



ENGINEERING,  
INC.

ENGINEERS  
SURVEYORS

266 MAIN ST.  
WAREHAM, MA 02571

TEL 508.295.6600  
FAX 508.295.6634

November 30, 2021

VIA: Certified Mail

Town of Wareham  
Planning Board  
C/O Town Clerk  
54 Marion Road  
Wareham, MA 02571

Re: **Definitive Subdivision Plan (Form C)**  
**LSE Hydra, LLC, "Rinta's Way"**  
**Map 104 / Lots 1046, V/B & V/C**  
**G.A.F. Job No. 20-9568**

Dear Members of the Planning Board:

Pursuant to the Town of Wareham's Rules and Regulations of the Planning Board Governing the Subdivision of Land as well as the requirements of M.G.L. Chapter 41, Section 81O, G.A.F. Engineering, Inc., on behalf of the applicant, LSE Hydra, LLC, respectfully submits the following:

- One (1) original and thirteen (13) copies of a properly executed Form C Application for Approval of Definitive Subdivision Plan.
- Fourteen (14) copies of the above referenced Definitive Subdivision Plan dated November 23, 2021, three (3) full size and eleven (11) reduced size.
- Four (4) copies of the Stormwater Management Report
- Two checks: One for \$1,225.00 made out to the Town of Wareham for the Definitive Subdivision filing fee (\$750.00 + \$75/Lot x 3 + \$1.00/L.F. Roadway) and one for \$100.00 made out to the Wareham Week for the advertising fee.
- One (1) copy each of the Certified Abutters List and the Tax Status Form
- Copy of Deeds

An original of the Form C application, plan, and notice of submission has been submitted to the Town Clerk by certified mail. Should you have any questions, please contact me at (508) 295-6600. Please advise as to the time and date of the Public Hearing.

Sincerely,

**G.A.F. Engineering, Inc.**

William F. Madden, P.E.  
[bill@gafenginc.com](mailto:bill@gafenginc.com)

WFM/lmf

Enclosures

cc: LSE Hydra, LLC  
Wareham Town Clerk  
Wareham Board of Health

FORM C

APPLICATION FOR APPROVAL OF DEFINITIVE PLAN

November 29, 2021

To the Planning Board of the (City/Town) of Wareham

The undersigned, being the applicant as defined under Chapter 41, Section 81-L, for approval of a proposed subdivision shown on a plan entitled "Rinta's Way" Definitive Subdivision Plan of Land

by G.A.F. Engineering, Inc., 266 Main Street, Wareham, MA 02571 dated November 23, 2021

and described as follows: A three lot subdivision with 250' long dead-end road, located at 36, 44, 48 North Carver Road, Map 104, Lots 1046, V/B, V/C

No. of lots proposed Three (3), total acreage of tract 45.7 Acres +/-

hereby submits said plan as a DEFINITIVE plan in accordance with the Rules and Regulations of the Wareham Planning Board and makes application to the Board for approval of said plan.

The undersigned's title to said land is derived from Paul E. Rinta by deed dated June 6, 2005 and recorded in the Plymouth County District Registry of Deeds Book 30666, Page 54, registered in the \_\_\_\_\_ Registry District of the Land Court, Certificate of Title No. \_\_\_\_\_; and said land is free of encumbrances except for the following:

\_\_\_\_\_  
\_\_\_\_\_

Said plan has (X) has not ( ) evolved from a PRELIMINARY plan submitted to the Board on April 30, 2021, and approved (X) (disapproved) ( ) on June 14, 2021.

The undersigned hereby applies for the approval of said DEFINITIVE plan by the Board, and in belief that the plan conforms to the Board's Rules and Regulations.

Received by Town Clerk: \_\_\_\_\_ Applicant's signature \_\_\_\_\_

Inc. \_\_\_\_\_ Applicant's address: c/o G.A.F. Engineering,

Date: \_\_\_\_\_ 266 Main Street

Time: \_\_\_\_\_ Wareham, MA 02571

Signature: \_\_\_\_\_ Applicant's phone # 508-295-6600

Owner's signature and address if not the applicant or applicant authorization if not the owner

Received by Board of Health \_\_\_\_\_ Luca Rinta

Date \_\_\_\_\_ 34 North Carver Road

Time \_\_\_\_\_ Wareham, MA 02571

Signature \_\_\_\_\_

Check-list of items to be submitted with application.

