Wareham Public Schools

REQUEST FOR PROPOSALS FOR SCHOOL MULTIFUNCTIONAL COPIERS AND SUPPLIES

RFP Amendments A

- 1. Change paragraph 4.5.2 as follows:
 - Add to line: "Fax Support: Fax from Desktop" the following text: "(one copier per building (five in total) must support the ability to fax".
- 2. Add the following to the Price Proposal form (see attached revised price proposal form):

Cost of adding faxing capabilities

Please complete the table below as appropriate:

| | 25 | 35 | 60 | 80 | 80 |
|--|-------|-------|-------|---------|-------|
| | (B&W) | (B&W) | (B&W) | (color) | (B&W) |
| Additional monthly cost for fax capabilities | | | | | |

3. In the Price proposal form in each table replace the following row:

| Cost Per Copy Price | | |
|--|--|--|
| With: | | |
| Cost Per Copy Price (if relevant provide ranges below) | | |
| | | |
| | | |
| | | |

(see attached revised price proposal form).

7. Price Proposal Form

7.1.1 Please provide below the cost per machine for the models included in this proposal. In total there are four pages to this form.

7.1.2 Please note:

- The district wishes to consider either a single fate rate per machine contract OR a cost per copy contract so please provide figures for both options.
- Although at this time we are not planning to install any 80ppm machines a price is requested in case this is required.
- As the district may wish to add machines to the fleet after the commencement of the contract please provide the monthly price for machines leased for 3 years, 2 year or 1 year.
- These prices should remain firm for the duration of the contract.

| Minimum Pages Per Minute | 25 (B&W) | | |
|--|-----------------|-----------------|-----------------|
| Make | | | |
| Model | | | |
| | 3 year contract | 2 year contract | 1 year contract |
| Monthly Flat Rate | | | |
| Cost Per Copy Price (if relevant provide ranges below) | | | |
| | | | |
| | | | |
| | | | |

| Minimum Pages Per Minute | 35 (B&W) | | |
|--|-----------------|-----------------|-----------------|
| Make | | | |
| Model | | | |
| | 3 year contract | 2 year contract | 1 year contract |
| Monthly Price | | | |
| Cost Per Copy Price (if relevant provide ranges below) | | | |
| | | | |
| | | | |
| | | | |

| Minimum Pages Per Minute | 60 (B&W) | | |
|--|-----------------|-----------------|-----------------|
| Make | | | |
| Model | | | |
| | 3 year contract | 2 year contract | 1 year contract |
| Monthly Price | | | |
| Cost Per Copy Price (if relevant provide ranges below) | | | |
| | | | |
| | | | |
| | | | |

| Minimum Pages Per Minute | 80 (Color) | | |
|--|-----------------|-----------------|-----------------|
| Make | | | |
| Model | | | |
| | 3 year contract | 2 year contract | 1 year contract |
| Monthly Price | | | |
| Cost Per Copy Price (if relevant provide ranges below) | | | |
| | | | |
| | | | |
| | | | |

| Minimum Pages Per Minute | 80 (B&W) | | |
|--|-----------------|-----------------|-----------------|
| Make | | | |
| Model | | | |
| | 3 year contract | 2 year contract | 1 year contract |
| Monthly Price | | | |
| Cost Per Copy Price (if relevant provide ranges below) | | | |
| | | | |
| | | | |
| | | | |

Cost of adding faxing capabilities

Please complete the table below as appropriate:

| | 25 | 35 | 60 | 80 | 80 |
|--|-------|-------|-------|---------|-------|
| | (B&W) | (B&W) | (B&W) | (color) | (B&W) |
| Additional monthly cost for fax capabilities | | | | | |

As noted in the RFP, there will be one machine in the district on an existing lease, which ends 8/18/19. At the end of that lease, the district wishes to replace that machine with a machine under this contract. Therefore, please provide below the cost of replacing that machine from 8/18/2019 to the end of this proposed contract (assumed to be 3/22/2021):

| Minimum Pages Per Minute | 60 (B&W) |
|--|----------|
| Make | |
| Model | |
| Monthly Price | |
| Cost Per Copy Price (if relevant provide ranges below) | |
| | |
| | |
| | |

AUTHORIZED INDIVIDUAL

| SIGNATURE | | |
|-----------|-------|--|
| NAME | TITLE | |
| TELEPHONE | FAX | |
| EMAIL | | |
| DATE | | |