

## THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT DEPARTMENT OF LABOR STANDARDS

## **Prevailing Wage Rates**

As determined by the Director under the provisions of the Massachusetts General Laws, Chapter 149, Sections 26 to 27H

ROSALIN ACOSTA

MICHAEL FLANAGAN
Director

Lt. Governor

**Awarding Authority:** 

Contract Number: City/Town: WAREHAM

Description of Work: To obtain all labor and required services for the LED conversion of streetlights in Wareham and follow-on repair

and services.

Town of Wareham

**Job Location:** 95 Charge Pond Rd, Wareham, MA 02571

## Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

- The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multi-year CM AT RISK projects, the awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. The annual update requirement is not applicable to 27F "rental of equipment" contracts. The updated wage schedule must be provided to all contractors, including general and sub-contractors, working on the construction project.
- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.
- An Awarding Authority must request an updated wage schedule if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or a sub-contractor.
- Apprentices working on the project are required to be registered with the Massachusetts Division of Apprentice Standards (DAS).
   Apprentices must keep their apprentice identification card on their persons during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. Any apprentice not registered with DAS regardless of whether they are registered with another federal, state, local, or private agency must be paid the journeyworker's rate.
- Every contractor or subcontractor working on the construction project must submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. For a sample payroll reporting form go to http://www.mass.gov/dols/pw.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Contractors must obtain the wage schedules from awarding authorities. Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and criminal penalties.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may file a complaint with the Fair Labor Division of the office of the Attorney General at (617) 727-3465.

**Issue Date:** 09/27/2022 **Wage Request Number:** 20220927-014

| Classification Construction   | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| (2 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B   | 12/01/2021     | \$35.95   | \$13.41 | \$16.01 | \$0.00                       | \$65.37    |
| (3 AXLE) DRIVER - EQUIPMENT<br>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B  | 12/01/2021     | \$36.02   | \$13.41 | \$16.01 | \$0.00                       | \$65.44    |
| (4 & 5 AXLE) DRIVER - EQUIPMENT<br>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B  | 12/01/2021     | \$36.14   | \$13.41 | \$16.01 | \$0.00                       | \$65.56    |
| ADS/SUBMERSIBLE PILOT<br>PILE DRIVER LOCAL 56 (ZONE 1)  | 08/01/2020     | \$103.05  | \$9.40  | \$23.12 | \$0.00                       | \$135.57   |
| For apprentice rates see "Apprentice- PILE DRIVER"  |                |           |         |         |                              |            |
| AIR TRACK OPERATOR<br>LABORERS - ZONE 2   | 06/01/2022     | \$37.06   | \$9.10  | \$16.64 | \$0.00                       | \$62.80    |
| LADORERS - ZONE 2   | 12/01/2022     | \$37.91   | \$9.10  | \$16.64 | \$0.00                       | \$63.65    |
|   | 06/01/2023     | \$38.81   | \$9.10  | \$16.64 | \$0.00                       | \$64.55    |
|   | 12/01/2023     | \$39.71   | \$9.10  | \$16.64 | \$0.00                       | \$65.45    |
| For apprentice rates see "Apprentice- LABORER"  |                |           |         |         |                              |            |
| AIR TRACK OPERATOR (HEAVY & HIGHWAY)<br>LABORERS - ZONE 2 (HEAVY & HIGHWAY)   | 12/01/2021     | \$36.16   | \$9.10  | \$16.64 | \$0.00                       | \$61.90    |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway)   |                |           |         |         |                              |            |
| ASBESTOS WORKER (PIPES & TANKS)<br>HEAT & FROST INSULATORS LOCAL 6 (SOUTHERN MASS)  | 12/01/2020     | \$38.10   | \$12.80 | \$9.45  | \$0.00                       | \$60.35    |
| ASPHALT RAKER   | 06/01/2022     | \$36.56   | \$9.10  | \$16.64 | \$0.00                       | \$62.30    |
| ABORERS - ZONE 2  | 12/01/2022     | \$37.41   | \$9.10  | \$16.64 | \$0.00                       | \$63.15    |
|   | 06/01/2023     | \$38.31   | \$9.10  | \$16.64 | \$0.00                       | \$64.05    |
|   | 12/01/2023     | \$39.21   | \$9.10  | \$16.64 | \$0.00                       | \$64.95    |
| For apprentice rates see "Apprentice- LABORER"  |                |           |         |         |                              |            |
| ASPHALT RAKER (HEAVY & HIGHWAY)<br>LABORERS - ZONE 2 (HEAVY & HIGHWAY)  | 12/01/2021     | \$35.66   | \$9.10  | \$16.64 | \$0.00                       | \$61.40    |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway)   |                |           |         |         |                              |            |
| ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE  | 12/01/2021     | \$51.38   | \$14.00 | \$16.05 | \$0.00                       | \$81.43    |
| OPERATING ENGINEERS LOCAL 4   |                |           |         |         |                              |            |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"  |                |           |         |         |                              |            |
| BACKHOE/FRONT-END LOADER OPERATING ENGINEERS LOCAL 4  | 12/01/2021     | \$51.38   | \$14.00 | \$16.05 | \$0.00                       | \$81.43    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"  |                |           |         |         |                              |            |
| BARCO-TYPE JUMPING TAMPER<br>LABORERS - ZONE 2  | 06/01/2022     | \$36.56   | \$9.10  | \$16.64 | \$0.00                       | \$62.30    |
|   | 12/01/2022     | \$37.41   | \$9.10  | \$16.64 | \$0.00                       | \$63.15    |
|   | 06/01/2023     | \$38.31   | \$9.10  | \$16.64 | \$0.00                       | \$64.05    |
|   | 12/01/2023     | \$39.21   | \$9.10  | \$16.64 | \$0.00                       | \$64.95    |
| For apprentice rates see "Apprentice- LABORER"  |                |           |         |         |                              |            |
| BLOCK PAVER, RAMMER / CURB SETTER  LABORERS - ZONE 2  | 06/01/2022     | \$37.06   | \$9.10  | \$16.64 | \$0.00                       | \$62.80    |
|   | 12/01/2022     | \$37.91   | \$9.10  | \$16.64 | \$0.00                       | \$63.65    |
|   | 06/01/2023     | \$38.81   | \$9.10  | \$16.64 | \$0.00                       | \$64.55    |
|   | 12/01/2023     | \$39.71   | \$9.10  | \$16.64 | \$0.00                       | \$65.45    |
| For apprentice rates see "Apprentice- LABORER"  |                |           |         |         |                              |            |
| BLOCK PAVER, RAMMER / CURB SETTER (HEAVY & HIGHWAY)  LABORERS - ZONE 2 (HEAVY & HIGHWAY)  For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | 12/01/2021     | \$36.16   | \$9.10  | \$16.64 | \$0.00                       | \$61.90    |
| BOILER MAKER<br>BOILERMAKERS LOCAL 29   | 01/01/2020     | \$46.10   | \$7.07  | \$17.98 | \$0.00                       | \$71.15    |

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**Total Rate** 

|                         |        | ntice - Boive Boive Boive Boive Bate - | OILERMAKER - Local 29<br>01/01/2020 |                      |         |         | Supplemental |           |          |
|-------------------------|--------|--|-------------------------------------|----------------------|---------|---------|--------------|-----------|----------|
|                         | Step   | percent                                |                                     | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rat | te       |
|                         | 1      | 65                                     |                                     | \$29.97              | \$7.07  | \$11.69 | \$0.00       | \$48.7    | 73       |
|                         | 2      | 65                                     |                                     | \$29.97              | \$7.07  | \$11.69 | \$0.00       | \$48.7    | 73       |
|                         | 3      | 70                                     |                                     | \$32.27              | \$7.07  | \$12.59 | \$0.00       | \$51.9    | 93       |
|                         | 4      | 75                                     |                                     | \$34.58              | \$7.07  | \$13.49 | \$0.00       | \$55.1    | .4       |
|                         | 5      | 80                                     |                                     | \$36.88              | \$7.07  | \$14.38 | \$0.00       | \$58.3    | 33       |
|                         | 6      | 85                                     |                                     | \$39.19              | \$7.07  | \$15.29 | \$0.00       | \$61.5    | 55       |
|                         | 7      | 90                                     |                                     | \$41.49              | \$7.07  | \$16.18 | \$0.00       | \$64.7    | 74       |
|                         | 8      | 95                                     |                                     | \$43.80              | \$7.07  | \$17.09 | \$0.00       | \$67.9    | 96       |
|                         | Notes: |  |                                     |                      |         |         |              |           |          |
|                         | Appre  | entice to Jo                           | urneyworker Ratio:1:4               |                      |         |         |              |           |          |
|                         |        | FICIAL MA                              | SONRY (INCL. MASONRY                | Y 08/01/2022         | \$59.15 | \$11.49 | \$22.34      | \$0.00    | \$92.98  |
| WATERPRO<br>BRICKLAYERS |        | EW BEDFORI                             | 0)                                  | 02/01/2023           | \$60.35 | \$11.49 | \$22.34      | \$0.00    | \$94.18  |
|                         |        |  |                                     | 08/01/2023           | \$62.40 | \$11.49 | \$22.34      | \$0.00    | \$96.23  |
|                         |        |  |                                     | 02/01/2024           | \$63.65 | \$11.49 | \$22.34      | \$0.00    | \$97.48  |
|                         |        |  |                                     | 08/01/2024           | \$65.75 | \$11.49 | \$22.34      | \$0.00    | \$99.58  |
|                         |        |  |                                     | 02/01/2025           | \$67.05 | \$11.49 | \$22.34      | \$0.00    | \$100.88 |
|                         |        |  |                                     | 08/01/2025           | \$69.20 | \$11.49 | \$22.34      | \$0.00    | \$103.03 |
|                         |        |  |                                     | 02/01/2026           | \$70.55 | \$11.49 | \$22.34      | \$0.00    | \$104.38 |
|                         |        |  |                                     | 08/01/2026           | \$72.75 | \$11.49 | \$22.34      | \$0.00    | \$106.58 |
|                         |        |  |                                     | 02/01/2027           | \$74.15 | \$11.49 | \$22.34      | \$0.00    | \$107.98 |

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Effective Date Base Wage Health

Pension

|                              | Effectiv    | e Date -      | 08/01/2022                    |                      |           |         | Supplemental |            |         |
|------------------------------|-------------|---------------|-------------------------------|----------------------|-----------|---------|--------------|------------|---------|
|                              | Step        | percent       |                               | Apprentice Base Wage | Health    | Pension | Unemployment | Total Rate |         |
|                              | 1           | 50            |                               | \$29.58              | \$11.49   | \$22.34 | \$0.00       | \$63.41    |         |
|                              | 2           | 60            |                               | \$35.49              | \$11.49   | \$22.34 | \$0.00       | \$69.32    |         |
|                              | 3           | 70            |                               | \$41.41              | \$11.49   | \$22.34 | \$0.00       | \$75.24    |         |
|                              | 4           | 80            |                               | \$47.32              | \$11.49   | \$22.34 | \$0.00       | \$81.15    |         |
|                              | 5           | 90            |                               | \$53.24              | \$11.49   | \$22.34 | \$0.00       | \$87.07    |         |
|                              | Effectiv    | e Date -      | 02/01/2023                    |                      |           |         | Supplemental |            |         |
|                              | Step        | percent       |                               | Apprentice Base Wage | Health    | Pension | Unemployment | Total Rate | :       |
|                              | 1           | 50            |                               | \$30.18              | \$11.49   | \$22.34 | \$0.00       | \$64.01    |         |
|                              | 2           | 60            |                               | \$36.21              | \$11.49   | \$22.34 | \$0.00       | \$70.04    |         |
|                              | 3           | 70            |                               | \$42.25              | \$11.49   | \$22.34 | \$0.00       | \$76.08    |         |
|                              | 4           | 80            |                               | \$48.28              | \$11.49   | \$22.34 | \$0.00       | \$82.11    |         |
|                              | 5           | 90            |                               | \$54.32              | \$11.49   | \$22.34 | \$0.00       | \$88.15    |         |
| i                            | Notes:      |               |                               |                      |           |         |              |            |         |
| İ                            |             |               |                               |                      |           |         |              |            |         |
| ,                            | Appren      | tice to Jou   | rneyworker Ratio:1:5          |                      |           |         |              |            |         |
| ULLDOZER/C                   | EERS LO     | CAL 4         |                               | 12/01/202            | 1 \$50.83 | \$14.00 | \$16.05      | \$0.00     | \$80.88 |
|                              |             |               | PERATING ENGINEERS" OTTOM MAN | 12/01/202            | 1 \$42.33 | \$9.10  | \$17.72      | \$0.00     | \$69.15 |
| BORERS - FOUN                |             |               |                               | 12/01/202            | ψ.2.00    | Ψ       |              | *****      | ψ03.12  |
| For apprentice r             |             |               |                               |                      |           |         |              |            |         |
| AISSON & UN<br>Borers - Foun |             |               |                               | 12/01/202            | 1 \$41.18 | \$9.10  | \$17.72      | \$0.00     | \$68.00 |
| For apprentice r             | ates see "A | Apprentice- L | ABORER"                       |                      |           |         |              |            |         |
| AISSON & UN<br>BORERS - FOUN |             |               |                               | 12/01/202            | 1 \$41.18 | \$9.10  | \$17.72      | \$0.00     | \$68.00 |
| For apprentice r             | ates see "A | Apprentice- L | ABORER"                       |                      |           |         |              |            |         |
| ARBIDE COR                   |             | L OPERA       | ΓOR                           | 06/01/2022           | 2 \$36.56 | \$9.10  | \$16.64      | \$0.00     | \$62.30 |
| BORERS - ZONE                | 2           |               |                               | 12/01/2022           | 2 \$37.41 | \$9.10  | \$16.64      | \$0.00     | \$63.15 |
|                              |             |               |                               | 06/01/2023           |           |         | \$16.64      | \$0.00     | \$64.05 |
|                              |             |               |                               | 12/01/202            |           |         | \$16.64      | \$0.00     | \$64.95 |
| For apprentice r             | ates see "A | Apprentice- L | ABORER"                       |                      |           |         |              |            |         |
| ARPENTER<br>RPENTERS -ZON    | E 2 (East   | orn Massachu  | setts)                        | 09/01/2022           | 2 \$45.18 | \$8.68  | \$19.97      | \$0.00     | \$73.83 |
| A ENTERS -ZON                | L 2 (Eusie  | in mussuchu   | seusj                         | 03/01/2023           | 3 \$45.78 | \$8.68  | \$19.97      | \$0.00     | \$74.43 |

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| nect<br>tep | ve Date - 09/0 | 1/2022<br>Apprentice Base Wa | ige Health | Pension | Supplemental<br>Unemployment | Total Rate |
|-------------|----------------|------------------------------|------------|---------|------------------------------|------------|
| 1           | 50             | \$22.59                      | \$8.68     | \$1.73  | \$0.00                       | \$33.00    |
| 2           | 60             | \$27.11                      | \$8.68     | \$1.73  | \$0.00                       | \$37.52    |
| 3           | 70             | \$31.63                      | \$8.68     | \$14.78 | \$0.00                       | \$55.09    |
| 4           | 75             | \$33.89                      | \$8.68     | \$14.78 | \$0.00                       | \$57.35    |
| 5           | 80             | \$36.14                      | \$8.68     | \$16.51 | \$0.00                       | \$61.33    |
| 6           | 80             | \$36.14                      | \$8.68     | \$16.51 | \$0.00                       | \$61.33    |
| 7           | 90             | \$40.66                      | \$8.68     | \$18.24 | \$0.00                       | \$67.58    |
| 8           | 90             | \$40.66                      | \$8.68     | \$18.24 | \$0.00                       | \$67.58    |
| Effect      | ve Date - 03/0 | 1/2023                       |            |         | Supplemental                 |            |
| Step        | percent        | Apprentice Base Wa           | ige Health | Pension | Unemployment                 | Total Rate |
| 1           | 50             | \$22.89                      | \$8.68     | \$1.73  | \$0.00                       | \$33.30    |
| 2           | 60             | \$27.47                      | \$8.68     | \$1.73  | \$0.00                       | \$37.88    |
| 3           | 70             | \$32.05                      | \$8.68     | \$14.78 | \$0.00                       | \$55.51    |
| 4           | 75             | \$34.34                      | \$8.68     | \$14.78 | \$0.00                       | \$57.80    |
| 5           | 80             | \$36.62                      | \$8.68     | \$16.51 | \$0.00                       | \$61.81    |
| 6           | 80             | \$36.62                      | \$8.68     | \$16.51 | \$0.00                       | \$61.81    |
| 7           | 90             | \$41.20                      | \$8.68     | \$18.24 | \$0.00                       | \$68.12    |
|             | 90             | \$41.20                      | \$8.68     | \$18.24 | \$0.00                       | \$68.12    |
| 8           |                |                              |            |         |                              |            |