1.  Form C Application
2.  Application fee:  
Amount submitted \$1,225.00
3.  Original Plan: # sheets 7
4.  Copies of Plan: 14
5.  Engineering calculations

NOTE: The above check-list is only a recommendation. None of the above items can be required unless specifically required by the Planning Board's Rules and regulations.

FORM C  
APPLICATION FOR APPROVAL OF DEFINITIVE PLAN

November 29, 2021

To the Planning Board of the (City/Town) of Wareham

The undersigned, being the applicant as defined under Chapter 41, Section 81-L, for approval of a proposed subdivision shown on a plan entitled "Rinta's Way" Definitive Subdivision Plan of Land

by G.A.F. Engineering, Inc., 266 Main Street, Wareham, MA 02571 dated November 23, 2021

and described as follows: A three lot subdivision with 250' long dead-end road, located at 36, 44, 48 North Carver Road, Map 104, Lots 1046, V/B, V/C

No. of lots proposed Three (3), total acreage of tract 45.7 Acres+/-

hereby submits said plan as a DEFINITIVE plan in accordance with the Rules and Regulations of the Wareham Planning Board and makes application to the Board for approval of said plan.

The undersigned's title to said land is derived from Paul E. Rinta by deed dated June 6, 2005 and recorded in the Plymouth County District Registry of Deeds Book 30666, Page 54, registered in the \_\_\_\_\_ Registry District of the Land Court, Certificate of Title No. \_\_\_\_\_; and said land is free of encumbrances except for the following:

\_\_\_\_\_  
\_\_\_\_\_

Said plan has  has not  evolved from a PRELIMINARY plan submitted to the Board on April 30, 2021, and approved  (disapproved)  on June 14, 2021.

The undersigned hereby applies for the approval of said DEFINITIVE plan by the Board, and in belief that the plan conforms to the Board's Rules and Regulations.

Received by Town Clerk: \_\_\_\_\_ Applicant's signature \_\_\_\_\_

Inc. \_\_\_\_\_ Applicant's address: c/o G.A.F. Engineering,

Date: \_\_\_\_\_ 266 Main Street

Time: \_\_\_\_\_ Wareham, MA 02571

Signature: \_\_\_\_\_ Applicant's phone # 508-295-6600

Owner's signature and address if not the applicant or applicant authorization if not the owner

Received by Board of Health \_\_\_\_\_ Luca Rinta

Date \_\_\_\_\_ 34 North Carver Road

Time \_\_\_\_\_ Wareham, MA 02571

Signature \_\_\_\_\_

Check list of items to be submitted with application

1.  Form C Application
2.  Application fee:  
Amount submitted \$1,225.00
3.  Original Plan: # sheets 7
4.  Copies of Plan: 14
5.  Engineering calculations

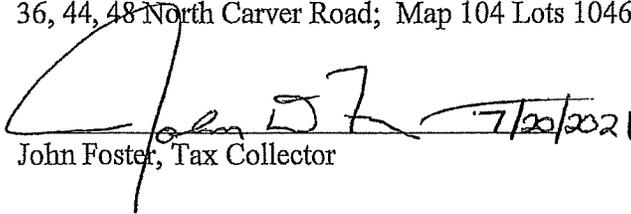
NOTE: The above check-list is only a recommendation. None of the above items can be required unless specifically required by the Planning Board's Rules and regulations.

