLE RAMPING SHALL BE MOUNTED ON THE BUILDING PER A.S.A.
 6. PAUL TIGHT TANK AND UNDERGROUND SHALL BE DETACHED AT THE TIME OF CONSTRUCTION. CONTRACTOR SHALL PROVIDE THE PROTECTION SYSTEM AND THE FIRE DEPARTMENT CONSTRUCTION SHALL BE AS FOLLOWS:
 7. THE PROPOSED RAMPING SHALL BE DETACHED AT THE TIME OF CONSTRUCTION. CONTRACTOR SHALL PROVIDE THE PROTECTION SYSTEM AND THE FIRE DEPARTMENT CONSTRUCTION SHALL BE AS FOLLOWS:
 8. THE PROPOSED RAMPING SHALL BE DETACHED AT THE TIME OF CONSTRUCTION. CONTRACTOR SHALL PROVIDE THE PROTECTION SYSTEM AND THE FIRE DEPARTMENT CONSTRUCTION SHALL BE AS FOLLOWS:
 9. REFER TO THE LANDSCAPE PLAN FOR ALL PROPOSED PLANTING AND ALL EXISTING LANDSCAPING SHALL BE MAINTAINED.
 10. PROPOSED CONCRETE RETAINING WALLS SHALL BE DETACHED BY OTHERS. CONTRACTOR SHALL PROVIDE THE PROTECTION SYSTEM AND THE FIRE DEPARTMENT CONSTRUCTION SHALL BE AS FOLLOWS:
 11. PROPOSED CONCRETE RETAINING WALLS SHALL BE DETACHED BY OTHERS. CONTRACTOR SHALL PROVIDE THE PROTECTION SYSTEM AND THE FIRE DEPARTMENT CONSTRUCTION SHALL BE AS FOLLOWS:
 12. REFER TO PLANS BY P&A ENGINEERING FOR COMPLETE DETAILS & SPECIFICATIONS ON THE PROPOSED BUILDING AND SITE WORKING.
 13. PROPOSED CONCRETE RETAINING WALLS SHALL BE DETACHED BY OTHERS. CONTRACTOR SHALL PROVIDE THE PROTECTION SYSTEM AND THE FIRE DEPARTMENT CONSTRUCTION SHALL BE AS FOLLOWS:
 14. WASTE MANAGEMENT SHALL BE INSTALLED A MINIMUM OF 1' BELOW ALL PROPOSED DRAINAGE LINES.
 15. CONCRETE FOUNDATION SHALL BE DETACHED BY OTHERS. CONTRACTOR SHALL PROVIDE THE PROTECTION SYSTEM AND THE FIRE DEPARTMENT CONSTRUCTION SHALL BE AS FOLLOWS:
 16. CONCRETE FOUNDATION SHALL BE DETACHED BY OTHERS. CONTRACTOR SHALL PROVIDE THE PROTECTION SYSTEM AND THE FIRE DEPARTMENT CONSTRUCTION SHALL BE AS FOLLOWS:

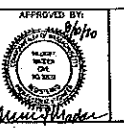


LAYOUT AND UTILITIES
SCALE: 1" = 30'

PERMIT SET
NOT FOR CONSTRUCTION

**SITE DEVELOPMENT PLAN
LAYOUT AND UTILITIES**
PREPARED FOR:
MASTER MILLWORK, INC.
41 MEETING HOUSE LANE, SUITE 11 SACAGORE BEACH, MA

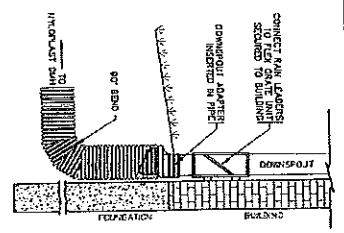
G.A.F. ENGINEERING, INC.
PROFESSIONAL ENGINEERS & LAND SURVEYORS
268 MAIN STREET - WAREHAM, MA
TEL: (508) 251-5400 FAX: (508) 251-6634
E-MAIL: gaf@aol.com