 CARPENTER WOOD FRAME
 04/01/2022
 \$23.66
 \$7.21
 \$4.80
 \$0.00
 \$35.67

 CARPENTERS-ZONE 3 (Wood Frame)
 04/01/2023
 \$24.16
 \$7.21
 \$4.80
 \$0.00
 \$36.17

All Aspects of New Wood Frame Work

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Supplemental Unemployment

| Apprentice - | CARPENTER | (Wood Frame) | - Zone 3 |
|--------------|-----------|--------------|----------|
|--------------|-----------|--------------|----------|

| ve Date - | 04/01/2022  |  |   |                               |   |  |
|-----------|---|--|---|-------------------------------|---|--|
| percent   | 01/01/2022  | Apprentice Base Wage   | Health  | Pension                       | Supplemental<br>Unemployment            | Total Rate   |
| 60        |   | \$14.20  | \$7.21  | \$0.00                        | \$0.00                                  | \$21.41  |
| 60        |   | \$14.20  | \$7.21  | \$0.00                        | \$0.00                                  | \$21.41  |
| 65        |   | \$15.38  | \$7.21  | \$0.00                        | \$0.00                                  | \$22.59  |
| 70        |   | \$16.56  | \$7.21  | \$0.00                        | \$0.00                                  | \$23.77  |
| 75        |   | \$17.75  | \$7.21  | \$3.80                        | \$0.00                                  | \$28.76  |
| 80        |   | \$18.93  | \$7.21  | \$3.80                        | \$0.00                                  | \$29.94  |
| 85        |   | \$20.11  | \$7.21  | \$3.80                        | \$0.00                                  | \$31.12  |
| 90        |   | \$21.29  | \$7.21  | \$3.80                        | \$0.00                                  | \$32.30  |
| ve Date - | 04/01/2023  |  |   |                               | Supplemental                            |  |
| percent   |   | Apprentice Base Wage   | Health  | Pension                       | Unemployment                            | Total Rate   |
| 60        |   | \$14.50  | \$7.21  | \$0.00                        | \$0.00                                  | \$21.71  |
| 60        |   | \$14.50  | \$7.21  | \$0.00                        | \$0.00                                  | \$21.71  |
| 65        |   | \$15.70  | \$7.21  | \$0.00                        | \$0.00                                  | \$22.91  |
| 70        |   | \$16.91  | \$7.21  | \$0.00                        | \$0.00                                  | \$24.12  |
| 75        |   | \$18.12  | \$7.21  | \$3.80                        | \$0.00                                  | \$29.13  |
| 80        |   | \$19.33  | \$7.21  | \$3.80                        | \$0.00                                  | \$30.34  |
| 85        |   | \$20.54  | \$7.21  | \$3.80                        | \$0.00                                  | \$31.55  |
| 90        |   | \$21.74  | \$7.21  | \$3.80                        | \$0.00                                  | \$32.75  |
| % Indenti |   |  |   |                               |   |  |
|           |   | <u> </u>   |   |                               |   | '  |
|           |   | 01/01/2020   | ) \$40.07   | \$12.75                       | \$22.41                                 | \$0.62 \$84.85   |
|           | percent  60  60  65  70  75  80  85  90  ive Date - percent  60  65  70  75  80  85  90  % Indentity Step 1&2 ntice to Join | percent  60  60  65  70  75  80  85  90  Eve Date - 04/01/2023  Exercise to the second of the second | Second | Apprentice Base Wage   Health | Apprentice Base Wage   Health   Pension | Percent   Apprentice Base Wage   Health   Pension   Unemployment |

CEMENT MAS BRICKLAYERS LOCAL 3 (NEW BEDFORD)

**Apprentice -** CEMENT MASONRY/PLASTERING - Eastern Mass (New Bedford) **Effective Date -** 01/01/2020

| Effecti | ive Date - | 01/01/2020 |                      |         |         | Supplemental |            |  |
|---------|------------|------------|----------------------|---------|---------|--------------|------------|--|
| Step    | percent    |            | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate |  |
| 1       | 50         |            | \$24.54              | \$12.75 | \$15.41 | \$0.00       | \$52.70    |  |
| 2       | 60         |            | \$29.44              | \$12.75 | \$17.41 | \$0.62       | \$60.22    |  |
| 3       | 65         |            | \$31.90              | \$12.75 | \$18.41 | \$0.62       | \$63.68    |  |
| 4       | 70         |            | \$34.35              | \$12.75 | \$19.41 | \$0.62       | \$67.13    |  |
| 5       | 75         |            | \$36.80              | \$12.75 | \$20.41 | \$0.62       | \$70.58    |  |
| 6       | 80         |            | \$39.26              | \$12.75 | \$21.41 | \$0.62       | \$74.04    |  |
| 7       | 90         |            | \$44.16              | \$12.75 | \$22.41 | \$0.62       | \$79.94    |  |
|         |            |            |                      |         |         |              |            |  |

|Notes:

Steps 3,4 are 500 hrs. All other steps are 1,000 hrs.

Apprentice to Journeyworker Ratio:1:3

| Classification  | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | <b>Total Rate</b> |
|---|----------------|-----------|---------|---------|------------------------------|-------------------|
| CHAIN SAW OPERATOR  | 06/01/2022     | \$36.56   | \$9.10  | \$16.64 | \$0.00                       | \$62.30           |
| LABORERS - ZONE 2   | 12/01/2022     | \$37.41   | \$9.10  | \$16.64 | \$0.00                       | \$63.15           |
|   | 06/01/2023     | \$38.31   | \$9.10  | \$16.64 | \$0.00                       | \$64.05           |
|   | 12/01/2023     | \$39.21   | \$9.10  | \$16.64 | \$0.00                       | \$64.95           |
| For apprentice rates see "Apprentice- LABORER"                          |                |           |         |         |                              |                   |
| CLAM SHELLS/SLURRY BUCKETS/HEADING MACHINES OPERATING ENGINEERS LOCAL 4 | 12/01/2021     | \$52.38   | \$14.00 | \$16.05 | \$0.00                       | \$82.43           |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"              |                |           |         |         |                              |                   |
| COMPRESSOR OPERATOR  OPERATING ENGINEERS LOCAL 4                        | 12/01/2021     | \$33.69   | \$14.00 | \$16.05 | \$0.00                       | \$63.74           |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"              |                |           |         |         |                              |                   |
| DELEADER (BRIDGE)   | 07/01/2022     | \$54.86   | \$8.65  | \$23.05 | \$0.00                       | \$86.56           |
| PAINTERS LOCAL 35 - ZONE 2  | 01/01/2023     | \$56.06   | \$8.65  | \$23.05 | \$0.00                       | \$87.76           |
|   | 07/01/2023     | \$57.26   | \$8.65  | \$23.05 | \$0.00                       | \$88.96           |
|   | 01/01/2024     | \$58.46   | \$8.65  | \$23.05 | \$0.00                       | \$90.16           |
|   | 07/01/2024     | \$59.66   | \$8.65  | \$23.05 | \$0.00                       | \$91.36           |
|   | 01/01/2025     | \$60.86   | \$8.65  | \$23.05 | \$0.00                       | \$92.56           |
|   |                |           |         |         |                              |                   |

**Apprentice -** PAINTER Local 35 - BRIDGES/TANKS

| Effecti | ve Date - | 07/01/2022 |                      |        |         | Supplemental |            |
|---------|-----------|------------|----------------------|--------|---------|--------------|------------|
| Step    | percent   |            | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1       | 50        |            | \$27.43              | \$8.65 | \$0.00  | \$0.00       | \$36.08    |
| 2       | 55        |            | \$30.17              | \$8.65 | \$6.27  | \$0.00       | \$45.09    |
| 3       | 60        |            | \$32.92              | \$8.65 | \$6.84  | \$0.00       | \$48.41    |
| 4       | 65        |            | \$35.66              | \$8.65 | \$7.41  | \$0.00       | \$51.72    |
| 5       | 70        |            | \$38.40              | \$8.65 | \$19.63 | \$0.00       | \$66.68    |
| 6       | 75        |            | \$41.15              | \$8.65 | \$20.20 | \$0.00       | \$70.00    |
| 7       | 80        |            | \$43.89              | \$8.65 | \$20.77 | \$0.00       | \$73.31    |
| 8       | 90        |            | \$49.37              | \$8.65 | \$21.91 | \$0.00       | \$79.93    |
| Effecti | ve Date - | 01/01/2023 |                      |        |         | Supplemental |            |
| Step    | percent   |            | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1       | 50        |            | \$28.03              | \$8.65 | \$0.00  | \$0.00       | \$36.68    |
| 2       | 55        |            | \$30.83              | \$8.65 | \$6.27  | \$0.00       | \$45.75    |
| 3       | 60        |            | \$33.64              | \$8.65 | \$6.84  | \$0.00       | \$49.13    |
| 4       | 65        |            | \$36.44              | \$8.65 | \$7.41  | \$0.00       | \$52.50    |
| 5       | 70        |            | \$39.24              | \$8.65 | \$19.63 | \$0.00       | \$67.52    |
| 6       | 75        |            | \$42.05              | \$8.65 | \$20.20 | \$0.00       | \$70.90    |
| 7       | 80        |            | \$44.85              | \$8.65 | \$20.77 | \$0.00       | \$74.27    |
| 8       | 90        |            | \$50.45              | \$8.65 | \$21.91 | \$0.00       | \$81.01    |
| Notes:  |           |            |                      |        |         |              |            |
|         | Steps are | 750 hrs.   |                      |        |         |              |            |

Apprentice to Journeyworker Ratio:1:1

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| Classification  | Effective Date | Base Wage | Health       | Pension        | Supplemental<br>Unemployment | Total Rate |
|---|----------------|-----------|--------------|----------------|------------------------------|------------|
| DEMO: ADZEMAN   | 06/01/2022     | \$42.33   | \$9.10       | \$17.57        | \$0.00                       | \$69.00    |
| LABORERS - ZONE 2   | 12/01/2022     | \$43.33   | \$9.10       | \$17.57        | \$0.00                       | \$70.00    |
|   | 06/01/2023     | \$44.33   | \$9.10       | \$17.57        | \$0.00                       | \$71.00    |
|   | 12/01/2023     | \$45.58   | \$9.10       | \$17.57        | \$0.00                       | \$72.25    |
| For apprentice rates see "Apprentice- LABORER"                                  |                |           |              |                |                              |            |
| DEMO: BACKHOE/LOADER/HAMMER OPERATOR  LABORERS - ZONE 2                         | 06/01/2022     | \$43.33   | \$9.10       | \$17.57        | \$0.00                       | \$70.00    |
| Eliboratio - 2014 2   | 12/01/2022     | \$44.33   | \$9.10       | \$17.57        | \$0.00                       | \$71.00    |
|   | 06/01/2023     | \$45.33   | \$9.10       | \$17.57        | \$0.00                       | \$72.00    |
|   | 12/01/2023     | \$46.58   | \$9.10       | \$17.57        | \$0.00                       | \$73.25    |
| For apprentice rates see "Apprentice- LABORER"                                  |                |           |              |                |                              |            |
| DEMO: BURNERS  LABORERS - ZONE 2  | 06/01/2022     | \$43.08   | \$9.10       | \$17.57        | \$0.00                       | \$69.75    |
|   | 12/01/2022     | \$44.08   | \$9.10       | \$17.57        | \$0.00                       | \$70.75    |
|   | 06/01/2023     | \$45.08   | \$9.10       | \$17.57        | \$0.00                       | \$71.75    |
| E   | 12/01/2023     | \$46.33   | \$9.10       | \$17.57        | \$0.00                       | \$73.00    |
| For apprentice rates see "Apprentice- LABORER"  DEMO: CONCRETE CLITTER /S AWVED |                | A         | <b>.</b>     | ф. <b>т</b> == | 40.00                        | ***        |
| DEMO: CONCRETE CUTTER/SAWYER  LABORERS - ZONE 2                                 | 06/01/2022     | \$43.33   | \$9.10       | \$17.57        | \$0.00                       | \$70.00    |
|   | 12/01/2022     | \$44.33   | \$9.10       | \$17.57        | \$0.00                       | \$71.00    |
|   | 06/01/2023     | \$45.33   | \$9.10       | \$17.57        | \$0.00                       | \$72.00    |
| For apprentice rates see "Apprentice- LABORER"                                  | 12/01/2023     | \$46.58   | \$9.10       | \$17.57        | \$0.00                       | \$73.25    |
| DEMO: JACKHAMMER OPERATOR   | 06/01/2022     | Ф42 OO    | <b>#0.10</b> | ¢17.57         | <b>#0.00</b>                 | Φ.(0.75    |
| LABORERS - ZONE 2   | 06/01/2022     | \$43.08   | \$9.10       | \$17.57        | \$0.00                       | \$69.75    |
|   | 12/01/2022     | \$44.08   | \$9.10       | \$17.57        | \$0.00                       | \$70.75    |
|   | 06/01/2023     | \$45.08   | \$9.10       | \$17.57        | \$0.00                       | \$71.75    |
| For apprentice rates see "Apprentice- LABORER"                                  | 12/01/2023     | \$46.33   | \$9.10       | \$17.57        | \$0.00                       | \$73.00    |
| DEMO: WRECKING LABORER  | 06/01/2022     | \$42.33   | \$9.10       | \$17.57        | \$0.00                       | \$69.00    |
| LABORERS - ZONE 2   | 12/01/2022     | \$43.33   | \$9.10       | \$17.57        | \$0.00                       | \$70.00    |
|   | 06/01/2023     | \$44.33   | \$9.10       | \$17.57        | \$0.00                       | \$70.00    |
|   | 12/01/2023     | *         |              | \$17.57        | \$0.00                       |            |
| For apprentice rates see "Apprentice- LABORER"                                  | 12/01/2023     | \$45.58   | \$9.10       | Φ17.57         | \$0.00                       | \$72.25    |
| DIRECTIONAL DRILL MACHINE OPERATOR OPERATING ENGINEERS LOCAL 4                  | 12/01/2021     | \$50.83   | \$14.00      | \$16.05        | \$0.00                       | \$80.88    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                      |                |           |              |                |                              |            |
| DIVER   | 08/01/2020     | \$68.70   | \$9.40       | \$23.12        | \$0.00                       | \$101.22   |
| PILE DRIVER LOCAL 56 (ZONE 1)   |                |           |              |                |                              |            |
| For apprentice rates see "Apprentice- PILE DRIVER"                              |                |           |              |                |                              |            |
| DIVER TENDER<br>PILE DRIVER LOCAL 56 (ZONE 1)                                   | 08/01/2020     | \$49.07   | \$9.40       | \$23.12        | \$0.00                       | \$81.59    |
| For apprentice rates see "Apprentice- PILE DRIVER"                              |                |           |              |                |                              |            |
| DIVER TENDER (EFFLUENT)<br>PILE DRIVER LOCAL 56 (ZONE 1)                        | 08/01/2020     | \$73.60   | \$9.40       | \$23.12        | \$0.00                       | \$106.12   |
| For apprentice rates see "Apprentice- PILE DRIVER"                              |                |           |              |                |                              |            |
| DIVER/SLURRY (EFFLUENT)<br>PILE DRIVER LOCAL 56 (ZONE 1)                        | 08/01/2020     | \$103.05  | \$9.40       | \$23.12        | \$0.00                       | \$135.57   |
| For apprentice rates see "Apprentice- PILE DRIVER"                              |                |           |              |                |                              |            |
| DRAWBRIDGE OPERATOR (Construction)  DRAWBRIDGE - SEIU LOCAL 888                 | 07/01/2020     | \$26.77   | \$6.67       | \$3.93         | \$0.16                       | \$37.53    |
| ELECTRICIAN   | 09/01/2022     | \$46.35   | \$11.50      | \$16.18        | \$0.00                       | \$74.03    |
| ELECTRICIANS LOCAL 223  | 09/01/2023     | \$47.87   |              |                | \$0.00                       | \$76.48    |