TOWN OF WAREHAM ABUTTERS							
MAP 104 LOT 1046 300'							
OWNER PAUL E & LINDA A RINTA							
MAP & LOT	OWNER	CO-OWNER	STREET ADDRESS	TOWN	STATE	ZIP CODE	
103-1034/B	RINTA ANDREW B	RINTA JENIFER	45 N CARVER RD	W WAREHAM	MA	02576	
104-1048/B	BOOTH ANN MARIE		32 NORTH CARVER RD	W WAREHAM	MA	02576	
104-1048/A	MCCULLEY ROBERT M		349 MAPLE ST	W BARNSTABLE	MA	02668	
104-1050/A	MEREDITH BRETT W		PO BOX 359	CARVER	MA	02330	
104-1050/B	SELLON LORING W		15 N CARVER RD	W WAREHAM	MA	02576	
104/1	SLOCUM-GIBBS CRANBERRY CO		PO BOX 6	SO CARVER	MA	02366	
104-1046	RINTA PAUL E	RINTA LINDA A	34 NO CARVER RD	W WAREHAM	MA	02576	
CERTIFIED ABUTTERS AS THEY							
APPEAR ON OUR TAX ROLLS							
AS OF 7/21/2021							
<i>by Paul &amp; Linda</i>							
ASSESSORS OFFICE							
REQUESTED BY							
BOB ROGERS GAF ENGINEERING, INC							
508 295-6600							
BOB@GAFENGINEERING.COM							

**PLANNING BOARD**  
**TAX VERIFICATION FORM**

This verifies that LSE Hydra, LLC (applicant) is up to date on the taxes for the property(ies) he/she owns in Wareham. If the applicant is not the current owner of the property that the application addresses, the current owner, Paul E. & Linda A. Rinta, is up to date on taxes on all properties he/she owns in the Town of Wareham.

36, 44, 48 North Carver Road; Map 104 Lots 1046, V/B, V/C

 7/22/2021  
John Foster, Tax Collector

**Town of Wareham  
Street Name Application Form**

**Application Date:** Nov. 23, 2021

**Applicant:**

- Check with Planning Board or Board of Selectmen to determine availability of street names.
- One copy of this form, filled out & signed should be submitted with a completed application for Form A, Form B, or Form C.
- Note: Use this form for any new street name requests for public OR private ways.

**To the Planning Board:**

The undersigned applicant requests the Board's approval of the following proposed names of street(s) within the proposed subdivision shown on a plan entitled: "Rinta's Way",  
Definitive Subdivision Plan and dated Nov. 23, 2021.

**Proposed Street name(s):**

"Rinta's Way"  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Alternative name(s):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applicant's Signature: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

The Planning Board requests your comments on this application for approval of the above proposed street name(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please submit your comments to the Planning Board before: \_\_\_\_\_

**Approved Name(s):** \_\_\_\_\_

**Approval Date:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Planning Board Signatures:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

---

**Distribution List:**

Board of Selectmen	Building Department	EMS
Police Department	Board of Health	Fire Department
Community Development	Wareham Historical Commission	Assessor's Office
Municipal Maintenance	Water Department	

### FORM C/DEFINITIVE PLAN CHECKLIST

The Definitive Plan shall be prepared by a registered engineer or land surveyor and shall be clearly and legibly drawn in black ink upon mylar suitable for registering at the Plymouth County Registry of Deeds (24" x 36"). The plan shall be at a scale of one inch equals 40 feet (1" = 40') or such other scale that the Board may accept, to show details in a clear and adequate fashion. In addition, 10 copies of reduced plans on ledger-size paper (11" x 17") shall accompany the Definitive Plan submission. At a minimum, the plan shall contain the following information:

1.   X   The title, "Subdivision Plan of (name of subdivision)";
2.   X   Date, scale and North arrow, Assessor's Map(s) and Lot(s) number(s) and a legend to explain any graphic representation or symbols on the plan;
3.   X   The names, addresses and telephone numbers of the owner(s) of record and applicant(s);
4.   X   The names of the designer, engineer and/or surveyor who prepared the plan;
5.   X   The names of all abutters, as determined from the most recent local tax list, including property owners on the opposite side of any street abutting the subdivision;
6.   X   Book and page deed references of the property to be subdivided;
7.   X   A note referring to which lots will be served by either Town Water Supply, private wells, municipal sewer or private septic systems and the location of the nearest existing public water and sewer utility services;
8.   X   A locus map at 1" = 2,000', exhibiting the boundaries of the proposed subdivision, location of proposed streets and relation to adjoining properties within a radius of one quarter mile and an aerial map exhibiting the general area surrounding the subject property (approximately ½ mile surrounding the site);
9.   X   The zoning district, including any overlay district of the land shown on the plan;
10.   X   The location of all wetlands protected under CMR 10.00 Wetlands