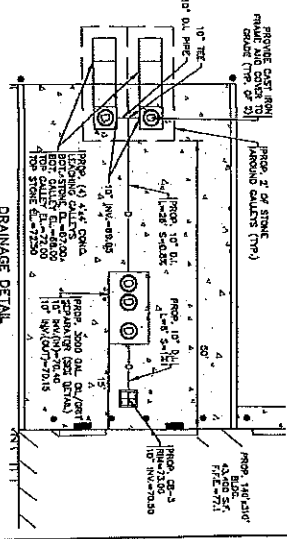
APPROVED BY:
DATE: JULY 8, 2020
DRAWN BY: JAP
CHECKED BY: WSM
JOB NO: 19-0342
SCALE: 1" = 30'

REV.	DATE	BY	APP'D	PER WFD/PETER REVIEW COMMENTS	DESCRIPTION
1	8/10/20	JAP	WFD		

- NOTES:**
1. ALL EXISTING UTILITIES SHOWN ARE BASED ON RECORD DRAWINGS AND FIELD SURVEY. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO UTILITIES DURING CONSTRUCTION.
 2. AT THE COMPLETION OF CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES AND SHALL REMOVE AND REPAIR ANY DAMAGE TO UTILITIES AS REQUIRED.
 3. PROPOSED WASTEWATER SHALL BE A 12" DIA. 15' DEPTH UNIT FROM CENTER OF GRADE TO THE MAIN SEWER LINE.
 4. PROPOSED WASTEWATER SHALL BE A 12" DIA. 15' DEPTH UNIT FROM CENTER OF GRADE TO THE MAIN SEWER LINE.
 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES.
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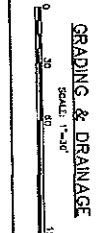