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Supplemental Unemployment

| Step   | percent             |                          | Apprentice Base Wage | Health  | Pension         | Supplemental<br>Unemployment | Total Rat |
|--------|---------------------|--------------------------|----------------------|---------|-----------------|------------------------------|-----------|
| 1      | 40                  |                          | \$18.54              | \$11.50 | \$0.56          | \$0.00                       | \$30.6    |
| 2      | 45                  |                          | \$20.86              | \$11.50 | \$0.63          | \$0.00                       | \$32.9    |
| 3      | 50                  |                          | \$23.18              | \$11.50 | \$0.70          | \$0.00                       | \$35.3    |
| 4      | 55                  |                          | \$25.49              | \$11.50 | \$7.35          | \$0.00                       | \$44.3    |
| 5      | 60                  |                          | \$27.81              | \$11.50 | \$7.86          | \$0.00                       | \$47.1    |
| 6      | 65                  |                          | \$30.13              | \$11.50 | \$8.37          | \$0.00                       | \$50.0    |
| 7      | 70                  |                          | \$32.45              | \$11.50 | \$8.89          | \$0.00                       | \$52.8    |
| 8      | 75                  |                          | \$34.76              | \$11.50 | \$9.40          | \$0.00                       | \$55.6    |
| Effect | tive Date -         | 09/01/2023               |                      |         |                 | Supplemental                 |           |
| Step   | percent             |                          | Apprentice Base Wage | Health  | Pension         | Unemployment                 | Total Rat |
| 1      | 40                  |                          | \$19.15              | \$11.75 | \$0.57          | \$0.00                       | \$31.4    |
| 2      | 45                  |                          | \$21.54              | \$11.75 | \$0.65          | \$0.00                       | \$33.9    |
| 3      | 50                  |                          | \$23.94              | \$11.75 | \$0.72          | \$0.00                       | \$36.4    |
| 4      | 55                  |                          | \$26.33              | \$11.75 | \$7.79          | \$0.00                       | \$45.8    |
| 5      | 60                  |                          | \$28.72              | \$11.75 | \$8.31          | \$0.00                       | \$48.7    |
| 6      | 65                  |                          | \$31.12              | \$11.75 | \$8.65          | \$0.00                       | \$51.5    |
| 7      | 70                  |                          | \$33.51              | \$11.75 | \$9.38          | \$0.00                       | \$54.6    |
| 8      | 75                  |                          | \$35.90              | \$11.75 | \$9.90          | \$0.00                       | \$57.5    |
| Notes  | :                   |                          |                      |         |                 |                              |           |
| į      |                     |                          |                      |         |                 |                              |           |
| Appr   | entice to Jo        | urneyworker Ratio:2:3*** |                      |         |                 |                              |           |
| CONSTR | UCTOR<br>RS LOCAL 4 |                          | 01/01/2022           | 2 \$    | \$65.62 \$16.03 | \$20.21                      | \$0.00    |

| Annrentice - | ELEVATOR | CONSTRUCTOR - | Local 4 |
|--------------|----------|---------------|---------|

| Effecti | ve Date -    | 01/01/2022                       |               |         |         | Supplemental |            |  |
|---------|--------------|----------------------------------|---------------|---------|---------|--------------|------------|--|
| Step    | percent      | Apprent                          | ice Base Wage | Health  | Pension | Unemployment | Total Rate |  |
| 1       | 50           |                                  | \$32.81       | \$16.03 | \$0.00  | \$0.00       | \$48.84    |  |
| 2       | 55           |                                  | \$36.09       | \$16.03 | \$20.21 | \$0.00       | \$72.33    |  |
| 3       | 65           |                                  | \$42.65       | \$16.03 | \$20.21 | \$0.00       | \$78.89    |  |
| 4       | 70           |                                  | \$45.93       | \$16.03 | \$20.21 | \$0.00       | \$82.17    |  |
| 5       | 80           |                                  | \$52.50       | \$16.03 | \$20.21 | \$0.00       | \$88.74    |  |
| Notes:  |              | are 6 mos.; Steps 3-5 are 1 year |               |         |         |              | -          |  |
| Appre   | ntice to Jou | rneyworker Ratio:1:1             |               |         |         |              |            |  |

ELEVATOR CONSTRUCTOR HELPER 01/01/2022 \$45.93 \$16.03 \$20.21 \$0.00 \$82.17 ELEVATOR CONSTRUCTORS LOCAL 4

| Classification  For apprentice rates see "Apprentice - ELEVATOR CONSTRUCTOR"      | <b>Effective Date</b> | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|---|-----------------------|-----------|---------|---------|------------------------------|------------|
| FENCE & GUARD RAIL ERECTOR (HEAVY & HIGHWAY)  LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 12/01/2021            | \$35.66   | \$9.10  | \$16.64 | \$0.00                       | \$61.40    |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway)                 |                       |           |         |         |                              |            |
| FIELD ENG.INST.PERSON-BLDG,SITE,HVY/HWY  OPERATING ENGINEERS LOCAL 4              | 05/01/2022            | \$47.18   | \$14.00 | \$16.05 | \$0.00                       | \$77.23    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                        |                       |           |         |         |                              |            |
| FIELD ENG.PARTY CHIEF-BLDG,SITE,HVY/HWY  OPERATING ENGINEERS LOCAL 4              | 05/01/2022            | \$48.72   | \$14.00 | \$16.05 | \$0.00                       | \$78.77    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                        |                       |           |         |         |                              |            |
| FIELD ENG.ROD PERSON-BLDG,SITE,HVY/HWY  OPERATING ENGINEERS LOCAL 4               | 05/01/2022            | \$23.33   | \$14.00 | \$16.05 | \$0.00                       | \$53.38    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                        |                       |           |         |         |                              |            |
| FIRE ALARM INSTALLER  ELECTRICIANS LOCAL 223                                      | 09/01/2020            | \$43.66   | \$10.90 | \$14.66 | \$0.00                       | \$69.22    |
| For apprentice rates see "Apprentice- ELECTRICIAN"                                |                       |           |         |         |                              |            |
| FIRE ALARM REPAIR / MAINTENANCE / COMMISSIONING ELECTRICIANS                      | 09/01/2020            | \$36.86   | \$10.90 | \$12.45 | \$0.00                       | \$60.21    |
| LOCAL 223 For apprentice rates see "Apprentice- TELECOMMUNICATIONS TECHNICIAN"    |                       |           |         |         |                              |            |
| FIREMAN (ASST. ENGINEER)  OPERATING ENGINEERS LOCAL 4                             | 12/01/2021            | \$41.76   | \$14.00 | \$16.05 | \$0.00                       | \$71.81    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                        |                       |           |         |         |                              |            |
| FLAGGER & SIGNALER (HEAVY & HIGHWAY)  LABORERS - ZONE 2 (HEAVY & HIGHWAY)         | 12/01/2021            | \$24.50   | \$9.10  | \$16.64 | \$0.00                       | \$50.24    |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway)                 |                       |           |         |         |                              |            |
| FLOORCOVERER<br>FLOORCOVERERS LOCAL 2168 ZONE I                                   | 03/01/2022            | \$49.93   | \$8.68  | \$20.27 | \$0.00                       | \$78.88    |

|                          |             | ive Date - 03/01/2022       |  | TT 1.1  | ъ.      | Supplemental | <b></b> | . 1.5    |         |
|--------------------------|-------------|-----------------------------|--|---------|---------|--------------|---------|----------|---------|
|                          | Step        | percent                     | Apprentice Base Wage   | Health  | Pension | Unemployment | 101     | tal Rate |         |
|                          | 1           | 50                          | \$24.97  | \$8.68  | \$1.79  | \$0.00       |         | \$35.44  |         |
|                          | 2           | 55                          | \$27.46  | \$8.68  | \$1.79  | \$0.00       |         | \$37.93  |         |
|                          | 3           | 60                          | \$29.96  | \$8.68  | \$14.90 | \$0.00       |         | \$53.54  |         |
|                          | 4           | 65                          | \$32.45  | \$8.68  | \$14.90 | \$0.00       |         | \$56.03  |         |
|                          | 5           | 70                          | \$34.95  | \$8.68  | \$16.69 | \$0.00       |         | \$60.32  |         |
|                          | 6           | 75                          | \$37.45  | \$8.68  | \$16.69 | \$0.00       |         | \$62.82  |         |
|                          | 7           | 80                          | \$39.94  | \$8.68  | \$18.48 | \$0.00       |         | \$67.10  |         |
|                          | 8           | 85                          | \$42.44  | \$8.68  | \$18.48 | \$0.00       |         | \$69.60  |         |
|                          | Notes:      | Steps are 750 hrs.          |  |         |         |              |         |          |         |
|                          |             |                             | 5/55/70/70/80/80 (1500hr Steps)<br>39.66/ 5&6 \$60.32/ 7&8 \$67.10 |         |         |              |         |          |         |
|                          | Appre       | ntice to Journeyworker R    | Ratio:1:1  |         |         |              |         |          |         |
| K LIFT/CH<br>ATING ENGIN |             |                             | 12/01/2021   | \$51.38 | \$14.00 | \$16.05      | \$0.00  | S        | \$81.43 |
| or apprentice i          | rates see ' | 'Apprentice- OPERATING ENGI | NEERS"   |         |         |              |         |          |         |
|                          | LIGHTI      | NG PLANT/HEATERS            | 12/01/2021   | \$33.69 | \$14.00 | \$16.05      | \$0.00  | 9        | \$63.74 |

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| Classification  For apprentice rates see | "Apprentice- OPERATING ENGINEERS" | Effective Da         | ate Base Wag       | e Health         | Pension                    | Supplemental<br>Unemployment | Total Ra |
|--|-----------------------------------|----------------------|--------------------|------------------|----------------------------|------------------------------|----------|
|  | LANK/AIR BARRIER/INTERIOR         | 06/01/2020           | 0 \$39.18          | \$10.80          | \$10.45                    | \$0.00                       | \$60.43  |
|  | entice - GLAZIER - Local 1333     |                      |                    |                  |                            |                              |          |
|  | tive Date - 06/01/2020            | Apprentice Base Wage | Uaalth             | Pension          | Supplementa<br>Unemploymen |                              |          |
| $\frac{\text{Step}}{1}$                  | percent 50                        |                      |                    |                  |                            |                              |          |
| 2  | 56                                | \$19.59<br>\$22.04   | \$10.80            | \$1.80           | \$0.00<br>\$0.00           |                              |          |
| 3  | 63                                | \$22.04<br>\$24.49   | \$10.80<br>\$10.80 | \$1.80<br>\$2.45 | \$0.00                     |                              |          |
| 4  | 69                                | \$24.49<br>\$26.94   | \$10.80            | \$2.45<br>\$2.45 | \$0.00                     |                              |          |
| 5  | 75                                | \$29.39              | \$10.80            | \$3.15           | \$0.00                     |                              |          |
| 6  | 81                                | \$31.83              | \$10.80            | \$3.15           | \$0.00                     |                              |          |
| 7  | 88                                | \$31.83<br>\$34.28   | \$10.80            | \$10.45          | \$0.00                     |                              |          |
| 8  | 94                                | \$36.73              | \$10.80            | \$10.45          | \$0.00                     |                              |          |
| Notes                                    | :                                 |                      |                    |                  |                            |                              |          |
| Appr                                     | entice to Journeyworker Ratio:1:3 |                      |                    |                  |                            |                              |          |
| IOISTING ENGINER                         | ER/CRANES/GRADALLS<br>LOCAL 4     | 12/01/202            | 1 \$51.38          | \$14.00          | \$16.05                    | \$0.00                       | \$81.43  |

| Effect                                  | ive Date - 12/01/2021           | EERS - Local 4       | TT 141.   | D       | Supplemental Unemployment | T-4-1 D -4 |         |
|---|---------------------------------|----------------------|-----------|---------|---------------------------|------------|---------|
| Step                                    | percent                         | Apprentice Base Wage |           | Pension |                           | Total Rat  |         |
| 1                                       | 55                              | \$28.26              | \$14.00   | \$0.00  | \$0.00                    | \$42.2     | 6       |
| 2                                       | 60                              | \$30.83              | \$14.00   | \$16.05 | \$0.00                    | \$60.8     | 8       |
| 3                                       | 65                              | \$33.40              | \$14.00   | \$16.05 | \$0.00                    | \$63.4     | 5       |
| 4                                       | 70                              | \$35.97              | \$14.00   | \$16.05 | \$0.00                    | \$66.0     | 2       |
| 5                                       | 75                              | \$38.54              | \$14.00   | \$16.05 | \$0.00                    | \$68.5     | 9       |
| 6                                       | 80                              | \$41.10              | \$14.00   | \$16.05 | \$0.00                    | \$71.1     | 5       |
| 7                                       | 85                              | \$43.67              | \$14.00   | \$16.05 | \$0.00                    | \$73.7     | 2       |
| 8                                       | 90                              | \$46.24              | \$14.00   | \$16.05 | \$0.00                    | \$76.2     | 9       |
| Notes:                                  |                                 |                      |           |         |                           |            |         |
|   |                                 |                      |           |         |                           | İ          |         |
| Appre                                   | ntice to Journeyworker Ratio:   | 1:6                  |           |         |                           |            |         |
| AC (DUCTWORK) EETMETAL WORKERS LO       |                                 | 04/01/2022           | 2 \$38.91 | \$13.65 | \$17.15                   | \$2.09     | \$71.80 |
| For apprentice rates see                | 'Apprentice- SHEET METAL WORKER | ζ"                   |           |         |                           |            |         |
| VAC (ELECTRICAL<br>ECTRICIANS LOCAL 223 | CONTROLS)                       | 09/01/2020           | \$43.66   | \$10.90 | \$14.66                   | \$0.00     | \$69.22 |

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For apprentice rates see "Apprentice- ELECTRICIAN"

| Classification  | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| HVAC (TESTING AND BALANCING - AIR)<br>SHEETMETAL WORKERS LOCAL 17 - B     | 04/01/2022     | \$38.91   | \$13.65 | \$17.15 | \$2.09                       | \$71.80    |
| For apprentice rates see "Apprentice- SHEET METAL WORKER"                 |                |           |         |         |                              |            |
| HVAC (TESTING AND BALANCING -WATER) PLUMBERS & PIPEFITTERS LOCAL 51       | 08/30/2021     | \$46.49   | \$10.15 | \$19.95 | \$0.00                       | \$76.59    |
| For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER" |                |           |         |         |                              |            |
| HVAC MECHANIC PLUMBERS & PIPEFITTERS LOCAL 51                             | 08/30/2021     | \$46.49   | \$10.15 | \$19.95 | \$0.00                       | \$76.59    |
| For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER" |                |           |         |         |                              |            |
| HYDRAULIC DRILLS  | 06/01/2022     | \$37.06   | \$9.10  | \$16.64 | \$0.00                       | \$62.80    |
| LABORERS - ZONE 2   | 12/01/2022     | \$37.91   | \$9.10  | \$16.64 | \$0.00                       | \$63.65    |
|   | 06/01/2023     | \$38.81   | \$9.10  | \$16.64 | \$0.00                       | \$64.55    |
| For apprentice rates see "Apprentice- LABORER"                            | 12/01/2023     | \$39.71   | \$9.10  | \$16.64 | \$0.00                       | \$65.45    |
| HYDRAULIC DRILLS (HEAVY & HIGHWAY)  LABORERS - ZONE 2 (HEAVY & HIGHWAY)   | 12/01/2021     | \$36.16   | \$9.10  | \$16.64 | \$0.00                       | \$61.90    |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway)         |                |           |         |         |                              |            |
| INSULATOR (PIPES & TANKS) HEAT & FROST INSULATORS LOCAL 6 (SOUTHERN MASS) | 09/01/2022     | \$48.95   | \$13.80 | \$17.14 | \$0.00                       | \$79.89    |

| Apprentice - | ASBESTOS INSULATOR | (Pipes & Tanks | ) - Local 6 Southern MA |
|--------------|--------------------|----------------|-------------------------|
|--------------|--------------------|----------------|-------------------------|

| Effecti                              | ve Date - 09/01/2022             |                      |         |         | Supplemental |            |         |
|--------------------------------------|----------------------------------|----------------------|---------|---------|--------------|------------|---------|
| Step                                 | percent                          | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate |         |
| 1                                    | 50                               | \$24.48              | \$13.80 | \$12.42 | \$0.00       | \$50.70    |         |
| 2                                    | 60                               | \$29.37              | \$13.80 | \$13.36 | \$0.00       | \$56.53    |         |
| 3                                    | 70                               | \$34.27              | \$13.80 | \$14.31 | \$0.00       | \$62.38    |         |
| 4                                    | 80                               | \$39.16              | \$13.80 | \$15.25 | \$0.00       | \$68.21    |         |
| Notes:                               | Steps are 1 year                 |                      |         |         |              |            |         |
| Appre                                | ntice to Journeyworker Ratio:1:4 |                      |         |         |              |            |         |
| IRONWORKER/WELD IRONWORKERS LOCAL 37 | DER                              | 03/16/202            | \$42.46 | \$7.70  | \$17.10      | \$0.00     | \$67.26 |