Protection. If protected wetlands are to be filled or altered, an approval from the Wareham Conservation Commission must accompany this definitive application;

11.   X   Sufficient data to readily determine the location, direction and length of every street, way, easement, lot and boundary line and to establish those lines on the ground. The areas of all lots shall be shown and all lots shall be numbered. All bearings are to be referred to Massachusetts Prime Meridian if reference points are within a reasonable distance;
12.   X   The location and present widths of streets bounding, approaching or within a reasonable proximity of the subdivision (500');
13.   X   The location of all permanent monuments, properly identified as to whether existing or proposed; location of temporary stakes to enable the Planning Board to find and appraise features of the subdivision plan;
14.   X   Proposed street names with approval of the Town's 911 system;
15.   X   Any public or common areas within the subdivision;
16.   X   The location of all abutting land owned by the applicant not presently being subdivided;
17.   X   A suitable block to record the action and signatures of the Planning Board;
18.   X   A suitable block for the Town Clerk's signature along with the statement "I hereby certify that 20 days have elapsed since the notice of approval from the Planning Board was received and recorded, and no notice of appeal has been filed in this office";
19.   X   A listing of all requested waivers from the literal requirements of these Rules and Regulations;
20.   X   A contour plan showing existing and proposed topography at 2' intervals Related to an existing permanent benchmark;
21.   X   Utility plan showing in plan and profile, but not limited to, the size and location of existing and proposed water and sewer lines, hydrants, electric lines, telephone lines, gas lines, fire alarm systems, cable television lines, storm drains and any easements pertinent thereto;
22.   X   A drainage plan shall be prepared showing existing and proposed streets,

lots, 2' contours and other pertinent data; the drainage limits and acreage of the area tributary to each stormwater inlet and culvert; location and type of inlets proposed; location, size, length, invert elevations, slope of proposed drains and culverts; structural details of inlets, manholes, pipe, headwalls and all other drainage structures required to complete the plan; an estimate of the present rate and volume of run-off, as well as an estimate of the rate and volume of run-off that would occur after completion of the proposed subdivision, shall both be submitted along with supporting data. In calculating the run-off and drainage requirements, consideration shall be given to the impact of septic systems on the ability of the soil to absorb any additional stormwater, as well as any upgradient run-off which may impact the subdivision;

23.   X   Street plans and profiles at a horizontal scale of one inch equals forty feet (1" = 40') and a vertical scale as the Planning Board may approve. The following information shall be included:
- a. exterior lines of the right of way with sufficient data to determine their location, direction and length;
  - b. existing centerline profile to be shown as a fine continuous line. Existing centerline profile for intersecting streets to be shown for at least 10', each side of the intersection on street centerlines. Proposed right sideline shall be shown as a dashed black line, left sideline is black dots. Evaluations shall be based on USGS datum;
  - c. proposed centerline profile to be a heavy continuous line with elevations based on USGS datum shown every 50', every 25' on vertical curves;
  - d. road centerline stationing.
24.   X   A typical section showing proposed roadway construction at a scale of one inch equals ten feet (1" = 10') shall be provided with the profile plan (see typical section in appendix);
25.   X   Street lights and tree planting plan shall be provided for the area within the proposed street right of way. The plan shall be superimposed on the contour plan and shall show the following:
- a. existing trees to be preserved within the right of way;
  - b. any proposed street trees;
  - c. existing and proposed street lights.
26.   X   If the Planning Board determines that erosion due to development activity will be excessive or significant to wetlands, streams, ponds or other water bodies, the developer shall submit a soil erosion and sediment control plan. This plan shall consist of a drawing certified by a

registered civil engineer, identifying the appropriate control measures and their locations;

27.   X   If necessary, to determine compliance with these rules and regulations, the Board may require further engineering or environmental analysis to be prepared at the expense of the applicant, employing professionals approved by the Board.

This application constitutes the applicant's willingness to work under the Town of Wareham's Subdivision Rules and Regulations. Any errors or omissions from this checklist of the Subdivision Regulations may result in the application not being placed on a Planning Board agenda or a denial of this Definitive Plan.