MANHOLE DETAIL



DRAINAGE DETAIL

GRADING & DRAINAGE



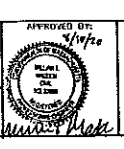
PERMIT SET
NOT FOR CONSTRUCTION

DWG NO. 19-5342
5 OF 10

**SITE DEVELOPMENT PLAN
GRADING & DRAINAGE**

PREPARED FOR:
MASTER MILLWORK, INC.
41 METRO HOUSE LANE, SUITE 11, SAIGORIE BEACH, MA

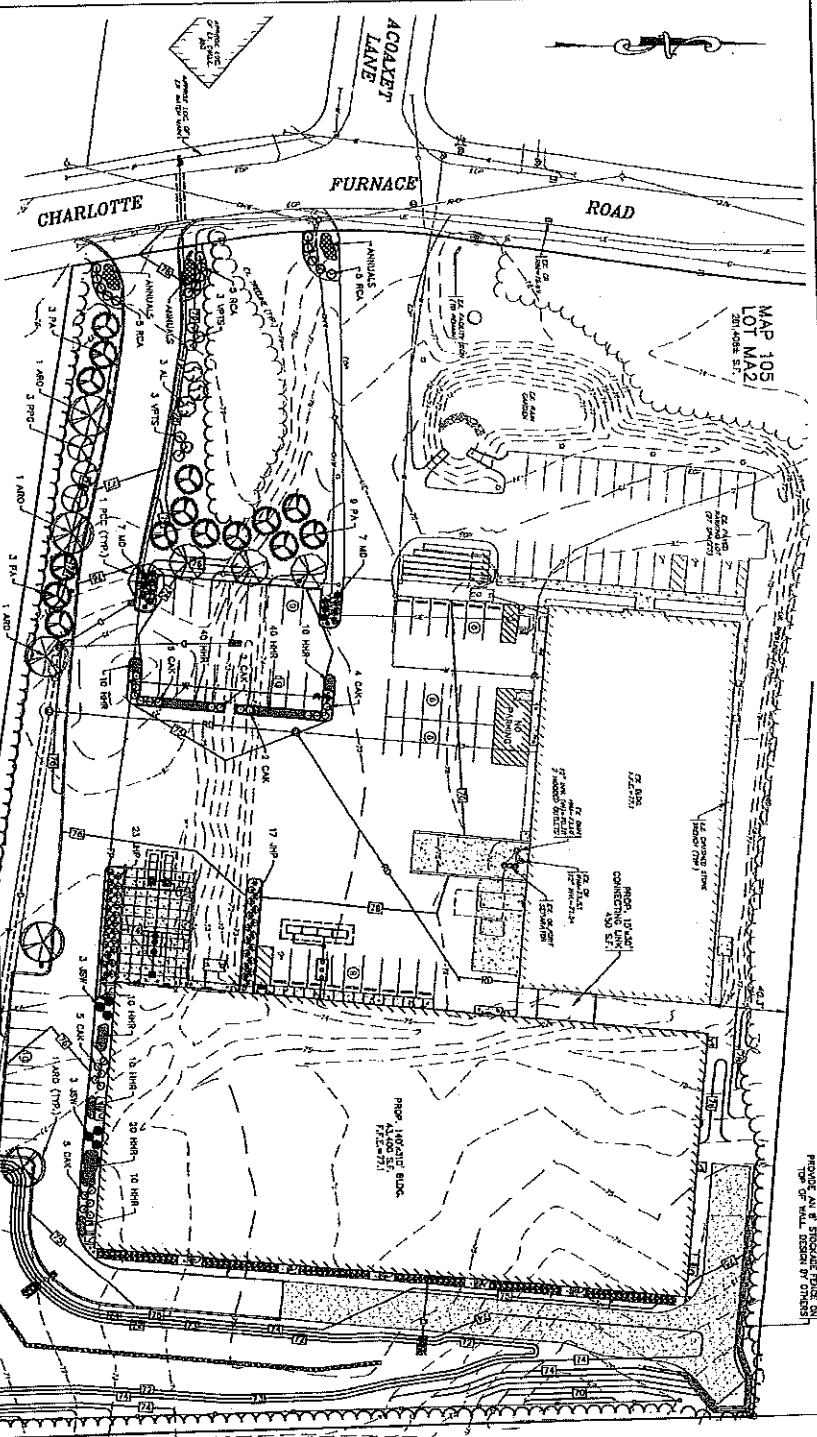
G.A.F. ENGINEERING, INC.
PROFESSIONAL ENGINEERS & LAND SURVEYORS
266 MAIN STREET - WARREN, MA 02571
TEL: (508) 265-6600 FAX: (508) 265-6834



APPROVED BY: [Signature]
DATE: JULY 8, 2020

REV.	DATE	BY	APP'D	DESCRIPTION
1	8/10/20	JWP	MTM	PER WTD/PEER REVIEW COMMENTS

MAP 105
LOT M02
201 WOOD ST.



KEY	SYM	SYMBOLICAL NAME	COMMON NAME	SIZE	QUANTITY	REMARKS
SHRUBS						
1	AL	3	ANDROMEDA LEAF	6"-7" HT.	8 & 8	PLANT 6 O.C.
2	AL	3	ANDROMEDA LEAF	15"-24" SPN.	3 O.C.	PLANT 4 O.C.
3	AL	3	ANDROMEDA LEAF	6"-7" HT.	8 & 8	PLANT 5 O.C.
4	AL	3	ANDROMEDA LEAF	15"-24" SPN.	3 O.C.	PLANT 3 O.C.
5	AL	3	ANDROMEDA LEAF	6"-7" HT.	8 & 8	PLANT 5 O.C.
6	AL	3	ANDROMEDA LEAF	15"-24" SPN.	3 O.C.	PLANT 3 O.C.
7	AL	3	ANDROMEDA LEAF	6"-7" HT.	8 & 8	PLANT 5 O.C.
8	AL	3	ANDROMEDA LEAF	15"-24" SPN.	3 O.C.	PLANT 3 O.C.
9	AL	3	ANDROMEDA LEAF	6"-7" HT.	8 & 8	PLANT 5 O.C.
10	AL	3	ANDROMEDA LEAF	15"-24" SPN.	3 O.C.	PLANT 3 O.C.
SHADE & ORNAMENTAL TREES						
11	AL	3	ANDROMEDA LEAF	5' O.C.	8 & 8	PLANT 25 O.C.
12	AL	3	ANDROMEDA LEAF	7'-8' HT.	8 & 8	PLANT 15 O.C.
13	AL	3	ANDROMEDA LEAF	7'-8' HT.	8 & 8	PLANT 15 O.C.
14	AL	3	ANDROMEDA LEAF	7'-8' HT.	8 & 8	PLANT 15 O.C.
15	AL	3	ANDROMEDA LEAF	7'-8' HT.	8 & 8	PLANT 15 O.C.
16	AL	3	ANDROMEDA LEAF	7'-8' HT.	8 & 8	PLANT 15 O.C.
17	AL	3	ANDROMEDA LEAF	7'-8' HT.	8 & 8	PLANT 15 O.C.
18	AL	3	ANDROMEDA LEAF	7'-8' HT.	8 & 8	PLANT 15 O.C.
19	AL	3	ANDROMEDA LEAF	7'-8' HT.	8 & 8	PLANT 15 O.C.
20	AL	3	ANDROMEDA LEAF	7'-8' HT.	8 & 8	PLANT 15 O.C.
ORNAMENTAL GRASSES & PERENNIALS						
21	AL	3	ANDROMEDA LEAF	1 O.C.	18" HT.	18" O.C.
22	AL	3	ANDROMEDA LEAF	1 O.C.	18" HT.	18" O.C.