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Supplemental Pension Unemployment

Effective Date Base Wage Health

**Total Rate** 

| Ste  | ffective<br>tep | e <b>Date</b> - 03/16/2021 percent   | Apprentice Base Wage  | Health   | Pension   | Supplemental<br>Unemployment   | Total Rate  |                    |
|--|-----------------|--|---|--|---|--|---|--------------------|
| 1  |                 | 70   | \$29.72   | \$7.70   | \$17.10   | \$0.00   | \$54.52   |                    |
| 2  |                 | 75   | \$31.85   | \$7.70   | \$17.10   | \$0.00   | \$56.65   |                    |
| 3  |                 | 80   | \$33.97   | \$7.70   | \$17.10   | \$0.00   | \$58.77   |                    |
| 4  |                 | 85   | \$36.09   | \$7.70   | \$17.10   | \$0.00   | \$60.89   |                    |
| 5  |                 | 90   | \$38.21   | \$7.70   | \$17.10   | \$0.00   | \$63.01   |                    |
| 6  |                 | 95   | \$40.34   | \$7.70   | \$17.10   | \$0.00   | \$65.14   |                    |
| No   | otes:           |  |   |  |   |  |   |                    |
| Ap   | pprent          | ice to Journeyworker Ratio:1:4   |   |  |   |  | '   |                    |
|  | & PAVI          | NG BREAKER OPERATOR  | 06/01/2022  | \$36.56  | \$9.10  | \$16.64  | \$0.00  | \$62.30            |
| IBORERS - ZONE 2                                     |                 |  | 12/01/2022  | \$37.41  | \$9.10  | \$16.64  | \$0.00  | \$63.13            |
|  |                 |  | 06/01/2023  | \$38.31  | \$9.10  | \$16.64  | \$0.00  | \$64.0             |
| E  |                 |  | 12/01/2023  | \$39.21  | \$9.10  | \$16.64  | \$0.00  | \$64.93            |
| ABORER   | es see "Aj      | pprentice- LABORER"  | 06/01/2022  | \$36.31  | \$9.10  | \$16.64  | \$0.00  | \$62.03            |
| BORERS - ZONE 2                                      |                 |  |   |  |   | \$16.64  | \$0.00  | \$62.90            |
|  |                 |  | 12/01/2022  | £27 16   |   |  |   |                    |
|  |                 |  | 12/01/2022  |  | \$9.10<br>\$9.10  |  |   |                    |
|  |                 |  | 12/01/2022<br>06/01/2023<br>12/01/2023  | \$38.06  | \$9.10<br>\$9.10<br>\$9.10  | \$16.64<br>\$16.64   | \$0.00<br>\$0.00  | \$63.80            |
| Ap<br>Efi  | ffective        | ice - <i>LABORER - Zone 2</i><br>e <b>Date</b> - 06/01/2022                      | 06/01/2023<br>12/01/2023  | \$38.06<br>\$38.96   | \$9.10<br>\$9.10  | \$16.64<br>\$16.64<br>Supplemental   | \$0.00<br>\$0.00  | \$63.80<br>\$64.70 |
| Ap<br>Efi<br>Ste                                     | ffective<br>tep | e <b>Date</b> - 06/01/2022<br>percent  | 06/01/2023<br>12/01/2023<br>Apprentice Base Wage  | \$38.06<br>\$38.96<br>Health   | \$9.10<br>\$9.10<br>Pension   | \$16.64<br>\$16.64<br>Supplemental<br>Unemployment   | \$0.00<br>\$0.00<br>Total Rate  | \$63.80            |
| Ap<br>Eff<br>Ste                                     | ffective<br>tep | e <b>Date</b> - 06/01/2022<br>percent  | 06/01/2023<br>12/01/2023<br>Apprentice Base Wage<br>\$21.79   | \$38.06<br>\$38.96<br>Health   | \$9.10<br>\$9.10<br>Pension<br>\$16.64  | \$16.64 \$16.64  Supplemental Unemployment \$0.00  | \$0.00<br>\$0.00<br>Total Rate  | \$63.80<br>\$64.70 |
| Ap<br>Effi<br>Ste<br>1<br>2                          | ffective<br>tep | e <b>Date</b> - 06/01/2022<br>percent<br>60<br>70                                | 06/01/2023<br>12/01/2023<br>Apprentice Base Wage<br>\$21.79<br>\$25.42  | \$38.06<br>\$38.96<br>Health<br>\$9.10   | \$9.10<br>\$9.10<br>Pension<br>\$16.64<br>\$16.64   | \$16.64<br>\$16.64<br>Supplemental<br>Unemployment<br>\$0.00<br>\$0.00   | \$0.00<br>\$0.00<br>Total Rate<br>\$47.53<br>\$51.16  | \$63.80<br>\$64.70 |
| Ap<br>Effi<br>Ste<br>1<br>2<br>3                     | ffective<br>tep | e <b>Date</b> - 06/01/2022<br>percent<br>60<br>70<br>80                          | 06/01/2023<br>12/01/2023<br>Apprentice Base Wage<br>\$21.79<br>\$25.42<br>\$29.05   | \$38.06<br>\$38.96<br>Health<br>\$9.10<br>\$9.10   | \$9.10<br>\$9.10<br>Pension<br>\$16.64<br>\$16.64   | \$16.64<br>\$16.64<br>Supplemental<br>Unemployment<br>\$0.00<br>\$0.00<br>\$0.00   | \$0.00<br>\$0.00<br>Total Rate<br>\$47.53<br>\$51.16<br>\$54.79   | \$63.80<br>\$64.70 |
| Ap<br>Eff<br>Ste<br>1<br>2<br>3<br>4                 | ffective<br>tep | Pate - 06/01/2022 percent  60 70 80 90   | 06/01/2023<br>12/01/2023<br>Apprentice Base Wage<br>\$21.79<br>\$25.42  | \$38.06<br>\$38.96<br>Health<br>\$9.10   | \$9.10<br>\$9.10<br>Pension<br>\$16.64<br>\$16.64   | \$16.64<br>\$16.64<br>Supplemental<br>Unemployment<br>\$0.00<br>\$0.00   | \$0.00<br>\$0.00<br>Total Rate<br>\$47.53<br>\$51.16  | \$63.80<br>\$64.70 |
| Ap<br>Eff<br>Ste<br>1<br>2<br>3<br>4                 | ffective<br>tep | e <b>Date</b> - 06/01/2022<br>percent<br>60<br>70<br>80                          | 06/01/2023<br>12/01/2023<br>Apprentice Base Wage<br>\$21.79<br>\$25.42<br>\$29.05   | \$38.06<br>\$38.96<br>Health<br>\$9.10<br>\$9.10<br>\$9.10                               | \$9.10<br>\$9.10<br>Pension<br>\$16.64<br>\$16.64   | \$16.64<br>\$16.64<br>Supplemental<br>Unemployment<br>\$0.00<br>\$0.00<br>\$0.00   | \$0.00<br>\$0.00<br>Total Rate<br>\$47.53<br>\$51.16<br>\$54.79   | \$63.80<br>\$64.70 |
| Ap<br>Effi<br>Ste<br>1<br>2<br>3<br>4                | ffective tep    | Pate - 06/01/2022 percent  60  70  80  90  Pate - 12/01/2022                     | 06/01/2023<br>12/01/2023<br>Apprentice Base Wage<br>\$21.79<br>\$25.42<br>\$29.05<br>\$32.68  | \$38.06<br>\$38.96<br>Health<br>\$9.10<br>\$9.10<br>\$9.10                               | \$9.10<br>\$9.10<br>Pension<br>\$16.64<br>\$16.64<br>\$16.64                                  | \$16.64<br>\$16.64<br>Supplemental<br>Unemployment  \$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | \$0.00<br>\$0.00<br>Total Rate<br>\$47.53<br>\$51.16<br>\$54.79<br>\$58.42  | \$63.80<br>\$64.70 |
| Ap<br>Effi<br>Ste<br>1<br>2<br>3<br>4<br>Effi<br>Ste | ffective<br>tep | Pate - 06/01/2022 percent  60  70  80  90  Pate - 12/01/2022 percent             | 06/01/2023<br>12/01/2023<br>Apprentice Base Wage<br>\$21.79<br>\$25.42<br>\$29.05<br>\$32.68<br>Apprentice Base Wage                | \$38.06<br>\$38.96<br>Health<br>\$9.10<br>\$9.10<br>\$9.10<br>Health                     | \$9.10<br>\$9.10<br>Pension<br>\$16.64<br>\$16.64<br>\$16.64<br>Pension                       | \$16.64 \$16.64  Supplemental Unemployment  \$0.00 \$0.00 \$0.00 \$0.00 Supplemental Unemployment                                      | \$0.00<br>\$0.00<br>Total Rate<br>\$47.53<br>\$51.16<br>\$54.79<br>\$58.42<br>Total Rate                                  | \$63.80<br>\$64.70 |
| Ap Effi  Ste  1  2  3  4  Effi  Ste  1               | ffective tep    | Pate - 06/01/2022 percent  60  70  80  90  Pate - 12/01/2022 percent  60         | 06/01/2023<br>12/01/2023<br>Apprentice Base Wage<br>\$21.79<br>\$25.42<br>\$29.05<br>\$32.68<br>Apprentice Base Wage<br>\$22.30     | \$38.06<br>\$38.96<br>Health<br>\$9.10<br>\$9.10<br>\$9.10<br>Health<br>\$9.10           | \$9.10<br>\$9.10<br>Pension<br>\$16.64<br>\$16.64<br>\$16.64<br>Pension<br>\$16.64            | \$16.64 \$16.64  Supplemental Unemployment  \$0.00 \$0.00 \$0.00 \$0.00  Supplemental Unemployment  \$0.00                             | \$0.00<br>\$0.00<br>Total Rate<br>\$47.53<br>\$51.16<br>\$54.79<br>\$58.42<br>Total Rate<br>\$48.04                       | \$63.80<br>\$64.70 |
| Ap Effi Ste  1 2 3 4  Effi Ste  1 2 2                | ffective<br>tep | e Date - 06/01/2022 percent  60  70  80  90  e Date - 12/01/2022 percent  60  70 | 06/01/2023 12/01/2023 12/01/2023 Apprentice Base Wage \$21.79 \$25.42 \$29.05 \$32.68  Apprentice Base Wage \$22.30 \$26.01         | \$38.06<br>\$38.96<br>Health<br>\$9.10<br>\$9.10<br>\$9.10<br>Health<br>\$9.10<br>\$9.10 | \$9.10<br>\$9.10<br>Pension<br>\$16.64<br>\$16.64<br>\$16.64<br>Pension<br>\$16.64<br>\$16.64 | \$16.64<br>\$16.64<br>Supplemental<br>Unemployment  \$0.00<br>\$0.00<br>\$0.00  Supplemental<br>Unemployment  \$0.00  \$0.00           | \$0.00<br>\$0.00<br>Total Rate<br>\$47.53<br>\$51.16<br>\$54.79<br>\$58.42<br>Total Rate<br>\$48.04<br>\$51.75            | \$63.8¢<br>\$64.7¢ |
| Ap Eff Ste  1 2 3 4  Eff Ste  1 2 3 4                | ffective<br>tep | Pate - 06/01/2022 percent  60  70  80  90  Pate - 12/01/2022 percent  60  70  80 | 06/01/2023 12/01/2023 12/01/2023 Apprentice Base Wage \$21.79 \$25.42 \$29.05 \$32.68  Apprentice Base Wage \$22.30 \$26.01 \$29.73 | \$38.06<br>\$38.96<br>Health<br>\$9.10<br>\$9.10<br>\$9.10<br>Health<br>\$9.10<br>\$9.10 | \$9.10<br>\$9.10<br>Pension<br>\$16.64<br>\$16.64<br>\$16.64<br>Pension<br>\$16.64<br>\$16.64 | \$16.64<br>\$16.64<br>Supplemental<br>Unemployment  \$0.00<br>\$0.00<br>\$0.00  Supplemental<br>Unemployment  \$0.00<br>\$0.00  \$0.00 | \$0.00<br>\$0.00<br>Total Rate<br>\$47.53<br>\$51.16<br>\$54.79<br>\$58.42<br>Total Rate<br>\$48.04<br>\$51.75<br>\$55.47 | \$63.80<br>\$64.70 |