**TOWN OF WAREHAM  
ANR/SUBDIVISION/SITE PLAN REVIEW FORM**

Check one:            ANR \_\_\_\_\_ Form B \_\_\_\_\_ Form C   X   Site Plan Review \_\_\_\_\_

Date stamped in \_\_\_\_\_ Date decision in due \_\_\_\_\_

Applicant's name(s) LSE Hydra, LLC

Applicant's address 140 Tower Lane, Suite 201, Avon, CT 06001

Telephone number \_\_\_\_\_

Address of property 36, 44 and 48 North Carver Road, Wareham, MA 02571

Landowner's name Paul E. & Linda A. Rinta

Owner's address 34 North Carver Road, Wareham, MA 02571

Telephone number 508-295-3254

Contact person G.A.F. Engineering, Inc. Telephone 508-295-6600

Map # 104 Lot # 1046, V/B & V/C Zone R-60

Date Approved \_\_\_\_\_ Date Denied \_\_\_\_\_

Comments (state reasons for denial or stipulations of approval)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Conditions for: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



---

---

STREET NAME PROPOSED AND ACCEPTED: \_\_\_\_\_

---

Conditions for: \_\_\_\_\_

---

---

---

---

---

---

**Town of Wareham  
Street Name Application Form**

**Application Date:** Nov. 23, 2021

**Applicant:**

- Check with Planning Board or Board of Selectmen to determine availability of street names.
- One copy of this form, filled out & signed should be submitted with a completed application for Form A, Form B, or Form C.
- Note: Use this form for any new street name requests for public OR private ways.

**To the Planning Board:**

The undersigned applicant requests the Board's approval of the following proposed names of street(s) within the proposed subdivision shown on a plan entitled: "Rinta's Way",  
Definitive Subdivision Plan and dated Nov. 23, 2021.

**Proposed Street name(s):**

**Alternative name(s):**

"Rinta's Way"  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

The Planning Board requests your comments on this application for approval of the above proposed street name(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please submit your comments to the Planning Board before: \_\_\_\_\_

**Approved Name(s):** \_\_\_\_\_

**Approval Date:** \_\_\_\_\_

**Planning Board Signatures:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<b>Distribution List:</b>	Board of Selectmen	Building Department	EMS
	Police Department	Board of Health	Fire Department
	Community Development	Wareham Historical Commission	Assessor's Office
	Municipal Maintenance	Water Department	

mail  
RECORD AND RETURN TO:  
Robert E. Allen, Jr., Esquire  
P. O. Box 272  
Middleboro, MA 02346-0272

65782  
Received & Recorded  
PLYMOUTH COUNTY  
REGISTRY OF DEEDS  
06 JUN 2005 02:38PM  
JOHN R. BUCKLEY, JR.  
REGISTER  
Bk 30666 Pg 54-55

QUITCLAIM DEED

I, JACK W. BARKER, as Trustee of the ROSALIN V. TALCOTT DECLARATION OF TRUST, under Declaration of Trust dated December 10, 1990 and recorded in the Plymouth County Registry of Deeds at Book 14915, Page 213, as amended by Instrument dated December 6, 1996, recorded with said Registry at Book 29267, Page 132, for consideration paid and in full consideration of Two Hundred Thousand and No/100 (\$200,000.00) Dollars, grant to PAUL E. RINTA and LINDA A. RINTA, husband and wife, as Tenants by the Entirety, of 34 North Carver Road, West Wareham, Massachusetts 02576, with QUITCLAIM COVENANTS,

A certain parcel of land situated in said Wareham, shown on the above-mentioned plan as Parcel B and Parcel C, and together bounded and described in accordance with said plan as follows:

- WESTERLY by Carver Road (Rte 58) by two lines measuring together, one thousand one hundred fifteen and 80/100 (1115.80) feet;
- NORTHERLY by land now or formerly of Alfred L. & Inez L. Pappi, four hundred fifty and 49/100 (450.49) feet;
- NORTHEASTERLY by land now or formerly of Alfred L. & Inez L. Pappi, six hundred thirty (630) feet, more or less;
- EASTERLY, SOUTHERLY,  
EASTERLY, SOUTHERLY  
AND EASTERLY again by Weweantic River one thousand nine hundred sixty-five (1965) feet, more or less;
- SOUTHWESTERLY by land now or formerly of Mabel S. Cutting by two lines measuring together one hundred thirteen and 95/100 (113.95) feet, more or less;
- WESTERLY and  
SOUTHWESTERLY by land now or formerly of Mabel S. Cutting by four lines measuring together three hundred ninety-nine and 78/100 (399.78) feet.