LANDSCAPING PLAN
SCALE: 1" = 10'
1/20

NOTE:
LANDSCAPE ARCHITECTURE SR.
E.A. FLETCHER ASSOCIATES - LANDSCAPE ARCHITECTS
700 W. BROAD STREET, SUITE 200
NASHVILLE, TN 37203

- PLANTING STANDARDS**
1. THE LANDSCAPE CONTRACTOR SHALL FURNISH AND INSTALL AND/OR MAINTAIN ALL PLANTING MATERIALS AND SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING PLANTING MATERIALS AND SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING PLANTING MATERIALS.
 2. PLANT MATERIALS SHALL BE COMPARED TO THE REQUIREMENTS SPECIFIED IN THE LATEST EDITION OF AUSTIN STANDARD FOR NURSERY STOCK OF TEXAS.
 3. PLANTING MATERIALS SHALL BE THE SPECIFICATIONS SPECIFIED IN THE PLAN.
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 9. PLANTING MATERIALS SHALL BE THE SPECIFICATIONS SPECIFIED IN THE PLAN.
 10. PLANTING MATERIALS SHALL BE THE SPECIFICATIONS SPECIFIED IN THE PLAN.

- NOTES**
1. THE PROPOSED DRIVEWAY AND LIMIT OF WORK AND CURBING IS SHOWN ON THE PLAN. THE DRIVEWAY SHALL BE CONCRETE AND SHALL BE FINISHED TO MATCH THE EXISTING DRIVEWAY.
 2. ALL EXISTING TREES AND VEGETATION SHALL REMAIN UNLESS OTHERWISE NOTED.
 3. ALL EXISTING TREES AND VEGETATION SHALL REMAIN UNLESS OTHERWISE NOTED.
 4. ALL EXISTING TREES AND VEGETATION SHALL REMAIN UNLESS OTHERWISE NOTED.
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 9. ALL EXISTING TREES AND VEGETATION SHALL REMAIN UNLESS OTHERWISE NOTED.
 10. ALL EXISTING TREES AND VEGETATION SHALL REMAIN UNLESS OTHERWISE NOTED.

<p>SITE DEVELOPMENT PLAN LANDSCAPING PLAN 266 MAIN STREET - WARDHAW, MA TEL: (508) 255-8500 FAX: (508) 255-4834 E-MAIL: gae@gaef-eng.com</p>	<p>APPROVED BY: </p>	<p>DATE: JULY 8, 2020 DRAWN BY: JEP CHECKED BY: MWL JOB NO.: 19-0342 SCALE: 1" = 10'</p>	<p>REV. 1 8/10/20 JEP WFL</p>	<p>PER PEER REVIEW COMMENTS</p>
			<p>REV. 2 8/10/20 JEP WFL</p>	<p>DESCRIPTION</p>
<p>PREPARED FOR: MASTER MILLWORK, INC. 41 WETTING HOUSE LANE, SUITE 11 SACAZONA BEACH, MA</p>	<p>DATE: 8/10/20</p>	<p>SCALE: 1" = 10'</p>	<p>REV. 1 8/10/20 JEP WFL</p>	<p>DESCRIPTION</p>