|                             |                | ve Date - 12/01/2021                        | Annontics Dass W     | Uaalth    | Dangian | Supplemental<br>Unemployment | Total Data                              |         |
|-----------------------------|----------------|---|----------------------|-----------|---------|------------------------------|---|---------|
|                             | Step           | percent                                     | Apprentice Base Wage |           | Pension |                              | Total Rate                              |         |
|                             | 1              | 60  | \$21.25              | \$9.10    | \$16.64 | \$0.00                       | \$46.99                                 |         |
|                             | 2              | 70  | \$24.79              | \$9.10    | \$16.64 | \$0.00                       | \$50.53                                 |         |
|                             | 3              | 80  | \$28.33              | \$9.10    | \$16.64 | \$0.00                       | \$54.07                                 |         |
|                             | 4              | 90  | \$31.87              | \$9.10    | \$16.64 | \$0.00                       | \$57.61                                 |         |
|                             | Notes:         |   |                      |           |         |                              |   |         |
|                             |                |   |                      |           |         |                              |   |         |
|                             | Apprer         | ntice to Journeyworker Rati                 | 0:1:5                |           |         |                              |   |         |
| ABORER: CA                  |                | ER TENDER                                   | 06/01/2022           | \$36.31   | \$9.10  | \$16.64                      | \$0.00                                  | \$62.05 |
| ABORERS - ZON               | IE 2           |   | 12/01/2022           | \$37.16   | \$9.10  | \$16.64                      | \$0.00                                  | \$62.90 |
|                             |                |   | 06/01/2023           | \$38.06   | \$9.10  | \$16.64                      | \$0.00                                  | \$63.80 |
| For comment:                | a rates see "  | Appropriate LADODED!                        | 12/01/2023           | \$38.96   | \$9.10  | \$16.64                      | \$0.00                                  | \$64.70 |
|                             |                | Apprentice- LABORER" FINISHER TENDER        | 06/01/2022           | 2 \$36.31 | \$9.10  | \$16.64                      | \$0.00                                  | \$62.03 |
| ABORERS - ZON               | VE 2           |   | 12/01/2022           | ,         | \$9.10  | \$16.64                      | \$0.00                                  | \$62.90 |
|                             |                |   | 06/01/2023           |           | \$9.10  | \$16.64                      | \$0.00                                  | \$63.80 |
|                             |                |   | 12/01/2023           |           | \$9.10  | \$16.64                      | \$0.00                                  | \$64.70 |
| For apprentice              | e rates see "A | Apprentice- LABORER"                        |                      | 450.50    | Ψ,,,,   | • • •                        | • | ψο,     |
|                             |                | OUS WASTE/ASBESTOS RI                       | EMOVER 06/01/2022    | \$36.40   | \$9.10  | \$16.70                      | \$0.00                                  | \$62.20 |
| ABORERS - ZON               | IE 2           |   | 12/01/2022           | \$37.25   | \$9.10  | \$16.70                      | \$0.00                                  | \$63.0  |
|                             |                |   | 06/01/2023           | \$38.15   | \$9.10  | \$16.70                      | \$0.00                                  | \$63.9  |
|                             |                |   | 12/01/2023           | \$39.05   | \$9.10  | \$16.70                      | \$0.00                                  | \$64.83 |
|                             |                | Apprentice- LABORER"                        |                      |           |         |                              |   |         |
| ABORER: M<br>ABORERS - ZON  |                | ENDER                                       | 06/01/2022           | \$36.56   | \$9.10  | \$16.64                      | \$0.00                                  | \$62.30 |
| ADOKEKS - ZON               | L 2            |   | 12/01/2022           | \$37.41   | \$9.10  | \$16.64                      | \$0.00                                  | \$63.13 |
|                             |                |   | 06/01/2023           | \$38.31   | \$9.10  | \$16.64                      | \$0.00                                  | \$64.05 |
|                             |                |   | 12/01/2023           | \$39.21   | \$9.10  | \$16.64                      | \$0.00                                  | \$64.93 |
|                             |                | Apprentice- LABORER"                        | 7437\                |           |         |                              |   |         |
| ABORER: M<br>ABORERS - ZON  |                | ENDER (HEAVY & HIGHW<br>′ & <i>HIGHWAY)</i> | (AY) 12/01/2021      | \$35.66   | \$9.10  | \$16.64                      | \$0.00                                  | \$61.40 |
| For apprentice              | e rates see ". | Apprentice- LABORER (Heavy and              | Highway)             |           |         |                              |   |         |
|                             |                | ADE TENDER                                  | 06/01/2022           | \$36.31   | \$9.10  | \$16.64                      | \$0.00                                  | \$62.03 |
| ABORERS - ZON               | L 2            |   | 12/01/2022           | \$37.16   | \$9.10  | \$16.64                      | \$0.00                                  | \$62.90 |
|                             |                |   | 06/01/2023           | \$38.06   | \$9.10  | \$16.64                      | \$0.00                                  | \$63.80 |
|                             |                |   | 12/01/2023           | \$38.96   | \$9.10  | \$16.64                      | \$0.00                                  | \$64.70 |
|                             |                | Apprentice- LABORER"                        |                      |           |         |                              |   |         |
| ABORER: TI<br>ABORERS - ZON |                | 10VER                                       | 06/01/2022           | \$36.31   | \$9.10  | \$16.64                      | \$0.00                                  | \$62.03 |
|                             | - J            |   | 12/01/2022           | \$37.16   | \$9.10  | \$16.64                      | \$0.00                                  | \$62.90 |
|                             |                |   | 06/01/2023           | \$38.06   | \$9.10  | \$16.64                      | \$0.00                                  | \$63.80 |
|                             |                |   | 12/01/2023           | \$38.96   | \$9.10  | \$16.64                      | \$0.00                                  | \$64.70 |

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| Classification   | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| LASER BEAM OPERATOR  | 06/01/2022     | \$36.56   | \$9.10  | \$16.64 | \$0.00                       | \$62.30    |
| LABORERS - ZONE 2  | 12/01/2022     | \$37.41   | \$9.10  | \$16.64 | \$0.00                       | \$63.15    |
|  | 06/01/2023     | \$38.31   | \$9.10  | \$16.64 | \$0.00                       | \$64.05    |
|  | 12/01/2023     | \$39.21   | \$9.10  | \$16.64 | \$0.00                       | \$64.95    |
| For apprentice rates see "Apprentice- LABORER"                             |                |           |         |         |                              |            |
| LASER BEAM OPERATOR (HEAVY & HIGHWAY)  LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 12/01/2021     | \$35.66   | \$9.10  | \$16.64 | \$0.00                       | \$61.40    |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway)          |                |           |         |         |                              |            |
| MARBLE & TILE FINISHERS  | 08/01/2022     | \$45.29   | \$11.49 | \$20.37 | \$0.00                       | \$77.15    |
| BRICKLAYERS LOCAL 3 - MARBLE & TILE  | 02/01/2023     | \$46.25   | \$11.49 | \$20.37 | \$0.00                       | \$78.11    |
|  | 08/01/2023     | \$47.89   | \$11.49 | \$20.37 | \$0.00                       | \$79.75    |
|  | 02/01/2024     | \$48.89   | \$11.49 | \$20.37 | \$0.00                       | \$80.75    |
|  | 08/01/2024     | \$50.57   | \$11.49 | \$20.37 | \$0.00                       | \$82.43    |
|  | 02/01/2025     | \$51.61   | \$11.49 | \$20.37 | \$0.00                       | \$83.47    |
|  | 08/01/2025     | \$53.33   | \$11.49 | \$20.37 | \$0.00                       | \$85.19    |
|  | 02/01/2026     | \$54.41   | \$11.49 | \$20.37 | \$0.00                       | \$86.27    |
|  | 08/01/2026     | \$56.17   | \$11.49 | \$20.37 | \$0.00                       | \$88.03    |
|  | 02/01/2027     | \$57.29   | \$11.49 | \$20.37 | \$0.00                       | \$89.15    |

**Apprentice -** MARBLE & TILE FINISHER - Local 3 Marble & Tile

| Effecti       | ve Date - | 08/01/2022 |                      |         |         | Supplemental |            |
|---------------|-----------|------------|----------------------|---------|---------|--------------|------------|
| Step          | percent   |            | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate |
| 1             | 50        |            | \$22.65              | \$11.49 | \$20.37 | \$0.00       | \$54.51    |
| 2             | 60        |            | \$27.17              | \$11.49 | \$20.37 | \$0.00       | \$59.03    |
| 3             | 70        |            | \$31.70              | \$11.49 | \$20.37 | \$0.00       | \$63.56    |
| 4             | 80        |            | \$36.23              | \$11.49 | \$20.37 | \$0.00       | \$68.09    |
| 5             | 90        |            | \$40.76              | \$11.49 | \$20.37 | \$0.00       | \$72.62    |
| Effecti       | ve Date - | 02/01/2023 |                      |         |         | Supplemental |            |
| Step          | percent   |            | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate |
| 1             | 50        |            | \$23.13              | \$11.49 | \$20.37 | \$0.00       | \$54.99    |
| 2             | 60        |            | \$27.75              | \$11.49 | \$20.37 | \$0.00       | \$59.61    |
| 3             | 70        |            | \$32.38              | \$11.49 | \$20.37 | \$0.00       | \$64.24    |
| 4             | 80        |            | \$37.00              | \$11.49 | \$20.37 | \$0.00       | \$68.86    |
| 5             | 90        |            | \$41.63              | \$11.49 | \$20.37 | \$0.00       | \$73.49    |
| — —<br>Notes: |           |            |                      |         |         |              |            |
| 10005         |           |            |                      |         |         |              |            |
|               |           |            |                      |         |         |              |            |

Apprentice to Journeyworker Ratio:1:3

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|                         |                   |  | 02/01/2025           | \$ \$00.57 | ΨΙΙ.Ι   | Ψ22.01                       | Ψ0.00      | Ψ / 1.1 / |
|-------------------------|-------------------|--|----------------------|------------|---------|------------------------------|------------|-----------|
|                         |                   |  | 08/01/2023           | \$62.42    | \$11.49 | \$22.31                      | \$0.00     | \$96.22   |
|                         |                   |  | 02/01/2024           | \$63.67    | \$11.49 | \$22.31                      | \$0.00     | \$97.47   |
|                         |                   |  | 08/01/2024           | \$65.77    | \$11.49 | \$22.31                      | \$0.00     | \$99.57   |
|                         |                   |  | 02/01/2025           | \$67.07    | \$11.49 | \$22.31                      | \$0.00     | \$100.87  |
|                         |                   |  | 08/01/2025           | \$69.22    | \$11.49 | \$22.31                      | \$0.00     | \$103.02  |
|                         |                   |  | 02/01/2026           | \$70.57    | \$11.49 | \$22.31                      | \$0.00     | \$104.37  |
|                         |                   |  | 08/01/2026           | \$72.77    | \$11.49 | \$22.31                      | \$0.00     | \$106.57  |
|                         |                   |  | 02/01/2027           | 7 \$74.17  | \$11.49 | \$22.31                      | \$0.00     | \$107.97  |
|                         | Effecti           | ntice - MARBLE-TILE-TERRAZZ<br>ive Date - 08/01/2022 |                      |            |         | Supplemental                 |            |           |
|                         | Step              | percent  | Apprentice Base Wage | Health     | Pension | Unemployment                 | Total Rate |           |
|                         | 1                 | 50   | \$29.59              | \$11.49    | \$22.31 | \$0.00                       | \$63.39    |           |
|                         | 2                 | 60   | \$35.50              | \$11.49    | \$22.31 | \$0.00                       | \$69.30    |           |
|                         | 3                 | 70   | \$41.42              | \$11.49    | \$22.31 | \$0.00                       | \$75.22    |           |
|                         | 4                 | 80   | \$47.34              | \$11.49    | \$22.31 | \$0.00                       | \$81.14    |           |
|                         | 5                 | 90   | \$53.25              | \$11.49    | \$22.31 | \$0.00                       | \$87.05    |           |
|                         | Effecti<br>Step   | ive Date - 02/01/2023 percent                        | Apprentice Base Wage | Health     | Pension | Supplemental<br>Unemployment | Total Rate |           |
|                         | 1                 | 50   | \$30.19              | \$11.49    | \$22.31 | \$0.00                       | \$63.99    |           |
|                         | 2                 | 60   | \$36.22              | \$11.49    | \$22.31 | \$0.00                       | \$70.02    |           |
|                         | 3                 | 70   | \$42.26              | \$11.49    | \$22.31 | \$0.00                       | \$76.06    |           |
|                         | 4                 | 80   | \$48.30              | \$11.49    | \$22.31 | \$0.00                       | \$82.10    |           |
|                         | 5                 | 90   | \$54.33              | \$11.49    | \$22.31 | \$0.00                       | \$88.13    |           |
| İ                       | Notes:            | - — — — — — — — —<br>:                               |                      |            |         |                              |            |           |
|                         | Appre             | entice to Journeyworker Ratio:1:5                    |                      |            |         |                              |            |           |
| CH. SWEEP               |                   | ERATOR (ON CONST. SITES)<br>OCAL 4                   | 12/01/202            | \$50.83    | \$14.00 | \$16.05                      | \$0.00     | \$80.88   |
| For apprentice r        | rates see '       | "Apprentice- OPERATING ENGINEERS"                    |                      |            |         |                              |            |           |
|                         |                   | ENANCE   | 12/01/2021           | \$50.83    | \$14.00 | \$16.05                      | \$0.00     | \$80.88   |
| CHANICS M               |                   |  |                      |            |         |                              |            |           |
| ECHANICS MERATING ENGIN | NEERS L           |  |                      |            |         |                              |            |           |
| ECHANICS MERATING ENGIN | rates see (Zone 2 | OCAL 4 "Apprentice- OPERATING ENGINEERS"  2)         | 01/03/2022           | 2 \$40.67  | \$8.58  | \$21.57                      | \$0.00     | \$70.82   |

**Effective Date** 

08/01/2022

02/01/2023

Base Wage

\$59.17

\$60.37

Health

\$11.49

\$11.49

Classification

BRICKLAYERS LOCAL 3 - MARBLE & TILE

MARBLE MASONS, TILELAYERS & TERRAZZO MECH

Supplemental

\$0.00

\$0.00

Unemployment

Pension

\$22.31

\$22.31

**Total Rate** 

\$92.97

\$94.17

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**Apprentice -** *MILLWRIGHT - Local 1121 Zone 2* 

Pension

|                 |             | ive Date -              | 01/03/2022  | 0110 2               |           |         |                              |            |         |
|-----------------|-------------|-------------------------|---|----------------------|-----------|---------|------------------------------|------------|---------|
|                 | Step        | percent                 | 01/03/2022  | Apprentice Base Wage | Health    | Pension | Supplemental<br>Unemployment | Total Rate | e       |
|                 | 1           | 55                      |   | \$22.37              | \$8.58    | \$5.72  | \$0.00                       | \$36.67    | 7       |
|                 | 2           | 65                      |   | \$26.44              | \$8.58    | \$17.93 | \$0.00                       | \$52.95    | 5       |
|                 | 3           | 75                      |   | \$30.50              | \$8.58    | \$18.98 | \$0.00                       | \$58.06    | 5       |
|                 | 4           | 85                      |   | \$34.57              | \$8.58    | \$20.01 | \$0.00                       | \$63.16    | 5       |
|                 | Effecti     | ive Date -              | 01/02/2023  |                      |           |         | Supplemental                 |            |         |
|                 | Step        | percent                 |   | Apprentice Base Wage | Health    | Pension | Unemployment                 | Total Rate | e       |
|                 | 1           | 55                      |   | \$23.06              | \$8.58    | \$5.72  | \$0.00                       | \$37.36    | 5       |
|                 | 2           | 65                      |   | \$27.25              | \$8.58    | \$17.93 | \$0.00                       | \$53.76    | 5       |
|                 | 3           | 75                      |   | \$31.44              | \$8.58    | \$18.98 | \$0.00                       | \$59.00    | )       |
|                 | 4           | 85                      |   | \$35.63              | \$8.58    | \$20.01 | \$0.00                       | \$64.22    | 2       |
|                 |             | but do rec<br>Steps are | Appr. indentured after 1/6/2 ceive annuity. (Step 1 \$5.72, 2,000 hours urneyworker Ratio:1:4 | •                    |           |         |                              |            |         |
| MORTAR MIX      |             |                         |   | 06/01/2022           | \$36.56   | \$9.10  | \$16.64                      | \$0.00     | \$62.30 |
| LABUKERS - ZUNE | 2 2         |                         |   | 12/01/2022           | \$37.41   | \$9.10  | \$16.64                      | \$0.00     | \$63.15 |
|                 |             |                         |   | 06/01/2023           | \$38.31   | \$9.10  | \$16.64                      | \$0.00     | \$64.05 |
| For apprentice  | rates see ' | "Apprentice- I          | _ABORER"  | 12/01/2023           | \$39.21   | \$9.10  | \$16.64                      | \$0.00     | \$64.95 |
|                 | R THA       | N TRUCK (               | CRANES,GRADALLS)  | 12/01/2021           | \$23.48   | \$14.00 | \$16.05                      | \$0.00     | \$53.53 |
| For apprentice  | rates see   | "Apprentice- (          | OPERATING ENGINEERS"  |                      |           |         |                              |            |         |
| OILER (TRUC     |             |                         | DALLS)  | 12/01/2021           | \$28.44   | \$14.00 | \$16.05                      | \$0.00     | \$58.49 |
| For apprentice  | rates see ' | "Apprentice- (          | DPERATING ENGINEERS"  |                      |           |         |                              |            |         |
| OTHER POWE      |             |                         | PMENT - CLASS II  | 12/01/2021           | \$50.83   | \$14.00 | \$16.05                      | \$0.00     | \$80.88 |
| For apprentice  | rates see ' | "Apprentice- (          | PERATING ENGINEERS"   |                      |           |         |                              |            |         |
| PAINTER (BRI    |             | ,                       |   | 07/01/2022           | 2 \$54.86 | \$8.65  | \$23.05                      | \$0.00     | \$86.56 |
| PAINTERS LOCAL  | 55 - ZONI   | E 2                     |   | 01/01/2023           | \$56.06   | \$8.65  | \$23.05                      | \$0.00     | \$87.76 |
|                 |             |                         |   | 07/01/2023           | \$57.26   | \$8.65  | \$23.05                      | \$0.00     | \$88.96 |
|                 |             |                         |   | 01/01/2024           | \$58.46   | \$8.65  | \$23.05                      | \$0.00     | \$90.16 |
|                 |             |                         |   | 07/01/2024           | \$59.66   | \$8.65  | \$23.05                      | \$0.00     | \$91.36 |
|                 |             |                         |   | 01/01/2025           | \$60.86   | \$8.65  | \$23.05                      | \$0.00     | \$92.56 |
|                 |             |                         |   |                      |           |         |                              |            |         |