Parcel B contains 3.2 acres, more or less, of cranberry bog and 7.3 acres, more or less, of upland. Parcel C contains 6.9 acres, more or less.

Both of the above parcels are subject to easements of record insofar as the same are now in force and applicable.

**CANCELLED**

PLYMOUTH  
DEEDS REGISTER  
PLYMOUTH

06/06/05 2:11PM 01  
00000 #7056

FEE \$12.00

CASH \$512.00

Being the same premises conveyed by Rosalin V. Talcott to Rosalin V. Talcott, Trustee of the Rosalin V. Talcott Declaration of Trust, recorded in the Plymouth County Registry of Deeds in Book 14915, Page 226.

**Property Address: 44 and 48 North Carver Road Wareham, MA 02571**

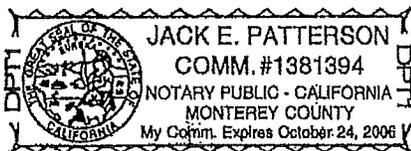
WITNESS my hand and seal this 6 day of May, 2005

ROSALIN V. TALCOTT DECLARATION OF TRUST

By:   
Jack W. Barker, Trustee

STATE OF CALIFORNIA  
COUNTY OF MONTEREY

On this 6<sup>th</sup> day of May, 2005, before me, the undersigned notary public, personally appeared Jack W. Barker, proved to me through satisfactory evidence of identification, which was driver's license, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose as Trustee of the Rosalin V. Talcott Declaration of Trust.



  
Notary Public  
My Commission Expires: 10-24-06

We, E. Edwin Rinta and Lillian J. Rinta, husband and wife,  
of Wareham, Plymouth County, Massachusetts,

for consideration paid, grant to Paul E. Rinta and Linda A. Rinta, husband  
and wife as tenants by the entirety, of 145 Off High Street, Wareham,  
Plymouth County, Massachusetts,  
with Quitclaim covenants

**Warrant**

two adjoining parcels of land in Wareham, Plymouth County, Massachusetts,  
with the buildings thereon, bounded and described as follows:

**First Parcel:** Beginning at the Weweantit River at the mouth of a creek;  
thence running Westerly and Southerly by land formerly owned by John  
Benson to a black oak tree, a corner of the Joshua Briggs lot; thence  
Westerly by the line of said Briggs lot to the road leading from South  
Carver to Tremont; thence Northerly 24 rods by said road to a red oak tree  
on the northerly side of the swamp; thence South 86° 30' East, 24 rods and  
6 feet to a point for a corner; thence North 9° 00' East, 25 rods to a point  
for a corner; thence South 83° 30' East, 9 rods and 7 feet to a point for a  
corner; thence North 11° 30' West, 18 rods and 10 feet to a brook; thence  
downstream by the brook to the deephole so-called; thence Easterly on a  
straight line to a white oak tree standing on the bank of said Weweantit  
River; and thence downstream by said river to the point of beginning. Con-  
taining 1.0 acres, more or less.

**Second Parcel:** Beginning at a red oak tree in the easterly line of Carver  
Road; thence running South 86° 30' East, 24 rods and 6 feet by said First  
Parcel to a point for a corner; thence North 9° 00' East, 25 rods to a  
point for a corner; thence South 83° 30' East, 9 rods and 7 feet to a point  
for a corner; thence North 11° 30' West, 18 rods and 10 feet to a brook;  
thence Westerly 260 feet more or less upstream by said brook to said Carver  
Road; thence Southerly 180 feet more or less by said Carver Road to a  
concrete bound; thence South 69° 34' East, 240 feet by land of Maria  
Westgate et als to a concrete bound; thence South 20° 26' West, 420.47 feet  
by said land of Westgate to a concrete bound; thence North 69° 34' West,  
240 feet to a concrete bound in the Easterly line of Carver Road; and thence  
Southerly 300 feet more or less by Carver Road to the point of beginning.  
Containing 4.88 acres more or less.

