



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

1:55pm RB
MAY - 1 2012
OFFICE OF CAMPAIGN AND POLITICAL FINANCE

File with:

City or Town Clerk or Election Commission

Please print or type all information, except signatures.

Fill in dates:

Reporting Period Beginning Month 04 Date 30 Year 2012 Ending Month 04 Date 30 Year 2012

Type of report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Amir Jaber

Full Name of Candidate (if applicable)

Office Sought and District

3150 Cranberry Hwy

Residential Address

Wareham Ma 02571

Tel. No. (optional)

Committee of Amir Jaber

Committee Name

Monika Jaber

Name of Committee Treasurer

3150 Cranberry Hwy, Wareham, Ma 02571

Committee Mailing Address

Tel. No. (optional)

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report \$ 557.76

Line 2: Total receipts this period (page 2, line 11) \$ 2150.06

Line 3: Subtotal (line 1 plus line 2) \$ 3237.82

Line 4: Total expenditures this period (page 3, line 14) \$ 3224.68

Line 5: Ending balance (line 3 minus line 4) \$ 13.14

Line 6: Total in-kind contributions this period (page 4) \$ 0

Line 7: Total (all) outstanding liabilities (page 4) \$ 0

Line 8: Name of bank(s) used Sovereign Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink)

Date

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)

☐ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Candidate signature (in ink)

Date

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount		Occupation & Employer (for contributions of \$200 or more)
3/26	Amit Johar 3150 Canterbury Hwy Wareham Ma	300	00	
3/27	Best Buy Beverage 16 Echo Rd, Mashpee Ma 02649	125	00	Business
3/29	Best Buy Beverage 16 Echo Rd, Mashpee Ma 02649	200	00	Business
3/29	Middleboro discount Liquors 422 West grave St Middleboro Ma 02346	150	00	Business
3/29	Main Street discount 157 main st blackstone, 01564	150	00	Business
4/21	Rajeev Johar 18 Jacobs Street Wilmington MA 01887	500	00	
4/2	Larry Gaines 13 pheasant ave Wareham Ma	400	00	
4/3	Larry Gaines 13 pheasant ave Wareham Ma	200	00	
4/3	Killol Amin 158 Concord Rd, Apt J21 Billerica, Ma 01821	100	00	
4/5	Neelu Johar 589 Raymond Rd Plymouth Ma 02360	500	00	
Line 9: Total receipts in excess of \$50 (or listed above)		2625	00	
Line 10: Total receipts \$50 and under* (not listed above)		55	00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		2680	00	Enter on page 1, line 2

* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
3/27/12	Wareham week	219 F Main St Wareham, MA 02571	ad in Wareham week	228	00
3/27/12	onset Postmaster	214 onset ave onset, MA 02571	Postcard Direct mailing	123	83
3/27/12	Wareham Post office	248 Main St Wareham, MA	Postcard Direct mailing	714	56
3/29/12	Postmaster west Wareham	2360 Cranberry Hwy west Wareham MA 02576	Postcard Direct mailing	299	28
3/29/12	Postmaster east Wareham	2991 Cranberry Hwy HC, East Wareham MA	Postcard Direct mailing	325	23
4/5/12	Gateway printing	174 Main St, Wareham MA 02571	Printing cost	450	00
4/5/12	Gateway Printing	174 Main St, Wareham MA 02571	Printing Cost	1083	78
Line 12: Expenditures over \$50				3224	68
Line 13: Expenditures \$50 and under*					
Line 14: TOTAL EXPENDITURES				3224	68

Enter on page 1, line 4

*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-kind over \$50				
Line 16: In-kind \$50 and under				
Line 17: Total In-kind				

Enter on page 1, line 6

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Line 18: OUTSTANDING LIABILITIES (ALL)				

Enter on page 1, line 7