**Total Rate** 

| Step  | or Date - 07/01/2022 percent                           | Apprentice Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate | e   |
|-------|--|----------------------|---------|---------|------------------------------|------------|-----|
| 1     | 50   | \$27.43              | \$8.65  | \$0.00  | \$0.00                       | \$36.08    | 3   |
| 2     | 55   | \$30.17              | \$8.65  | \$6.27  | \$0.00                       | \$45.09    | )   |
| 3     | 60   | \$32.92              | \$8.65  | \$6.84  | \$0.00                       | \$48.41    | 1   |
| 4     | 65   | \$35.66              | \$8.65  | \$7.41  | \$0.00                       | \$51.72    | 2   |
| 5     | 70   | \$38.40              | \$8.65  | \$19.63 | \$0.00                       | \$66.68    | 3   |
| 6     | 75   | \$41.15              | \$8.65  | \$20.20 | \$0.00                       | \$70.00    | )   |
| 7     | 80   | \$43.89              | \$8.65  | \$20.77 | \$0.00                       | \$73.31    | l   |
| 8     | 90   | \$49.37              | \$8.65  | \$21.91 | \$0.00                       | \$79.93    | 3   |
|       | ive Date - 01/01/2023                                  |                      |         |         | Supplemental                 |            |     |
| Step  | percent  | Apprentice Base Wage | Health  | Pension | Unemployment                 | Total Rate | 2   |
| 1     | 50   | \$28.03              | \$8.65  | \$0.00  | \$0.00                       | \$36.68    | 3   |
| 2     | 55   | \$30.83              | \$8.65  | \$6.27  | \$0.00                       | \$45.75    | 5   |
| 3     | 60   | \$33.64              | \$8.65  | \$6.84  | \$0.00                       | \$49.13    | 3   |
| 4     | 65   | \$36.44              | \$8.65  | \$7.41  | \$0.00                       | \$52.50    | )   |
| 5     | 70   | \$39.24              | \$8.65  | \$19.63 | \$0.00                       | \$67.52    | 2   |
| 6     | 75   | \$42.05              | \$8.65  | \$20.20 | \$0.00                       | \$70.90    | )   |
| 7     | 80   | \$44.85              | \$8.65  | \$20.77 | \$0.00                       | \$74.27    | 7   |
| 8     | 90   | \$50.45              | \$8.65  | \$21.91 | \$0.00                       | \$81.01    | l   |
| Notes | Steps are 750 hrs.                                     |                      |         |         |                              |            |     |
|       | — — — — — — — —  |                      |         |         |                              |            |     |
|       | ntice to Journeyworker Ratio:1:1                       |                      |         |         |                              |            |     |
|       | SANDBLAST, NEW) * rfaces to be painted are new constru | 07/01/2022           | \$45.76 | \$8.65  | \$23.05                      | \$0.00     | \$7 |
|       | e used. PAINTERS LOCAL 35 - ZONE 2                     | 01/01/2023           | \$46.96 | \$8.65  | \$23.05                      | \$0.00     | \$7 |
|       |  | 07/01/2023           | \$48.16 | \$8.65  | \$23.05                      | \$0.00     | \$7 |
|       |  | 01/01/2024           | \$49.36 | \$8.65  | \$23.05                      | \$0.00     | \$8 |
|       |  | 07/01/2024           | \$50.56 | \$8.65  | \$23.05                      | \$0.00     | \$8 |
|       |  | 01/01/2025           | \$51.76 | \$8.65  | \$23.05                      | \$0.00     | \$8 |

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Pension

\$23.05

\$23.05

\$23.05

\$23.05

\$23.05

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$76.72

\$77.92

\$79.12

\$80.32

\$81.52

Apprentice - PAINTER Local 35 Zone 2 - Spray/Sandblast - New 07/01/2022 **Effective Date -**Supplemental Unemployment Total Rate Step percent Apprentice Base Wage Health Pension 1 50 \$22.88 \$8.65 \$0.00 \$31.53 \$0.00 2 55 \$25.17 \$8.65 \$0.00 \$40.09 \$6.27 3 60 \$27.46 \$8.65 \$6.84 \$0.00 \$42.95 4 65 \$29.74 \$8.65 \$7.41 \$0.00 \$45.80 5 70 \$32.03 \$8.65 \$0.00 \$60.31 \$19.63 6 75 \$34.32 \$8.65 \$20.20 \$0.00 \$63.17 7 80 \$36.61 \$8.65 \$20.77 \$0.00 \$66.03 8 90 \$41.18 \$8.65 \$21.91 \$0.00 \$71.74 01/01/2023 **Effective Date -**Supplemental Apprentice Base Wage Health Pension Unemployment Total Rate Step percent 1 50 \$23.48 \$8.65 \$0.00 \$0.00 \$32.13 2 55 \$25.83 \$6.27 \$0.00 \$40.75 \$8.65 3 60 \$28.18 \$8.65 \$6.84 \$0.00 \$43.67 4 65 \$30.52 \$0.00 \$8.65 \$7.41 \$46.58 5 70 \$32.87 \$8.65 \$19.63 \$0.00 \$61.15 6 75 \$35.22 \$0.00 \$64.07 \$8.65 \$20.20 7 80 \$37.57 \$0.00 \$8.65 \$20.77 \$66.99 8 90 \$42.26 \$21.91 \$0.00 \$8.65 \$72.82 Notes: Steps are 750 hrs. Apprentice to Journeyworker Ratio:1:1 PAINTER (SPRAY OR SANDBLAST, REPAINT) 07/01/2022 \$23.05 \$0.00 \$75.52 \$43.82 \$8.65 PAINTERS LOCAL 35 - ZONE 2

01/01/2023

07/01/2023

01/01/2024

07/01/2024

01/01/2025

\$45.02

\$46.22

\$47.42

\$48.62

\$49.82

\$8.65

\$8.65

\$8.65

\$8.65

\$8.65

**Total Rate** 

| Step     | ive Date - 07/01/2022 percent                     | Apprentice Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rat | e  |
|----------|---|----------------------|---------|---------|------------------------------|-----------|----|
| 1        | 50  | \$21.91              | \$8.65  | \$0.00  | \$0.00                       | \$30.5    | 6  |
| 2        | 55  | \$24.10              | \$8.65  | \$6.27  | \$0.00                       | \$39.0    | 2  |
| 3        | 60  | \$26.29              | \$8.65  | \$6.84  | \$0.00                       | \$41.7    | 8  |
| 4        | 65  | \$28.48              | \$8.65  | \$7.41  | \$0.00                       | \$44.5    | 4  |
| 5        | 70  | \$30.67              | \$8.65  | \$19.63 | \$0.00                       | \$58.9    | 5  |
| 6        | 75  | \$32.87              | \$8.65  | \$20.20 | \$0.00                       | \$61.72   | 2  |
| 7        | 80  | \$35.06              | \$8.65  | \$20.77 | \$0.00                       | \$64.4    | 8  |
| 8        | 90  | \$39.44              | \$8.65  | \$21.91 | \$0.00                       | \$70.0    | 0  |
| Effect   | ive Date - 01/01/2023                             |                      |         |         | Supplemental                 |           |    |
| Step     | percent   | Apprentice Base Wage | Health  | Pension | Unemployment                 | Total Rat | e  |
| 1        | 50  | \$22.51              | \$8.65  | \$0.00  | \$0.00                       | \$31.10   | 6  |
| 2        | 55  | \$24.76              | \$8.65  | \$6.27  | \$0.00                       | \$39.6    | 8  |
| 3        | 60  | \$27.01              | \$8.65  | \$6.84  | \$0.00                       | \$42.5    | 0  |
| 4        | 65  | \$29.26              | \$8.65  | \$7.41  | \$0.00                       | \$45.32   | 2  |
| 5        | 70  | \$31.51              | \$8.65  | \$19.63 | \$0.00                       | \$59.79   | 9  |
| 6        | 75  | \$33.77              | \$8.65  | \$20.20 | \$0.00                       | \$62.62   | 2  |
| 7        | 80  | \$36.02              | \$8.65  | \$20.77 | \$0.00                       | \$65.4    | 4  |
| 8        | 90  | \$40.52              | \$8.65  | \$21.91 | \$0.00                       | \$71.0    | 8  |
| Notes    | : Steps are 750 hrs.                              |                      |         |         |                              |           |    |
| ļ<br>— — |   |                      |         |         |                              |           |    |
|          | entice to Journeyworker Ratio:1:1                 |                      |         |         |                              |           |    |
|          | RUSH, NEW) * rfaces to be painted are new constru | 07/01/2022           | \$44.36 | \$8.65  | \$23.05                      | \$0.00    | \$ |
|          | e used. PAINTERS LOCAL 35 - ZONE 2                | 01/01/2023           |         | \$8.65  | \$23.05                      | \$0.00    | \$ |
|          |   | 07/01/2023           |         | \$8.65  | \$23.05                      | \$0.00    | \$ |
|          |   | 01/01/2024           |         | \$8.65  | \$23.05                      | \$0.00    | \$ |
|          |   | 07/01/2024           | \$49.16 | \$8.65  | \$23.05                      | \$0.00    | \$ |

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Unemployment

**Total Rate** 

| Step           | tive Date - 07/01/2022<br>percent | Apprentice Base Wage | Health    | Pension | Supplemental<br>Unemployment | Total Rate |     |
|----------------|-----------------------------------|----------------------|-----------|---------|------------------------------|------------|-----|
| 1              | 50                                | \$22.18              | \$8.65    | \$0.00  | \$0.00                       | \$30.83    |     |
| 2              | 55                                | \$24.40              | \$8.65    | \$6.27  | \$0.00                       | \$39.32    |     |
| 3              | 60                                | \$26.62              | \$8.65    | \$6.84  | \$0.00                       | \$42.11    |     |
| 4              | 65                                | \$28.83              | \$8.65    | \$7.41  | \$0.00                       | \$44.89    |     |
| 5              | 70                                | \$31.05              | \$8.65    | \$19.63 | \$0.00                       | \$59.33    |     |
| 6              | 75                                | \$33.27              | \$8.65    | \$20.20 | \$0.00                       | \$62.12    |     |
| 7              | 80                                | \$35.49              | \$8.65    | \$20.77 | \$0.00                       | \$64.91    |     |
| 8              | 90                                | \$39.92              | \$8.65    | \$21.91 | \$0.00                       | \$70.48    |     |
| Effec<br>Step  | tive Date - 01/01/2023 percent    | Apprentice Base Wage | Health    | Pension | Supplemental<br>Unemployment | Total Rate |     |
| 1              | 50                                | \$22.78              | \$8.65    | \$0.00  | \$0.00                       | \$31.43    |     |
| 2              | 55                                | \$25.06              | \$8.65    | \$6.27  | \$0.00                       | \$39.98    |     |
| 3              | 60                                | \$27.34              | \$8.65    | \$6.84  | \$0.00                       | \$42.83    |     |
| 4              | 65                                | \$29.61              | \$8.65    | \$7.41  | \$0.00                       | \$45.67    |     |
| 5              | 70                                | \$31.89              | \$8.65    | \$19.63 | \$0.00                       | \$60.17    |     |
| 6              | 75                                | \$34.17              | \$8.65    | \$20.20 | \$0.00                       | \$63.02    |     |
| 7              | 80                                | \$36.45              | \$8.65    | \$20.77 | \$0.00                       | \$65.87    |     |
| 8              | 90                                | \$41.00              | \$8.65    | \$21.91 | \$0.00                       | \$71.56    |     |
| Notes          | Steps are 750 hrs.                |                      |           |         |                              |            |     |
| Appr           | entice to Journeyworker Ratio:    | 1:1                  |           |         |                              | '          |     |
|                | BRUSH, REPAINT)                   | 07/01/2022           | 2 \$42.42 | \$8.65  | \$23.05                      | \$0.00     | \$7 |
| LOCAL 35 - ZON | VE 2                              | 01/01/2023           | \$43.62   | \$8.65  | \$23.05                      | \$0.00     | \$7 |
|                |                                   | 07/01/2023           | \$44.82   | \$8.65  | \$23.05                      | \$0.00     | \$7 |
|                |                                   |                      |           |         |                              |            |     |

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01/01/2025

\$48.42

\$8.65

\$23.05

\$0.00

\$80.12

**Total Rate** 

|  | Step             | ve Date -<br>percent |                                   | Apprentice Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Ra | ate        |
|--|------------------|----------------------|-----------------------------------|----------------------|---------|---------|------------------------------|----------|------------|
| -  | 1                | 50                   |                                   | \$21.21              | \$8.65  | \$0.00  | \$0.00                       | \$29.    | 86         |
|  | 2                | 55                   |                                   | \$23.33              | \$8.65  | \$6.27  | \$0.00                       | \$38.    | 25         |
|  | 3                | 60                   |                                   | \$25.45              | \$8.65  | \$6.84  | \$0.00                       | \$40.    | 94         |
|  | 4                | 65                   |                                   | \$27.57              | \$8.65  | \$7.41  | \$0.00                       | \$43.    | 63         |
|  | 5                | 70                   |                                   | \$29.69              | \$8.65  | \$19.63 | \$0.00                       | \$57.    | 97         |
|  | 6                | 75                   |                                   | \$31.82              | \$8.65  | \$20.20 | \$0.00                       | \$60.    | 67         |
|  | 7                | 80                   |                                   | \$33.94              | \$8.65  | \$20.77 | \$0.00                       | \$63.    | 36         |
|  | 8                | 90                   |                                   | \$38.18              | \$8.65  | \$21.91 | \$0.00                       | \$68.    | 74         |
|  | Effectiv<br>Step | ve Date -            | 01/01/2023                        | Apprentice Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total R  | ate        |
| -  | 1                | 50                   |                                   | \$21.81              | \$8.65  | \$0.00  | \$0.00                       | \$30.    | 46         |
|  | 2                | 55                   |                                   | \$23.99              | \$8.65  | \$6.27  | \$0.00                       | \$38.    |            |
|  | 3                | 60                   |                                   | \$26.17              | \$8.65  | \$6.84  | \$0.00                       | \$41.    |            |
|  | 4                | 65                   |                                   | \$28.35              | \$8.65  | \$7.41  | \$0.00                       | \$44.    |            |
|  | 5                | 70                   |                                   | \$30.53              | \$8.65  | \$19.63 | \$0.00                       | \$58.    | 81         |
|  | 6                | 75                   |                                   | \$32.72              | \$8.65  | \$20.20 | \$0.00                       | \$61.    |            |
|  | 7                | 80                   |                                   | \$34.90              | \$8.65  | \$20.77 | \$0.00                       | \$64.    | 32         |
|  | 8                | 90                   |                                   | \$39.26              | \$8.65  | \$21.91 | \$0.00                       | \$69.    | 82         |
| -<br> -<br> -                                | Notes:           |                      | 50 hrs.                           |                      |         |         |                              |          | -<br> <br> |
|  | Apprer           | tice to Jou          | rneyworker Ratio:1:1              |                      |         |         |                              |          |            |
| TER TRAF<br>RERS - ZONE 2                    |                  |                      | (HEAVY/HIGHWAY)                   | 12/01/2021           | \$35.41 | \$9.10  | \$16.64                      | \$0.00   | \$61.1     |
| or apprentice ra                             | ites see "/      | Apprentice- LA       | ABORER (Heavy and Highway)        |                      |         |         |                              |          |            |
| EL & PICKU<br>STERS JOINT                    |                  |                      |                                   | 12/01/2021           | \$35.78 | \$13.41 | \$16.01                      | \$0.00   | \$65.2     |
| AND DOC<br>K)  ORIVER LOCA  or apprentice ra | L 56 (ZO)        | NE I)                | R (UNDERPINNING AND<br>LE DRIVER" | 08/01/2020           | \$49.07 | \$9.40  | \$23.12                      | \$0.00   | \$81.5     |
| DRIVER                                       |                  |                      |                                   | 08/01/2020           | \$49.07 | \$9.40  | \$23.12                      | \$0.00   | \$81.59    |

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Supplemental Unemployment

\$0.00

\$76.59

\$19.95

\$10.15

PNEUMATIC CONTROLS (TEMP.)