Said premises are conveyed subject to rights, privileges, and ease-  
ments of record so far as they are in force and applicable thereto.

Said two parcels are conveyed together with all rights, privileges  
and easements appurtenant thereto.

Said premises are conveyed subject to taxes assessed as of  
January 1, 1973 which the grantees assume and agree to pay.

Being the same premises conveyed to us by deed of Alfred L. Pappi  
et ux dated January 14, 1965, and recorded with Plymouth County Registry  
of Deeds, Book 3176, Page 458.

Total consideration for this deed is \$16,000.00.

11/14/73  
31-14



ENGINEERING,  
INC.

ENGINEERS  
SURVEYORS

266 MAIN ST.  
WAREHAM, MA 02571

TEL 508.295.6600  
FAX 508.295.6634

November 30, 2021

VIA: Hand Delivered

Town of Wareham  
Board of Health  
54 Marion Road  
Wareham, MA 02571

**RE: Definitive Subdivision Plan (Form C)  
LSE Hydra, LLC, "Rinta's Way"  
Map 104 / Lots 1046, V/B & V/C  
G.A.F. Job No. 20-9568**

Dear Board of Health:

G.A.F. Engineering on behalf of our client, LSE Hydra has submitted a Definitive Subdivision Plan entitled "Rinta's Way", Definitive Subdivision Plan, dated November 23, 2021, for subdivision approval. This plan has been submitted to the Planning Board by certified mail. Also enclosed is an executed Form "C" application.

As required by MGL 41, Section 81U and by the Rules and Regulations Governing the Subdivision of Land of the Wareham Planning Board, the applicant hereby files two (2) copies of the plan with the Board of Health. (copies enclosed)

The Applicant hereby requests a hearing before the Board of Health before the board formulates any adverse recommendation to the Planning Board or before the Board imposes any condition on a positive recommendation to the Planning Board with respect to the plan.

Two copies of this submittal letter are enclosed. Kindly sign and date-stamp both copies and return one copy to my attention.

Should you have any questions, please contact me directly at 508-295-6600.

Sincerely,  
**G.A.F. Engineering, Inc.**

*William F. Madden*  
William F. Madden, P.E.  
[bill@gafenginc.com](mailto:bill@gafenginc.com)

WFM/lmf  
Enclosures

cc: LSE Hydra, LLC  
Wareham Planning Board  
Wareham Town Clerk



ENGINEERING,  
INC.

ENGINEERS  
SURVEYORS

November 30, 2021

VIA: Hand Delivered

Town of Wareham  
Town Clerks Office  
54 Marion Road  
Wareham, MA 02571

**RE: Definitive Subdivision Plan (Form C)  
LSE Hydra, LLC, "Rinta's Way"  
Map 104/ Lots 1046, V/B & V/C  
G.A.F. Job No. 20-9568**

Dear Town Clerk:

Notice is hereby given of the submittal of the above referenced Definitive Subdivision Plan to the Town Wareham Planning Board by certified mail. A plan set entitled "Rinta's Way", Definitive Subdivision Plan, dated November 23, 2021, prepared for LSE Hydra, LLC has been submitted to the Wareham Planning Board by certified mail. Also enclosed is an executed Form "C" application.

This notice is delivered pursuant to M.G.L. Chapter 41, Section 81T, and in accordance with the requirements of M.G.L. Chapter 40, Section 6.

Should you have any questions, please contact me directly at 508-295-6600.

Sincerely,  
**G.A.F. Engineering, Inc.**

William F. Madden, P.E.  
[bill@gafenginc.com](mailto:bill@gafenginc.com)

WFM/lmf

Encs.

cc: LSE Hydra, LLC  
Wareham Planning Board  
Wareham Board of Health

266 MAIN ST.  
WAREHAM, MA 02571

TEL 508.295.6600  
FAX 508.295.6634