For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER"

PLUMBERS & PIPEFITTERS LOCAL 51

Pension

**Total Rate** 

| Step   | ve Date - 08/01/2020 percent                           | Apprentice Base Wage  | Health    | Pension            | Supplemental<br>Unemployment | Total Rate         |         |
|--|--|---|-----------|--------------------|------------------------------|--------------------|---------|
| $\frac{\operatorname{step}}{1}$              | 50   | \$24.54   | \$9.40    | \$23.12            | \$0.00                       | \$57.06            |         |
| 2  | 60   | \$29.44   | \$9.40    | \$23.12            | \$0.00                       | \$61.96            |         |
| 3  | 70   | \$29.44<br>\$34.35  | \$9.40    | \$23.12            | \$0.00                       | \$66.87            |         |
| 4  | 75   | \$36.80   | \$9.40    | \$23.12            | \$0.00                       | \$69.32            |         |
| 5  | 80   | \$39.26   | \$9.40    | \$23.12            | \$0.00                       | \$71.78            |         |
| 6  | 80   | \$39.26   | \$9.40    | \$23.12            | \$0.00                       | \$71.78<br>\$71.78 |         |
| 7  | 90   | \$39.20<br>\$44.16  | \$9.40    | \$23.12            | \$0.00                       | \$71.78<br>\$76.68 |         |
| 8  | 90   | \$44.16   | \$9.40    | \$23.12            | \$0.00                       | \$76.68            |         |
| Notes:                                       |  |   |           |                    |                              |                    |         |
|  |  | /1/17; 45/45/55/55/70/70/80/80<br>\$41.46/ 5&6 \$62.80/ 7&8 \$69.25 |           |                    |                              |                    |         |
| Appre  | ntice to Journeyworke                                  | Ratio:1:5   |           |                    |                              |                    |         |
| IPELAYER                                     |  | 06/01/2022  | 2 \$36.56 | \$9.10             | \$16.64                      | \$0.00             | \$62.30 |
| ABORERS - ZONE 2                             |  | 12/01/2022  | \$37.41   | \$9.10             | \$16.64                      | \$0.00             | \$63.15 |
|  |  | 06/01/2023  | \$38.31   | \$9.10             | \$16.64                      | \$0.00             | \$64.05 |
|  |  | 12/01/2023  | \$39.21   | \$9.10             | \$16.64                      | \$0.00             | \$64.95 |
| For apprentice rates see "                   |  |   |           |                    |                              |                    |         |
| IPELAYER (HEAVY 6<br>ABORERS - ZONE 2 (HEAV) |  | 12/01/2021  | \$35.66   | \$9.10             | \$16.64                      | \$0.00             | \$61.40 |
| For apprentice rates see "                   | Apprentice- LABORER (Hea                               | vy and Highway)   |           |                    |                              |                    |         |
| LUMBER & PIPEFIT<br>Lumbers & pipefitters    |  | 08/30/2021  | \$46.49   | \$10.15            | \$19.95                      | \$0.00             | \$76.59 |
|  | ntice - PLUMBER/PII<br>ve Date - 08/30/2021<br>percent |   | Health    | Pension            | Supplemental<br>Unemployment | Total Rate         |         |
| 1  | 40   | \$18.60   | \$10.15   | \$2.50             | \$0.00                       | \$31.25            |         |
|  | 50   | \$23.25   | \$10.15   | \$2.50             | \$0.00                       | \$35.90            |         |
| 2  |  | ф <b>27</b> .00   | \$10.15   | \$8.80             | \$0.00                       | \$46.84            |         |
| 2 3  | 60   | \$27.89   |           |                    |                              |                    |         |
|  | 60<br>70   | \$27.89<br>\$32.54  | \$10.15   | \$14.08            | \$0.00                       | \$56.77            |         |
| 3  |  |   |           | \$14.08<br>\$17.60 | \$0.00<br>\$0.00             | \$56.77<br>\$64.94 |         |

08/30/2021

\$46.49

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| Classification  | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| PNEUMATIC DRILL/TOOL OPERATOR   | 06/01/2022     | \$36.56   | \$9.10  | \$16.64 | \$0.00                       | \$62.30    |
| LABORERS - ZONE 2   | 12/01/2022     | \$37.41   | \$9.10  | \$16.64 | \$0.00                       | \$63.15    |
|   | 06/01/2023     | \$38.31   | \$9.10  | \$16.64 | \$0.00                       | \$64.05    |
|   | 12/01/2023     | \$39.21   | \$9.10  | \$16.64 | \$0.00                       | \$64.95    |
| For apprentice rates see "Apprentice- LABORER"  |                |           |         |         |                              |            |
| PNEUMATIC DRILL/TOOL OPERATOR (HEAVY & HIGHWAY)  LABORERS - ZONE 2 (HEAVY & HIGHWAY)  For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | 12/01/2021     | \$35.66   | \$9.10  | \$16.64 | \$0.00                       | \$61.40    |
| POWDERMAN & BLASTER   | 06/01/2022     | \$37.31   | \$9.10  | \$16.64 | \$0.00                       | \$63.05    |
| LABORERS - ZONE 2   | 12/01/2022     | \$38.16   | \$9.10  | \$16.64 | \$0.00                       | \$63.90    |
|   | 06/01/2023     | \$39.06   | \$9.10  | \$16.64 | \$0.00                       | \$64.80    |
|   | 12/01/2023     | \$39.96   | \$9.10  | \$16.64 | \$0.00                       | \$65.70    |
| For apprentice rates see "Apprentice- LABORER"  |                |           |         |         |                              |            |
| POWDERMAN & BLASTER (HEAVY & HIGHWAY)<br>LABORERS - ZONE 2 (HEAVY & HIGHWAY)  | 12/01/2021     | \$36.41   | \$9.10  | \$16.64 | \$0.00                       | \$62.15    |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway)   |                |           |         |         |                              |            |
| POWER SHOVEL/DERRICK/TRENCHING MACHINE<br>OPERATING ENGINEERS LOCAL 4   | 12/01/2021     | \$51.38   | \$14.00 | \$16.05 | \$0.00                       | \$81.43    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"  |                |           |         |         |                              |            |
| PUMP OPERATOR (CONCRETE)  OPERATING ENGINEERS LOCAL 4   | 12/01/2021     | \$51.38   | \$14.00 | \$16.05 | \$0.00                       | \$81.43    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"  |                |           |         |         |                              |            |
| PUMP OPERATOR (DEWATERING, OTHER) OPERATING ENGINEERS LOCAL 4   | 12/01/2021     | \$33.69   | \$14.00 | \$16.05 | \$0.00                       | \$63.74    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"  |                |           |         |         |                              |            |
| READY-MIX CONCRETE DRIVER   | 08/01/2022     | \$24.50   | \$13.41 | \$6.90  | \$0.00                       | \$44.81    |
| TEAMSTERS 653 - Southeastern Concrete (Weymouth)  | 05/01/2023     | \$25.00   | \$13.41 | \$6.90  | \$0.00                       | \$45.31    |
|   | 08/01/2023     | \$25.00   | \$13.91 | \$6.90  | \$0.00                       | \$45.81    |
| RECLAIMERS  OPERATING ENGINEERS LOCAL 4   | 12/01/2021     | \$50.83   | \$14.00 | \$16.05 | \$0.00                       | \$80.88    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"  |                |           |         |         |                              |            |
| RIDE-ON MOTORIZED BUGGY OPERATOR  | 06/01/2022     | \$36.56   | \$9.10  | \$16.64 | \$0.00                       | \$62.30    |
| LABORERS - ZONE 2   | 12/01/2022     | \$37.41   | \$9.10  | \$16.64 | \$0.00                       | \$63.15    |
|   | 06/01/2023     | \$38.31   | \$9.10  | \$16.64 | \$0.00                       | \$64.05    |
| For apprentice rates see "Apprentice- LABORER"  | 12/01/2023     | \$39.21   | \$9.10  | \$16.64 | \$0.00                       | \$64.95    |
| ROLLER/SPREADER/MULCHING MACHINE OPERATING ENGINEERS LOCAL 4  | 12/01/2021     | \$50.83   | \$14.00 | \$16.05 | \$0.00                       | \$80.88    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"  |                |           |         |         |                              |            |
| ROOFER (Inc.Roofer Waterproofing &Roofer Damproofg)  ROOFERS LOCAL 33   | 02/01/2022     | \$47.03   | \$12.28 | \$19.45 | \$0.00                       | \$78.76    |

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|                                  | ffective Date - 02/01/202<br>rep percent  | Apprentice Base Wage | Health    | Pension | Supplemental<br>Unemployment | Total Rat | e       |
|----------------------------------|---|----------------------|-----------|---------|------------------------------|-----------|---------|
| 1                                | 50  | \$23.52              | \$12.28   | \$5.21  | \$0.00                       | \$41.0    | 1       |
| 2                                | 60  | \$28.22              | \$12.28   | \$19.45 | \$0.00                       | \$59.9    | 5       |
| 3                                | 65  | \$30.57              | \$12.28   | \$19.45 | \$0.00                       | \$62.3    | 0       |
| 4                                | 75  | \$35.27              | \$12.28   | \$19.45 | \$0.00                       | \$67.0    | 0       |
| 5                                | 85  | \$39.98              | \$12.28   | \$19.45 | \$0.00                       | \$71.7    | 1       |
| N                                | otes: ** 1:5, 2:6-10, the 1:1<br>Step 1 is 2000 hrs.; S<br>(Hot Pitch Mechanics | , ,                  |           |         |                              |           |         |
| $\mathbf{A}_{\mathbf{I}}$        | pprentice to Journeywork  | er Ratio:**          |           |         |                              |           |         |
| OOFER SLATE /<br>OOFERS LOCAL 33 | TILE / PRECAST CONCE  | RETE 02/01/2022      | 2 \$47.28 | \$12.28 | \$19.45                      | \$0.00    | \$79.01 |
| For apprentice rate              | s see "Apprentice- ROOFER"  |                      |           |         |                              |           |         |
| HEETMETAL W                      |   | 04/01/2022           | \$37.41   | \$13.95 | \$17.85                      | \$2.08    | \$71.29 |

| SHEET METAL | WORKER -    | Local 17-B           |
|-------------|-------------|----------------------|
|             | SHEET METAL | SHEET METAL WORKER - |

SPECIALIZED EARTH MOVING EQUIP > 35 TONS

TEAMSTERS JOINT COUNCIL NO. 10 ZONE B

| Effectiv<br>Step | <b>Per Date -</b> 04/01/2022 percent | Apprentice Base Wage | Health  | Pension      | Supplemental<br>Unemployment | Total Rate     |
|------------------|--------------------------------------|----------------------|---------|--------------|------------------------------|----------------|
| 1                | 40                                   | \$14.96              | \$13.95 | \$4.10       | \$1.02                       | \$34.03        |
| 2                | 45                                   | \$16.83              | \$13.95 | \$4.61       | \$1.09                       | \$36.48        |
| 3                | 50                                   | \$18.71              | \$13.95 | \$11.26      | \$1.35                       | \$45.27        |
| 4                | 55                                   | \$20.58              | \$13.95 | \$11.26      | \$1.41                       | \$47.20        |
| 5                | 60                                   | \$22.45              | \$13.95 | \$14.60      | \$1.53                       | \$52.53        |
| 6                | 65                                   | \$24.32              | \$13.95 | \$14.88      | \$1.59                       | \$54.74        |
| 7                | 70                                   | \$26.19              | \$13.95 | \$15.16      | \$1.66                       | \$56.96        |
| 8                | 75                                   | \$28.06              | \$13.95 | \$15.44      | \$1.72                       | \$59.17        |
| 9                | 80                                   | \$29.93              | \$13.95 | \$15.72      | \$1.79                       | \$61.39        |
| 10               | 85                                   | \$31.80              | \$13.95 | \$15.57      | \$1.85                       | \$63.17        |
| Notes:           |                                      |                      |         |              |                              | - — — —        |
| Annren           | ntice to Journeyworker Ratio:1:3     |                      |         |              |                              |                |
|                  | MOVING EQUIP < 35 TONS               | 12/01/202            | 1 \$36  | 5.24 \$13.41 | \$16.01                      | \$0.00 \$65.66 |

12/01/2021

\$36.53

\$16.01

\$13.41

\$0.00

\$65.95

| PERATING ENGIN             |          |   | 12/01/202              | 1 \$30.03 | ψ1 <del>4</del> .00 | Ψ10.03                       | ψ0.00      | φου.00  |
|----------------------------|----------|---|------------------------|-----------|---------------------|------------------------------|------------|---------|
|                            |          | Apprentice- OPERATING ENGINEERS" PELLED OR TRACTOR DRAWN        | 12/01/202              | 1 \$50.83 | \$14.00             | \$16.05                      | \$0.00     | \$80.88 |
| EAM BOILE<br>ERATING ENGIN | NEERS LO | CAL 4   | 12/01/202              | \$50.83   | \$14.00             | \$16.05                      | \$0.00     | \$80.88 |
|                            |          | tice to Journeyworker Ratio:1:3                                 |                        |           |                     |                              |            |         |
|                            | <u> </u> | Steps are 850 hours   |                        |           |                     |                              |            |         |
|                            | Notes:   | Apprentice entered prior 9/30/10: 40/45/50/55/60/65/70/75/80/85 |                        |           |                     |                              |            |         |
|                            | 10       | 80  | \$47.56                | \$10.44   | \$19.10             | \$0.00                       | \$77.10    |         |
|                            | 9        | 75  | \$44.59                | \$10.44   | \$18.35             | \$0.00                       | \$73.38    |         |
|                            | 8        | 70  | \$41.62                | \$10.44   | \$17.60             | \$0.00                       | \$69.66    |         |
|                            | 7        | 65  | \$38.64                | \$10.44   | \$16.85             | \$0.00                       | \$65.93    |         |
|                            | 6        | 60  | \$35.67                | \$10.44   | \$16.10             | \$0.00                       | \$62.21    |         |
|                            | 5        | 55  | \$32.70                | \$10.44   | \$15.35             | \$0.00                       | \$58.49    |         |
|                            | 4        | 50  | \$29.73                | \$10.44   | \$14.60             | \$0.00                       | \$54.77    |         |
|                            | 3        | 45  | \$26.75                | \$10.44   | \$13.85             | \$0.00                       | \$51.04    |         |
|                            | 2        | 40  | \$23.78                | \$10.44   | \$13.10             | \$0.00                       | \$47.32    |         |
|                            | 1        | 35  | \$20.81                | \$10.44   | \$12.35             | \$0.00                       | \$43.60    |         |
|                            | Step     | percent   | Apprentice Base Wage   |           | Pension             | Unemployment                 | Total Rate |         |
|                            |          | ve Date - 10/01/2022  |                        | TT 1-1    | ъ :                 | Supplemental                 | m          |         |
|                            | 10       | 80  | \$46.34                | \$10.44   | \$19.10             | \$0.00                       | \$75.88    |         |
|                            | 9        | 75  | \$43.44                | \$10.44   | \$18.35             | \$0.00                       | \$72.23    |         |
|                            | 8        | 70  | \$40.54                | \$10.44   | \$17.60             | \$0.00                       | \$68.58    |         |
|                            | 7        | 65  | \$37.65                | \$10.44   | \$16.85             | \$0.00                       | \$64.94    |         |
|                            | 6        | 60  | \$34.75                | \$10.44   | \$16.10             | \$0.00                       | \$61.29    |         |
|                            | 5        | 55  | \$31.86                | \$10.44   | \$15.35             | \$0.00                       | \$57.65    |         |
|                            | 4        | 50  | \$28.96                | \$10.44   | \$14.60             | \$0.00                       | \$54.00    |         |
|                            | 3        | 45  | \$26.06                | \$10.44   | \$13.85             | \$0.00                       | \$50.35    |         |
|                            | 2        | 40  | \$23.17                | \$10.44   | \$13.10             | \$0.00                       | \$46.71    |         |
|                            | 1        | 35  | \$20.27                | \$10.44   | \$12.35             | \$0.00                       | \$43.06    |         |
|                            | Step     | percent 03/01/2022  | Apprentice Base Wage   | Health    | Pension             | Supplemental<br>Unemployment | Total Rate |         |
|                            |          | tice - SPRINKLER FITTER - Local<br>ve Date - 03/01/2022         | 550 (Section B) Zone 2 |           |                     |                              |            |         |
|                            |          |   | 03/01/2025             | \$67.42   | \$10.44             | \$22.10                      | \$0.00     | \$99.96 |
|                            |          |   | 10/01/2024             | \$65.80   | \$10.44             | \$22.10                      | \$0.00     | \$98.34 |
|                            |          |   | 03/01/2024             | \$64.18   | \$10.44             | \$22.10                      | \$0.00     | \$96.72 |
|                            |          |   | 10/01/2023             | \$62.56   | \$10.44             | \$22.10                      | \$0.00     | \$95.10 |
|                            |          |   | 03/01/2023             | \$60.98   | \$10.44             | \$22.10                      | \$0.00     | \$93.52 |
| INKLER FII IEF             | NS LOCAL | 550 - (Section B) Zone 2  | 10/01/2022             | \$59.45   | \$10.44             | \$22.10                      | \$0.00     | \$91.99 |
| ⊋IN/K I EÐ ETTTEL          |          |   |                        |           |                     |                              |            |         |

**Effective Date** 

03/01/2022

Base Wage

\$57.92

Health

\$10.44

Pension

\$22.10

Classification

SPRINKLER FITTER

Supplemental

\$0.00

Unemployment

**Total Rate** 

\$90.46

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| Classification               |            |   |                       | e Base Wage  | Health  | Pension      | Supplemental<br>Unemployment | Total Rate |
|------------------------------|------------|---|-----------------------|--------------|---------|--------------|------------------------------|------------|
| TELECOMMUNICATION TECHNICIAN |            |   | 09/01/2022            | \$38.16      | \$11.25 | \$13.31      | \$0.00                       | \$62.72    |
| ELECTRICIANS LOCAL 223       |            |   | 09/01/2023            | \$39.40      | \$11.50 | \$13.91      | \$0.00                       | \$64.81    |
|                              |            |   | 09/01/2024            | \$40.69      | \$11.75 | \$14.53      | \$0.00                       | \$66.97    |
|                              |            | ntice - TELECOMMUNICATION To<br>ive Date - 09/01/2022   | ECHNICIAN - Local 223 |              |         | Supplemental |                              |            |
|                              | Step       | percent   | Apprentice Base Wage  | Health       | Pension | Unemployment | Total Rate                   |            |
|                              | 1          | 0   | \$0.00                | \$0.00       | \$0.00  | \$0.00       | \$0.00                       |            |
|                              |            | See Electrician Apprentice Wages  Telecom Apprentice Wages shall be entice to Journeyworker Ratio:2:3** |                       | Apprentice W | ages    |              |                              |            |
| TERRAZZO F                   | INISHE     | RS  | 08/01/2022            | \$58.09      | \$11.49 | \$22.34      | \$0.00                       | \$91.92    |
| BRICKLAYERS LO               | OCAL 3 - M | ARBLE & TILE  | 02/01/2023            |              | \$11.49 | \$22.34      | \$0.00                       | \$93.12    |
|                              |            |   | 08/01/2023            |              | \$11.49 | \$22.34      | \$0.00                       | \$95.17    |
|                              |            |   | 02/01/2024            | *            | \$11.49 | \$22.34      | \$0.00                       | \$96.42    |
|                              |            |   | 08/01/2024            |              | \$11.49 | \$22.34      | \$0.00                       | \$98.52    |
|                              |            |   | 02/01/2025            |              | \$11.49 | \$22.34      | \$0.00                       | \$99.82    |
|                              |            |   | 08/01/2025            |              | \$11.49 | \$22.34      | \$0.00                       | \$101.97   |
|                              |            |   | 02/01/2026            |              | \$11.49 | \$22.34      | \$0.00                       | \$103.32   |
|                              |            |   | 08/01/2026            |              | \$11.49 | \$22.34      | \$0.00                       | \$105.52   |
|                              |            |   | 02/01/2027            |              | \$11.49 | \$22.34      | \$0.00                       | \$106.92   |
|                              |            | ntice - TERRAZZO FINISHER - Loc<br>ive Date - 08/01/2022  |                       |              |         | Supplemental |                              |            |
|                              | Step       | percent   | Apprentice Base Wage  | Health       | Pension | Unemployment | Total Rate                   |            |
|                              | 1          | 50  | \$29.05               | \$11.49      | \$22.34 | \$0.00       | \$62.88                      |            |
|                              | 2          | 60  | \$34.85               | \$11.49      | \$22.34 | \$0.00       | \$68.68                      |            |
|                              | 3          | 70  | \$40.66               | \$11.49      | \$22.34 | \$0.00       | \$74.49                      |            |
|                              | 4          | 80  | \$46.47               | \$11.49      | \$22.34 | \$0.00       | \$80.30                      |            |
|                              | 5          | 90  | \$52.28               | \$11.49      | \$22.34 | \$0.00       | \$86.11                      |            |

| 2        | 60         |            | \$34.85              | \$11.49 | \$22.34 | \$0.00       | \$68.68    |  |
|----------|------------|------------|----------------------|---------|---------|--------------|------------|--|
| 3        | 70         |            | \$40.66              | \$11.49 | \$22.34 | \$0.00       | \$74.49    |  |
| 4        | 80         |            | \$46.47              | \$11.49 | \$22.34 | \$0.00       | \$80.30    |  |
| 5        | 90         |            | \$52.28              | \$11.49 | \$22.34 | \$0.00       | \$86.11    |  |
| Effect   | ive Date - | 02/01/2023 |                      |         |         | Supplemental |            |  |
| Step     | percent    |            | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate |  |
| 1        | 50         |            | \$29.65              | \$11.49 | \$22.34 | \$0.00       | \$63.48    |  |
| 2        | 60         |            | \$35.57              | \$11.49 | \$22.34 | \$0.00       | \$69.40    |  |
| 3        | 70         |            | \$41.50              | \$11.49 | \$22.34 | \$0.00       | \$75.33    |  |
| 4        | 80         |            | \$47.43              | \$11.49 | \$22.34 | \$0.00       | \$81.26    |  |
| 5        | 90         |            | \$53.36              | \$11.49 | \$22.34 | \$0.00       | \$87.19    |  |
| Notes:   | - — —<br>: |            |                      |         |         |              |            |  |
|          |            |            |                      |         |         |              |            |  |
| <u> </u> |            |            |                      |         |         | - $  -$      |            |  |

Apprentice to Journeyworker Ratio:1:3

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| Classification  | Effective Date | Base Wage   | Health   | Pension      | Supplemental<br>Unemployment | Total Rate |
|---|----------------|-------------|----------|--------------|------------------------------|------------|
| TEST BORING DRILLER<br>LABORERS - FOUNDATION AND MARINE                           | 12/01/2021     | \$42.58     | \$9.10   | \$17.72      | \$0.00                       | \$69.40    |
| For apprentice rates see "Apprentice- LABORER"                                    |                |             |          |              |                              |            |
| TEST BORING DRILLER HELPER<br>LABORERS - FOUNDATION AND MARINE                    | 12/01/2021     | \$41.30     | \$9.10   | \$17.72      | \$0.00                       | \$68.12    |
| For apprentice rates see "Apprentice- LABORER"                                    |                |             |          |              |                              |            |
| TEST BORING LABORER  ABORERS - FOUNDATION AND MARINE                              | 12/01/2021     | \$41.18     | \$9.10   | \$17.72      | \$0.00                       | \$68.00    |
| For apprentice rates see "Apprentice- LABORER"                                    |                |             |          |              |                              |            |
| FRACTORS/PORTABLE STEAM GENERATORS  OPERATING ENGINEERS LOCAL 4                   | 12/01/2021     | \$50.83     | \$14.00  | \$16.05      | \$0.00                       | \$80.88    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                        |                |             |          |              |                              |            |
| TRAILERS FOR EARTH MOVING EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B         | 12/01/2021     | \$36.82     | \$13.41  | \$16.01      | \$0.00                       | \$66.24    |
| TUNNEL WORK - COMPRESSED AIR<br>LABORERS (COMPRESSED AIR)                         | 12/01/2021     | \$53.41     | \$9.10   | \$18.17      | \$0.00                       | \$80.68    |
| For apprentice rates see "Apprentice- LABORER"                                    |                |             |          |              |                              |            |
| TUNNEL WORK - COMPRESSED AIR (HAZ. WASTE)  LABORERS (COMPRESSED AIR)              | 12/01/2021     | \$55.41     | \$9.10   | \$18.17      | \$0.00                       | \$82.68    |
| For apprentice rates see "Apprentice- LABORER"                                    |                |             |          |              |                              |            |
| TUNNEL WORK - FREE AIR<br>LABORERS (FREE AIR TUNNEL)                              | 12/01/2021     | \$45.48     | \$9.10   | \$18.17      | \$0.00                       | \$72.75    |
| For apprentice rates see "Apprentice- LABORER"                                    |                |             |          |              |                              |            |
| TUNNEL WORK - FREE AIR (HAZ. WASTE)  ABORERS (FREE AIR TUNNEL)                    | 12/01/2021     | \$47.48     | \$9.10   | \$18.17      | \$0.00                       | \$74.75    |
| For apprentice rates see "Apprentice- LABORER"                                    |                |             |          |              |                              |            |
| VAC-HAUL<br>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B                                 | 12/01/2021     | \$36.24     | \$13.41  | \$16.01      | \$0.00                       | \$65.66    |
| WAGON DRILL OPERATOR  | 06/01/2022     | \$36.56     | \$9.10   | \$16.64      | \$0.00                       | \$62.30    |
| ABORERS - ZONE 2  | 12/01/2022     | \$37.41     | \$9.10   | \$16.64      | \$0.00                       | \$63.15    |
|   | 06/01/2023     | \$38.31     | \$9.10   | \$16.64      | \$0.00                       | \$64.05    |
|   | 12/01/2023     | \$39.21     | \$9.10   | \$16.64      | \$0.00                       | \$64.95    |
| For apprentice rates see "Apprentice- LABORER"                                    |                |             |          |              |                              |            |
| WAGON DRILL OPERATOR (HEAVY & HIGHWAY)<br>LABORERS - ZONE 2 (HEAVY & HIGHWAY)     | 12/01/2021     | \$35.66     | \$9.10   | \$16.64      | \$0.00                       | \$61.40    |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway)                 |                |             |          |              |                              |            |
| WASTE WATER PUMP OPERATOR OPERATING ENGINEERS LOCAL 4                             | 12/01/2021     | \$51.38     | \$14.00  | \$16.05      | \$0.00                       | \$81.43    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                        |                |             |          |              |                              |            |
| VATER METER INSTALLER PLUMBERS & PIPEFITTERS LOCAL 51                             | 08/30/2021     | \$46.49     | \$10.15  | \$19.95      | \$0.00                       | \$76.59    |
| For apprentice rates see "Apprentice- PLUMBER/PIPEFITTER" or "PLUMBER/GA          | ASFITTER"      |             |          |              |                              |            |
| Outside Electrical - East  CABLE TECHNICIAN (Power Zone)                          | 00/20/20       | <b>0</b> -2 | dr = = = | <b>#1.00</b> | ФО ОО                        | <b></b>    |
| DUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104                                       | 08/30/2020     | \$29.67     | \$9.25   | \$1.89       | \$0.00                       | \$40.81    |
| For apprentice rates see "Apprentice- LINEMAN"                                    |                |             |          |              |                              |            |
| CABLEMAN (Underground Ducts & Cables) DUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104 | 08/30/2020     | \$42.03     | \$9.25   | \$10.27      | \$0.00                       | \$61.55    |
| For apprentice rates see "Apprentice- LINEMAN"                                    |                |             |          |              |                              |            |
| DRIVER / GROUNDMAN CDL<br>DUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104             | 08/30/2020     | \$34.62     | \$9.25   | \$10.07      | \$0.00                       | \$53.94    |
| For apprentice rates see "Apprentice- LINEMAN"                                    |                |             |          |              |                              |            |

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| Classification   | Effective Date | Base Wage | Health | Pension | Supplemental<br>Unemployment | Total Rate |
|--|----------------|-----------|--------|---------|------------------------------|------------|
| DRIVER / GROUNDMAN -Inexperienced (<2000 Hrs)  OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104 | 08/30/2020     | \$27.20   | \$9.25 | \$1.82  | \$0.00                       | \$38.27    |
| For apprentice rates see "Apprentice- LINEMAN"   |                |           |        |         |                              |            |
| EQUIPMENT OPERATOR (Class A CDL)  OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104              | 08/30/2020     | \$42.03   | \$9.25 | \$14.35 | \$0.00                       | \$65.63    |
| For apprentice rates see "Apprentice- LINEMAN"   |                |           |        |         |                              |            |
| EQUIPMENT OPERATOR (Class B CDL)  OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104              | 08/30/2020     | \$37.09   | \$9.25 | \$10.87 | \$0.00                       | \$57.21    |
| For apprentice rates see "Apprentice- LINEMAN"   |                |           |        |         |                              |            |
| GROUNDMAN OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104                                      | 08/30/2020     | \$27.20   | \$9.25 | \$1.82  | \$0.00                       | \$38.27    |
| For apprentice rates see "Apprentice- LINEMAN"   |                |           |        |         |                              |            |
| GROUNDMAN -Inexperienced (<2000 Hrs.)  OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104         | 08/30/2020     | \$22.25   | \$9.25 | \$1.82  | \$0.00                       | \$33.32    |
| For apprentice rates see "Apprentice- LINEMAN"   |                |           |        |         |                              |            |
| JOURNEYMAN LINEMAN<br>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104                          | 08/30/2020     | \$49.45   | \$9.25 | \$17.48 | \$0.00                       | \$76.18    |

| Apprentice - | LINEMAN | (Outside | Electrical, | ) - East | Local 104 |
|--------------|---------|----------|-------------|----------|-----------|
|--------------|---------|----------|-------------|----------|-----------|

| _   |         |                    |           |         | Supplemental |            |
|-----|---------|--------------------|-----------|---------|--------------|------------|
| tep | percent | Apprentice Base Wa | ge Health | Pension | Unemployment | Total Rate |
| 1   | 60      | \$29.67            | \$9.25    | \$3.39  | \$0.00       | \$42.31    |
| 2   | 65      | \$32.14            | \$9.25    | \$3.46  | \$0.00       | \$44.85    |
| 3   | 70      | \$34.62            | \$9.25    | \$3.54  | \$0.00       | \$47.41    |
| 4   | 75      | \$37.09            | \$9.25    | \$5.11  | \$0.00       | \$51.45    |
| 5   | 80      | \$39.56            | \$9.25    | \$5.19  | \$0.00       | \$54.00    |
| 6   | 85      | \$42.03            | \$9.25    | \$5.26  | \$0.00       | \$56.54    |
| 7   | 90      | \$44.51            | \$9.25    | \$7.34  | \$0.00       | \$61.10    |

## Apprentice to Journeyworker Ratio:1:2

| TELEDATA CABLE SPLICER OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104                | 02/04/2019 | \$30.73 | \$4.70 | \$3.17 | \$0.00 | \$38.60 |
|---|------------|---------|--------|--------|--------|---------|
| TELEDATA LINEMAN/EQUIPMENT OPERATOR OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104   | 02/04/2019 | \$28.93 | \$4.70 | \$3.14 | \$0.00 | \$36.77 |
| TELEDATA WIREMAN/INSTALLER/TECHNICIAN OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104 | 02/04/2019 | \$28.93 | \$4.70 | \$3.14 | \$0.00 | \$36.77 |

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Supplemental **Total Rate** Classification Pension Effective Date Base Wage Health Unemployment

Additional Apprentice Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

 $All \ apprentices \ must be \ registered \ with \ the \ Division \ of \ Apprentices hip \ Training \ in \ accordance \ with \ M.G.L. \ c. \ 23, \ ss. \ 11E-11L.$ 

All steps are six months (1000 hours.)

Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof, unless otherwise specified.

- Multiple ratios are listed in the comment field.
- APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.
- \*\*\*\* APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.

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Wage Request Number: